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MINUTES
of
The Beulah Baptist
Association



FLORIDA - 1946

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of
The Beulah Baptist
Association
FLORIDA - 1946



The Sixty-Seventh Session

Held At The

**FIRST BAPTIST CHURCH
LAKE CITY**

Columbia County, Florida
October 2 - 3, 1946



The Next Meeting Will Be Held With The
SHILOH BAPTIST CHURCH, FORT WHITE

Columbia County, Florida
October 1 - 2, 1947

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Constitution

Section 1. This Association shall be known as the Beulah Baptist Association.

Section 2. This Association shall be composed of Messengers selected by the several churches connected with the Association. Each church shall be entitled to one Messenger at large and one for every twenty-five members or majority fraction thereof.

Section 3. Any regular organized Baptist church of the same faith may become a member of this Association upon application by a petitionary letter and Messengers as above provided.

Section 4. On the second or last day of the Annual Session, the Association shall from its membership elect by a ballot a Moderator, Vice Moderator, Clerk and Treasurer whose terms of office shall begin with the adjournment of the body and extend through the next year and through the sessions of next year.

Section 5. The object of this Association shall be: First to promote unity and brotherly love among the churches; second, to promote Gospel discipline, to encourage the universal spread of the Gospel and practical religion throughout our bounds and elsewhere.

Section 6. The Moderator shall appoint at each Annual Session of the Association an Executive Committee composed of one member from each church connected with the Association. Each church is expected and is urged to recommend its members on this committee. Resident pastors, heads of the Associational Training Union, Sunday Schools, Woman's Missionary Union, and Brotherhood departments together with the elected officers of the Association shall be ex-officio members of the committee. Their duties shall be: First to inquire into destitution within our bounds; second, to make contact with the ministers of the Gospel of this Association, or other Association, by correspondence and to supply destitution with the Gospel; third, to draw from the treasury such funds as are available for missionary purposes to meet their contract and to exercise general supervision in the promotion of unity and brotherly love among the churches and the universal spread of the Gospel throughout our bounds. They shall report the results of their labors at each annual session of the association.

Section 7. The Moderator shall invite correspondence and visiting ministers and brethren to seats with the body when in session. They shall be entitled to the privilege of aiding the Association with their counsel.

Section 8. This Association shall have the right to withdraw from any church that may be in disorder when the same cannot be restored by Gospel disciplining to the unity of faith in the bonds of peace.

Section 9. The Annual Meeting of this Association shall be held at such time and place as may be designated by the body; and by appointment there shall be an introductory sermon preached the first day of the session at 11 o'clock, and a collection taken up for missionary purposes on Sunday or the last day.

Section 10. This Association shall not lord it over God's heritage nor infringe upon any of the internal rights of churches, but shall act only as an advisory body.

Section 11. This Constitution may be amended at any regular session of the Association by two-thirds vote of messengers. Any amendment offered shall be in writing.

Rules of Decorum

Article 1. At the first meeting of each session of the Association the Moderator shall call the Messengers to order; the letters from the churches shall be presented and the names of the Messengers enrolled. In case of the absence of the Moderator, the Vice Moderator or Clerk shall call to order.

Article 2. Each day's session of the Association shall be opened with prayer.

Article 3. The Moderator shall preserve order and decide all questions in debate, subject to an appeal of the body; and when he shall speak on any subject in discussion he shall call some member to the chair, and in case of a tie shall give the deciding vote.

Article 4. The Moderator shall appoint all committees, subject to approval by the body.

Article 5. The Clerk shall keep a careful record of the proceedings of each meeting, prepare and edit the Minutes for printing. In the absence of the Moderator and the Vice Moderator, he shall call the body together and preside until a Moderator pro tem shall be elected.

Article 6. All members wishing to speak on any subject shall rise and address the Moderator as "Brother," and shall confine themselves strictly to the subject and shall not be allowed to make an unkind allusion to any brother while speaking.

Article 7. No motion shall be debated until seconded and stated by the moderator or read by the clerk.

Article 8. When a motion is under consideration no other motion shall be entertained except to adjourn, lay on the table, to amend, indefinitely postpone, refer to committee, or call for the previous question.

Article 9. Any member voting with the majority on any question in debate may move a reconsideration at any time during the session.

Article 10. Visiting brethren of other Associations may speak on any subject, but shall not vote.

Article 11. No brother shall speak more than twice on a subject without the consent of the Association.

Article 12. These Rules of Decorum may be altered or amended at any regular session of the Association by a majority vote of the members of the body.

Articles of Faith

1. We believe in one only true and living God, the Father, Son and Holy Spirit, and that they are one. (See Matt. 28-29).

2. We believe that the Old and New Testament Scriptures are the inspired Word of God and the only rules of faith and practice. (2 Timothy 3:17.)

3. We believe in the election according to the foreknowledge of God through sanctification of the Spirit and belief of the truth. (2 Thes. 3:13.)

4. We believe that the Grace of God that bringeth salvation hath appeared unto all men, and that nothing prevents the salvation of the vilest sinner but his own voluntary rejection of that Grace. (Isa. 55:1; Rev. 22:17; Acts 17:30.)

5. We believe in the depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for Divine favors without the assisting grace of God, enabling him to act according to the good pleasure of His Divine Will. (Eph. 2:6; Matt. 18:11; John 4:10; 1 Cor. 3:5-7.)

6. We believe in justification of faith, which gives peace with God through our Lord Jesus Christ. (Rom. 5:1-2.)

7. We believe that the Gospel of Christ is a means of grace to bring sinners to repentance and faith in Jesus Christ, and therefore should be preached to all the world. (John 3:16.)

8. We believe that all those who are regenerated by the Spirit of God are made heirs of God and joint heirs with our Lord Jesus Christ and that they are kept by the power of God through faith until eternal Salvation. (Peter 1:5; Rom. 8:22; Phil. 1-6.)

9. We believe that baptism is the immersion of the whole body in water; that the only proper subjects are described in preceding section, and the only proper administrators are those who have been regularly ordained by a Church of Christ, by the imposition of hands of a presbytery. (Acts 8:36; Rom. 6:4; Read Tim. and Titus.)

10. We believe that the Lord's Supper was instituted by Jesus Christ to be commemorated by His followers and that none but baptized believers have a Spiritual right to partake thereof. (Luke 22:18, 19, 20; Cor. 14:26-28.)

11. We believe in the resurrection of the righteous and the wicked, and that the wicked shall go away into everlasting punishment, but the righteous into eternal life. (Acts 25:15.)

Associational Directory

1946 - 1947

OFFICERS

REV. HUGH H. WALTERS, Lake City, Fla. Moderator
 REV. S. F. BEARD, Lake City, Fla. Vice Moderator
 FINLEY MOORE, Lake City, Fla. Clerk
 MRS. FLYNN MILLER, Lake City, Fla. Treasurer

ORDAINED MINISTERS

| Name and Address | Church of Which a Member | Ministerial Work |
|--|--------------------------|------------------|
| Allen, T. W. Live Oak, Florida | Mt. Pleasant | Pastor |
| Beard, Clarence E. Seymour, Tenn. | Lake City, Southside | Student |
| Beard, S. F. Lake City, Florida | Lake City, Southside | Pastor |
| Benefield, J. B. Route 3, Lake, City, Fla. | Hopeful | Pastor |
| Churchwell, C. H. High Springs, Fla. | Shiloh | Pastor |
| Dicks, John Route 3, Lake City, Fla. | Hopeful | Pastor |
| DuBose, E. P. Ft. White, Fla. | Shiloh | Secular |
| Freeman, Donald Lake City, Fla. | Watertown | Pastor |
| Moore, Finley Lake City, Fla. | Lake City, First | Pastor |
| McKeithen, James A. Norman Park, Ga. | Wellborn | Student |
| Parrish, H. H. Wellborn, Fla. | Olustee | Pastor |
| Roberts, C. R. R. F. D., Lake City, Fla. | Lake City, Southside | Pastor |
| Rhodes, Sol M. Lake City, Fla. | Watertown | Pastor |
| Tyre, William W. R. F. D., Lake City, Fla. | Bethlehem | Student |
| Wood, Joe Lee Lake City, Fla. | Lake City, Southside | Pastor |
| Walters, Hugh H. Lake City, Fla. | Lake City, First | Pastor |
| Young S. F. Route 4, Lake City, Fla. | Lake City, First | Supply |

Enrollment of Messengers

ATHENS—Mr. and Mrs. E. M. Kirby.
BETHLEHEM—J. S. Smith, T. B. Darley, E. V. Moore, Ben Wattles, and W. Hancock.
ELIM—W. M. Hawkins and Otis Page.
EVERGREEN—L. C. Jenkins and G. W. Ford.
FELLOWSHIP—Mr. and Mrs. Wilbur Sapp, Riley Green, Mr. and Mrs. J. B. Green, M. A. Bryant and Mrs. Frances Simpkins.
FORT WHITE—Mrs. Inez Rouse, Russell Walker and Mr. and Mrs. R. F. Persons.
HOPEFUL—Mrs. Eric Markham, Mr. and Mrs. E. W. Dicks and Mrs. J. F. Pyle.
HOPEWELL—Mrs. Christine Gregg, James Burnette, Mrs. J. H. Mills, Mrs. M. C. Rhoden and Josie Mills.
LAKE CITY, FIRST—Mr. and Mrs. R. E. McColskey, Mrs. E. A. McColskey, James T. Mashburn, Mrs. J. D. Bishop, Mrs. F. R. Null, Mr. and Mrs. Lewis Hartsfield, Mr. and Mrs. Jack Eaton, Mr. and Mrs. David Sutton, Mr. and Mrs. N. L. Robinson and Mr. and rs. F. H. Cason.
LAKE CITY, SOUTH SIDE—Rev. S. F. Beard, Mrs. S. F. Beard, Dewey Eatmon, Mr. and Mrs. Fred Cowart, Mr. and Mrs. J. B. Rouse, Mr. and Mrs. Ralph Brannon, and Johnnie Burns.
LULU—Mrs. Ophilea Waldron, Jesse Lee, Ernest Johnson, Mrs. Gladys Cason and Mrs. Jessie Williams.
MT. BEULAH—Mr. and Mrs. O. L. Carver, Mr. and Mrs. S. T. Morgan, Mr. and Mrs. G. T. Hatch and Leonard Stansel.
MT. CARMEL—J. C. Hutchingson, C. J. Perkins, Mrs. Lucille Morrell and Mrs. Christine Patterson.
MT. PLEASANT—Mrs. J. E. Jessup, Mrs. Wash. Woods, Mrs. J. W. H. Bales, Mrs. J. W. Woods and Mrs. Frank Noegels.
MT. ZION—A. J. Revels, Mr. and Mrs. W. L. Everette and Mr. and Mrs. Harold Roberts.
NEW OAK GROVE—Mrs. J. D. Vaughn, Turner Alligood, Mr. and Mrs. York L. Malphurs, Mrs. Viola Vaughn and A. L. Witt.
OAK GROVE—Mr. and Mrs. S. E. Wilson, Mr. and Mrs. C. F. Johns and Mrs. Williams.
OLD PROVIDENCE—Mrs. J. J. Ward, Mrs. Lester Roberts, Mrs. Roger Tanner and Mrs. Isaiah Smith.
OLUSTEE—Mr. and Mrs. Elton McClellan, Mr. and Mrs. W. T. Green, R. P. McClellan, Mrs. L. S. Brinson and Paul Mikell.
PHILLIPPI—B. C. Gay, Mr. and Mrs. N. A. Cason, Mrs. Annie Graham and J. F. Gay.
PROVIDENCE VILLAGE—Mr. and Mrs. Silas Crawford, Mrs. Sam O'Steen, Arley Nesmith and Mrs. Hubert Tanner.
SHILOH—Rev. E. P. DuBose, D. W. DuBose, Mrs. Florence Stevens, Mrs. C. H. Churchwell and Mr. and Mrs. L. M. DuBose.
WATERTOWN—Mr. and Mrs. E. O. Sumner, Mrs. A. L. Johnson, Mrs. J. E. Wald and Mrs. Wiggins.
WELLBORN—None.
WHITE SPRINGS—Mrs. C. C. Bullard, J. W. McAlpin, E. Thomas, Mrs. D. N. Cone, Mrs. R. J. Camp and Mr. and Mrs. W. M. Croft.

Proceedings of the 67th Annual Session of the Beulah Baptist Association

HELD WITH THE FIRST BAPTIST CHURCH OF LAKE CITY
October 2-3, 1946

WEDNESDAY—MORNING SESSION

The 67th annual session of the Beulah Baptist Association was called to order on October 2, 1946, at 10:00 a. m., with the First Baptist church as host, by the Moderator, Brother Hugh H. Walters.

The opening devotional was led by Rev. T. M. Smiley, pastor of Live Oak Baptist church, using as his scripture the 3rd chapter of Phillipians.

After the roll call of churches, a motion was made and duly adopted that the present messengers and those later to come in would constitute the organization of the 67th Annual Meeting of Beulah Baptist Association.

Pastors were then recognized by the Moderator and introduced as follows: Rev. J. T. Mashburn and wife, pastor of the First Baptist church, Lake City; Rev. H. H. Parrish, pastor of Wellborn church; Rev. Donald Freeman, pastor of Pine Grove church; Brother John Senterfitt and wife, Educational Director of the First Baptist church in Lake City.

The following visitors were then recognized and introduced by the Moderator: Dr. John Maguire, Executive Secretary of Florida Baptist Convention; Dr. E. D. Solomon, Editor of Baptist Witness; Dr. J. Harrison Griffin, Secretary of Development of Christian Education; Brother T. M. Johns, Superintendent of Baptist Children Home; Brother Fred T. Barnett, Rev. Raymond B. Kennedy, Rev. T. M. Smiley, Rev. M. J. Gowan, Rev. T. J. Ellis.

Report of the Executive Committee read and adopted.

Report of the Executive Committee

The Executive Committee met early in the Associational year and organized with Rev. H. H. Walters as chairman and Rev. Finley Moore as secretary. Meetings were held quarterly to carry out the work of the Association between the sessions of the Association. Business that was transacted during the year was as follows:

Produce for Children' Home was secured and sent.

Minutes of the Association were printed and distributed.

Associational Budget was established, thus paying the expenses of the Associational officers out of Association treasury.

Filled vacancies in the list of Associational officers during the year as such was needed.

Program committee for the Associational program at its annual meeting was appointed.

Respectfully submitted,

H. H. WALTERS, Chairman.

Dr. John Maguire, Executive Secretary of Florida Baptist Convention, was recognized and spoke on our missionary work including State, Home and Foreign Missions through the Cooperative Program.

The report on the Cooperative Program was read and adopted.

Report on the Co-operative Program

The Co-operative Program is growing in favor with Southern Baptists. They have found it sane, simple, scriptural, and successful.

The three primary purposes of this plan are:

- (1) To provide adequate, regular financial support for all our denominational work: state, southwide and worldwide.
- (2) To distribute all distributable funds to all our causes in proportion to their relative importance and need.
- (3) To enlist all our people in the intelligent and sympathetic support of all our work.

There is a growing conviction that funds for our capital needs as well as our operating needs should be provided by this plan.

The Southern Baptist Convention has asked for ten million dollars for its current and capital needs for 1947. The needs of the state causes are correspondingly large. If these are to be met by the Co-operative Program, it will be necessary for us to practically double our Co-operative Program percentages. We therefore recommend:

- (1) That the Co-operative Program be given prayerful, priority and practical consideration throughout the year.
- (2) That all Special Days and Seasons in the Calendar of Denominational Activities be so presented and observed as to strengthen, rather than weaken, our Co-operative Program.
- (3) That all our churches adopt God's Financial Plan, namely, "tithes and offerings," as their plan.
- (4) That the Unified Budget System of Church Finance be adopted by all our churches as their method of finance.
- (5) That the Co-operative Program be included in the Unified Church Budget for at least 25 per cent and whenever possible, 50 per cent, of all undesignated receipts and that we hold up 50-50 division as the ideal.
- (6) That a School of Missions and Stewardship be conducted in every church this year.
- (7) A Stewardship Revival be conducted in all our churches and an earnest effort made to enlist at least 25 per cent of the membership of every church in "storehouse" tithing.
- (8) That all our churches keep accurate records and make regular financial reports, showing the number of "contributors," number of tithers, and the amount received and disbursed for local and denominational causes.
- (9) That church treasurers send all denominational funds promptly every month to Dr. John Maguire, Executive Secretary-Treasurer.
- (10) That we pray faithfully and fervently for all our work and workers, both at home and abroad.

The Moderator, Brother Hugh H. Walters, appointed the following committees:

Nominating Committee: Rev. E. P. DuBose, chairman, W. T. Green, J. A. Ogden.

Resolution Committee: John W. Senterfitt, chairman, R. F. Persons, C. J. Perkins.

Finance Committee: Rev. F. S. Young, chairman, Mrs. W. F. Miller, Otis Page.

Petitionary Committee: Rev. J. T. Mashburn, chairman, S. F. Beard, J. B. Benefield.

Report of Florida Baptist Children's Home read by Rev. C. R. Roberts and adopted.

Report on Florida Baptist Children's Home

This year we, the Beulah Association, gave a splendid donation of farm produce and money, at our regular annual season for this purpose.

However, there were a few of the churches that did not participate in this very worthy cause. This year there was something like 1,500 pounds or 2,000 pounds of produce given which we highly appreciated. Let us endeavor to make our gifts of farm produce even more next year and urge all of the churches to participate in this very worthy cause.

Respectfully submitted,

C. R. ROBERTS, Chairman.

Brother T. M. Johns, Superintendent of the Florida Baptist Children's Home was recognized and spoke on the condition and welfare of the children at the home.

REPORT OF T. M. JOHNS ON BAPTIST CHILDREN'S HOME

The Children's Home has had a successful year as far as finances and cooperation from our Baptist people could help but we have had a year of disappointments in spite of all the fine work that has been done in our behalf. We have been saddened by the needs of our children over the state.

There have been 99 brought to our attention who actually need our help, and of this number we have been able to help only 39. This has been one of our disappointments. Another is that we had hoped and planned to have adequate and sufficient buildings to take care of the Baptist children who knock on our door for admittance but the lack of materials and the high prices have made it impossible for us to progress with our building program as we should have. The needs of children do not wait because of high prices or scarcity of materials.

They suffer and are even sometimes lost, when we are unable to give them proper assistance when needed. We have 141 children in our Home now—71 girls and 70 boys. All of these are in school

except the ones under six years of age. In this group we have twelve.

The pre-school children have their meals cooked and served in the building in which they live. All the other children and the members of the staff who do not live and work with the pre-school age have their meals with this last group in a large dining room. For the last two years our children have had their noon meal at school, but this year the price of the lunches had increased and we thought it more economical to have them come home for lunch as they had always done before war conditions made it so hard to get help to prepare the meals.

Most of our boys who were in the service have been discharged and are making a good adjustment to civilian life. All of the older boys are working in the jobs they held when they went into the service or they are taking advantage of the G. I. Bill of Rights to get training in some vocation, while those who had more recently finished high school have entered college this term.

We have nine students in Stetson university now. We are proud of the records our children make in school. They have a fine school spirit and are loyal to the staff of the college.

Thanking you for your fine interest and cooperation in our work in the Home, I am,

Yours sincerely,

T. M. JOHNS, Superintendent.

Rev. James T. Mashburn, pastor of First Baptist church in Lake City, extended greetings from the membership and as host church to the Association.

The Assembly was then requested to stand and sing, "All Hail the Power," after which the body was led in prayer by Rev. W. H. Gray. Then the annual sermon was preached by Rev. John Dicks. His text was taken from the 1st Chapter of John using as his subject, "Christ the Revelation of God to Man."

After the annual sermon the assembly adjourned for lunch.

WEDNESDAY—AFTERNOON SESSION

At 1:45 p. m., the Association was called to order by Rev. S. F. Beard, Vice Moderator, and the assembly was led in singing "Come Thou Almighty King" by Brother John W. Senterfitt, Jr.

The afternoon devotional was conducted by Rev. T. M. Smiley, pastor of Live Oak Baptist church, using for his scripture reading the 10th verse of the 3rd Chapter of Phillipians.

Report on Christian Education read and adopted.

Report on Christian Education For 1946

CHURCHES PAID IN FULL

Our records show that 132 churches have accepted quotas and paid them in full. Their gifts total \$93,311.34. Many of these churches

have not only paid up in full their quotas, but are now carrying Stetson in their budgets and are making monthly payments.

OTHER CONTRIBUTING CHURCHES

378 churches have paid \$198,106.56 into the campaign. Many of these churches have accepted definite quotas and are paying by the month, while others have made a cash offering. Included in this list of churches are a goodly number that have made definite commitments, assuring us that they will complete their quotas but will need from one to two years to do so. This indicates a sustained interest in the Stetson Million Dollar Campaign and Christian education, tied in with a spirit of cooperation which will assure victory in the end.

CHURCHES YET TO REPORT

We are waiting to hear from 330 churches that so far have not shared in the campaign.

TOTAL FIGURES

We have not raised the \$1,000,000. We have received \$342,121.71. We have outstanding pledges amounting to \$259,000, making a total in cash and pledges of \$601,121.71.

SUGGESTION

That Stetson University be included in the budget of every church for 1947.

THE LARGER REACH

We have gone all-out for the Stetson Million Dollar Campaign. But more, we have stressed in all of our conferences, meetings, and personal interviews the importance of the larger Christian education program. In these contacts, as well as in counseling with scores of prospective students, we have observed a growing interest in this program and in all phases of our denominational work. We hope the time will come when all of our people will share in this glorious work.

Report on American Bible Society read and adopted.

American Bible Society

"Your English Bible speaks to my head, but my Chinese Bible speaks to my heart." In these words to his teacher, a Chinese student expressed one essential need of all mission work: Every man must have the Bible in his own native language if the Word of God is to speak to his heart.

The American Bible Society works to meet that need on a world-wide scale. As a missionary non-profit organization, it aids in Bible translation, publishes the Scriptures without note or comment, supplies them at cost or less, and encourages their use. On foreign fields, the Scriptures are regularly sold below cost because the people cannot pay even the cost of a Gospel booklet. They are sold because people appreciate the books (and read them) more when

they make a personal investment. In special need, at home and abroad, they are given without charge.

Many people who might not be reached otherwise receive the Word of God through special Scripture distributors called colporteurs, whom the Society provides to work in cooperation with the missionaries. One typical incident will illustrate what takes place in many lands: While visiting Shanghai, a Chinese man bought a Gospel of John from a colporteur. Back in his own village, through reading the Gospel alone, he trusted Christ as his Savior. Then he read to his family and friends and some of them also accepted Christ. Later, when a missionary visited that village for the first time, he found a group of believers ready to form the beginnings of a church.

During 1945 the Society distributed 12,243,353 volumes of Scriptures. Much of this was in the Emergency Work which, throughout World War II, provided without charge Scriptures for our own Armed forces, refugees and war prisoners of both allied and Axis nations.

Today, doors are open to the Bible as never before. In addition to the needs of regular mission fields, the Society is now providing, through the Emergency Work, Scriptures without charge, for tragic bewildered people in the liberated countries and in Germany and Japan, who have been cut off from the Word of God and now are turning hungrily to the Bible.

Millions of German Scriptures have been requested by prisoners of war still held by the Allies and by German civilians who voice their heart hunger in such words as these: "We all want to learn from this appointed time of hardship to bow under the mighty hand of God. . . . We look to the Christian nations for the Bibles and the religious literature that will enable us to find our return to God!" Here is a typical statement from a Japanese Christian: "We need your love and prayers And send us Bibles!" Christian leaders throughout Japan have requested 2,500,000 Japanese New Testaments which are being supplied as rapidly as they can be printed and the necessary funds secured. Remembering that there are only about 500,000 Christians in Japan, this request reveals a widespread interest and an outstanding missionary opportunity.

Southern Baptists recognize the American Bible Society as an essential part of their program of worldwide missions. Resolutions adopted by the Southern Baptist Convention and by state conventions have requested the churches to contribute and in 1945 Southern Baptists gave \$108,087 for this work. Because we believe in sending the Bible to the whole world, Southern Baptists can be counted on to give even more generously to meet the present needs and opportunities. Every church in this association can help. Here are suggestions:

Every church can give at least these amounts each year: Country and village churches \$5; churches in small cities, \$10 to \$25; larger churches, \$25 to \$50; great cities churches, \$10 to 200 or more. Please send the contributions from your church to the Baptist state headquarters office, marked "For the American Bible Society."

Respectfully submitted,

H. H. WALTERS.

Dr. J. Harrison Griffin of Stetson University was then recognized and spoke on Greater Stetson.

The Greater Stetson

By J. HARRISON GRIFFIN

(Secretary of the Department of Christian Education, John B. Stetson University, DeLand, Florida)

GREAT PRESIDENT

Back of everything we think or do for John B. Stetson University is a dynamic personality, our scholarly and consecrated president, Dr. W. S. Allen. He is loved on the campus and honored throughout Florida and the Southland as an eminent educator, a great executive, and a Christian gentleman. Dr. Allen possesses a sympathetic understanding and a marvelous spirit of cooperation with the students. He has ever dreamed of the time when Stetson would be in position to render a greater service to the youth of our land.

GREAT TRUSTEES

Stetson University is governed by 24 Trustees. Its charter provides that 18 of the Trustees must be a Baptist, and a majority must be members of the Florida Baptist Convention. Vacancies on the Board of Trustees are filled by nomination from the Florida Baptist Convention and election by Board of Trustees of Stetson University.

The Board is comprised of outstanding lawyers, business men, ministers, and great statesmen—Christian and sincere, with a purpose to serve the best interests of our university and the Florida Baptist Convention. They see to it that Stetson is kept out of debt and that its monies are safeguarded by the very best securities.

GREAT FACULTY

From great Christian teachers, chiefly, perhaps almost exclusively, come the higher elements of education—the things which make for ideal, effective, and inspiring manhood and womanhood.

Stetson University has always sought for the best teachers, men and women who not only instruct but inspire with vision and Christian ideals. The present faculty is composed of splendid Christian men and women, all of whom are wholly committed to the great task of Christian education.

The enlarged faculty of around 100 includes 30 new members. With this array of great scholars and Christian teachers, Stetson is in safe hands as she molds the character of the sons and daughters who adorn her halls of learnings.

GREAT STUDENT BODY

This is Stetson's greatest hour! More than 2,000 fine young men and women have applied for admittance. These calls have come from Florida and every section of the country, your community and mine, your church and mine, the city and the country side—everywhere the call is being heard. It will be impossible to grant admittance to this great multitude; however, it is the purpose of the management of this institution to admit as many students as

they can adequately house, feed, and instruct. It looks now as if they will be able to provide for from 1,200 to 1,500, as compared with 41 at the opening of school last fall. This number includes approximately 75 ministerial students and many others who are preparing for the mission field and other phases of Christian work.

GREAT ALUMNI

More than 17,000 of the finest and choicest people to be found have received instruction and training in this university. Our sons and daughters are serving all over the world—missionaries, preachers, doctors, outstanding lawyers and jurists, governors, senators, teachers of note, business men, and probably greatest of all are the Christian home builders who make up our churches and citizenry. What a host, what a glory, what an opportunity and responsibility.

GREAT CURRICULUM

Stetson's four colleges—Liberal, Arts, Law, Music, and Business have all been strengthened and enlarged to meet the growing needs of the university. The Law School, which was closed during the war years, is reopening this fall with the indication that this year's enrollment will be the largest in its history. Dr. L. A. Haslup is the new Dean of the Law School. The law faculty will include several new instructors.

GREAT DEPARTMENT OF RELIGION

Mr. Henry A. DeLand, founder of Stetson University, had in mind when he gave the school to Florida Baptists in 1884 that it should ever be a Baptist institution, with great emphasis upon the teachings of the Bible. It has been the purpose of the University through the years to give courses in Bible and Christian Education. We now have a complete Department of Religion which, with its enlarged faculty, is able to offer many new courses. Reverend O. LaFayette Walker, with his scholarly attainments and fine cultural background, is the new Head of this Department, and Reverend Pope Duncan is equally well qualified for his new position as instructor. In this department students will be afforded an opportunity to not only take the required courses in Bible, but to major in religion. This department is becoming more attractive in its appeal since so many of the churches are calling for trained workers.

In addition to the prescribed courses, there will be offered through the Department of Christian Education special conferences and inspirational sessions for pastors and leaders throughout the state. The dates of these conferences and special addresses will be announced from time to time.

GREAT RELIGIOUS ACTIVITIES

Religious activities are a real part of the student life on the campus of John B. Stetson University. All students are included in this program which seeks to exalt Christ and encourage the student in his church life while at college.

There are five organized denominational groups on the campus. Of these groups, the Baptist Student Union is the largest and most active. The B. S. U. sponsors a well-rounded program of prayer

groups, Vesper services, and Christian organizations which strengthens the spiritual life of the student body.

Religious activities are under the direction of Reverend William K. Bean of Missouri. He is a full graduate of Southern Seminary, having been a pastor and served as chaplain in the Navy until recent months.

GREAT NEED

It costs to grow! It costs to educate! The expansion and enlargement program of Stetson University is most challenging and inspiring. Florida Baptists were captivated by the possibility of the Greater Stetson when the Convention, in session at Bradenton in January, 1943, pledged to raise \$1,000,000 for buildings and endowment. This was a glorious step forward.

We have not raised the \$1,000,000. We have received \$342,121.71. We have outstanding pledges to the amount of \$259,000, making a total in cash and pledges of \$601,121.71. The greatest contribution, however, has not been in money but in the interest and loyalty manifested by Florida Baptists. When we think of housing the great student body with our limited equipment, we stagger under the load, but when we realize that the Florida Baptist Convention is back of our school with a pledge to complete the raising of \$1,000,000, we take courage and go forward.

The first unit of the building program is nearing completion, the girl's dormitory which will accommodate 168 girls. Plans are under way for the erection of a men's dormitory, an infirmary, a school of music, a religious center building, and a law school.

For Stetson to hold the ground already won and go forward, she must have continued financial support, which can be assured when the Baptist churches of Florida place Stetson in their budgets, when we love and pray for Stetson and mean it, and when we send our sons and daughters to Stetson.

Report on Ministers' Retirement Program read and adopted.

Report on the Relief and Annuity Board Of the Southern Baptist Convention

I. RELIEF

The amazing growth of the Ministers Retirement Plan, promising a new day for multiplied thousands of our Southern Baptist preachers, has not led the board to the conclusion that there is no longer a need for our relief department. Such a conclusion would be not only erroneous, but greatly disastrous, for there are other thousands who are today, or will become in after years, dependent on the relief grants of this board for even a modicum of comfort and ease.

There is now, and there shall continue to be, need for a strong relief department for many, many years. Indeed, the challenge of

this hour is the need for greatly increased grants for our approximately 1300 beneficiaries now on the relief rolls of the several states.

Though we now have a relief budget of approximately \$180,000, a figure that will be increased as the income warrants increase, we might ask with Andrew, "What are they among so many?" The pitiful average of \$8 per month for widows and \$12 for aged ministers calls for a speedy revision upward in our grants.

Our funds for this needful work come to the Board from three main sources: (1) Earned income of relief reserves; (2) Cooperative Program receipts; (3) Fellowship offerings from the churches, together with special gifts and legacies. For some years now in the Southern Baptist Convention Calendar of Activities, provision has been made for a consideration by all the churches of the work and needs of the Relief and Annuity Board, and provision has been made for special offerings in all churches during the month of April for ministerial relief. Also, many churches take a special offering for our aged ministers at least once each year in connection with the Lord's Supper.

II. ANNUITIES

In the several annuity plans of the Relief and Annuity Board there are now enrolled some 13,000 ministers and other persons employed in denominational service. There were reported 1742 monthly beneficiaries of these plans at the close of 1945. All pastors and employed lay workers of our churches may and should avail themselves of the benefits of these contributory retirement plans. The Widows Supplemental Annuity Plan, in operation in South Carolina since July 1, 1945, has already been, or will soon be, started in all the states. Let our preachers and other male employed workers ask their state executive secretary for informing literature concerning this plan.

Respectfully submitted,

E. P. DUBOSE, Chairman.

Brother Fred T. Barnett was recognized and spoke on the Liquor Evils after which a report on the Liquor Activities in Florida was adopted.

Up to one year ago, Florida had not changed one wet county to dry in ten years, although the wets had changed two dry counties to the wet column during that time—Union and Manatee.

During this same period, Kentucky had changed 90 of her 120 counties to the dry column. Tennessee had voted liquor out of 87 of her 95 counties. Georgia had outlawed liquor in 126 of her 159 counties; Alabama had banished liquor from 50 of her 67 counties.

But let us rejoice that Florida is waking up. During the past twelve months, five local option elections have been held, and the dries have won every one of these contests.

Two of these local option elections have been called by the wets. In the first one, Jackson voted to remain dry by a majority of

374. Polk county, dry since 1887, voted to remain dry by a majority of 889.

The dries called an election in Wakulla county largely through the efforts of a Baptist pastor at Sopchoppy, Rev. C. J. Johnson, and the majority for the dry cause was 31. Hamilton county followed with a majority of 56 for the dry cause.

Suwannee county repudiated the legalized saloon by a majority of 1205, or more than two to one.

One-third of the counties in the United States are dry today, and 70% of the counties in the eight Southern states have outlawed liquor.

A local option election is being planned for Nassau county. If the dries win, Nassau county will only lose \$1912.50, now paid by the retailers in seven saloons and one package store. Fernandina will only lose \$825.00 from the closing of two bar-rooms and one package store.

The county will continue to get its proportionate share of the general liquor revenue, paid by the wholesalers or distributors: \$1.92 per gallon on whiskey; 70c per gallon on wine containing more than 14 per cent alcohol; 50 cents per gallon on wine under 14 per cent alcohol; and 3c per pint on beer. The amount realized from liquor licenses in 1945 was more than \$22,000,000.

The monies received by the counties for blind, old age, dependent children and public schools, come from the general revenue fund, and not direct from the State Beverage Department. In caring for its blind, aged and dependent children, the state does not discriminate against the dry counties.

Today Florida has 20 dry counties and 47 wet ones, with local option campaigns being planned in at least a half dozen wet counties.

Dr. E. D. Soloman, editor of the Florida Baptist, was recognized and requested that all churches include in their budget, subscriptions to their members of the Florida Baptist Witness.

After much discussion and upon motion made and duly adopted the clerk of the Association was instructed to investigate the disposition of a deed to certain lands at Mason City which was executed by Gustav F. Holl and wife to the Beulah Baptist Association.

Upon investigation the clerk, reported that the deed had been properly recorded among the public records of Columbia county, Florida in Deed Book 35, Page 311 and embraces lots numbered 1 to 6 inclusive in Block 4 in the town site of Mason City.

The following resolution adopted at the annual meeting in '41 was ordered published in the present minutes.

Resolution

WHEREAS, on the 17th day of June, A. D., 1941, Gustav F. Holl and Elizabeth A. Holl, his wife, of Norfolk county, Massachusetts, executed a certain Warranty Deed to the Executive Committee of the Beulah Baptist Association of Columbia County, Flor-

ida, and their successors, for and to the following described land:
Lots 1 to 6 inclusive in block 4 in Townsite of Mason City,
according to plat on file and of record in the office of the
Clerk of Court in and for the County of Columbia in the
State of Florida.

And WHEREAS, the Reverend W. T. Halstead, as a member
of the Executive Committee of the Beulah Baptist Association of
Columbia County, Florida, and acting on its behalf, accepted the
same subject to the approval of this association, and,

WHEREAS, it is the desire and feeling of this the said Asso-
ciation to accept these lands and to use the same for religious
purposes.

BE IT RESOLVED BY THE BEULAH BAPTIST ASSOCIATION
OF COLUMBIA COUNTY, FLORIDA:

-1-

That a vote of approval of the actions taken by the Executive
Committee of the Beulah Baptist Association of Columbia County,
Florida be entered in the minutes of this meeting.

-2-

That the action of this Executive Committee of this Association
in accepting this said Deed be and the same is hereby ratified and
confirmed, so that this land may be accepted by this Association
to be used for religious purposes.

-3-

That the Legal Title to the said land be vested in the Executive
Committee of the Beulah Baptist Association of Columbia County,
Florida and their successors as a continuing body who shall hold
this land for such uses and purposes as this Association may see
fit and at all time their said tenure shall be subject to the control
and recommendations of this Association.

-4-

That the secretary of this Association be instructed to convey
the thanks of this Association to Mr. Gustav F. Holl and his wife,
Elizabeth A. Holl, of 210 Winthrop Road, Brookline, Massachusetts
in a proper manner for the gift of this land to the Association.

-5-

That a copy of this resolution be sent to Mr. Gustav F. Holl
and his wife, Elizabeth A. Holl, of 210 Winthrop Road, Brookline,
Massachusetts.

Entered at the New Oak Grove church in Columbia County,
Florida on this the 2nd day of October, A. D., 1941.

S. F. YOUNG,
Moderator,

W. A. BAILEY,
Clerk.

Upon motion duly made and adopted the afternoon session was
adjourned by prayer.

WEDNESDAY—EVENING SESSION

The evening session was called to order by Rev. Hugh H. Walters,
Moderator, and the assembly was again led in singing "We Are
Marching to Zion" by Brother John W. Senterfitt, Jr.

Rev. John Dicks conducted the evening devotional using for his
scripture reading the 5th chapter of Genesis.

Sunday school report by Brother Elton McClellan was read and
adopted.

Report of the Sunday School Work in the Beulah Association for the Year Ending Sept. 30, 1946

The Sunday School work has made some noticeable progress
during the year. According to a report from our State Sunday School
Department there are 25 churches included in the Association with
25 Sunday schools. This number includes the Northside Mission
School so we don't have Sunday schools in every church as we had
hoped.

There have been 11 monthly meetings held in different churches
during the year. There was also a special effort made in the month
of February to visit every church within the Association to acquaint
them with a suggested platform of work for the Sunday Schools
for the year 1946. Some of the activities proposed were as follows:

1. Start one or more additional classes.
2. Organize one or more departments.
3. Promote regular visitation.
4. Establish a new Sunday school.
5. Have a Daily Vacation Bible School.
6. Begin a weekly officers' and teachers' meeting.
7. Promote an adequate training program.
8. Use the standards.

Many of the churches have followed some of the suggested
activities by organizing new classes and having a Daily Vacation
Bible School. I doubt that a sustained effort has been made in
many of the churches to promote a program of regular visitation.
This is one point in which we have failed miserably, but I feel that
it is an activity that will pay rich dividends if pursued prayerfully.

Our training program has lagged behind our expectations. I
sometimes wonder if our teachers realize the importance of the
ministry of teaching the Word of God. I feel that if all would catch
a vision of the greatness of the task and the possibility of leading
a lost soul to Christ that their efforts to equip themselves by be-
coming more familiar with the Bible and studying teacher training
courses offered by the Sunday School Board would be redoubled.
There have been 109 training course awards for teachers issued
to nine churches.

Some of the churches are to be commended for providing addi-
tional rooms for the classes. That is one of the best ways in which
to grow. The pastors and superintendents and possibly others have

caught a vision of the better work that can be done in individual class rooms.

The Daily Vacation Bible School work has been the most successful part of the entire work this year. There were 14 churches holding schools with Southside sponsoring one at Northside Mission for a total of 15. There were more than 800 children enrolled with 13 conversions reported.

There was one Sunflay school that attained the Standard of Excellence for their fine work during the year. Providence Village gained that recognition, repeating their performance of last year. The pastor and superintendent are due a lot of credit for the fine work of this rural church. I hope they will continue to attain the standard each year and that others will be added to the list.

Brother Tom Collins, our State Sunday School Secretary, suggests that in order to have a good, growing Sunday school we need to:

1. Know our possibilities (you can learn them by taking a religious census).
2. Provide space (build additional rooms, if necessary).
3. Enlarge your organization (add classes and teachers to take care of your possibilities).
4. Train your workers (Bible study and teacher training courses).
5. Then go out and get the people.

I am sure that if we would follow these simple instructions and do all that we do for the glory of God and in the power of His spirit, much more would be accomplished in the vinyard of the Lord.

ELTON McCLELLAN.

Training Union report by Brother Jack Eaton was read and adopted.

Training Union Report

| | |
|---|----|
| Number of Churches in Association..... | 25 |
| Number Having Training Union Work..... | 12 |
| Number Having No Training Union Work..... | 13 |
| Number of Adult Unions..... | 10 |
| Number of Young Peoples Unions..... | 6 |
| Number of Intermediate Unions..... | 12 |
| Number of Junior Unions..... | 10 |
| Number of Story Hours..... | 11 |

TOTAL..... 88

| | |
|--|-----|
| Number of churches requesting Study Course awards..... | 4 |
| Number of awards to the Beulah Association to Sept. 1..... | 149 |

FLORIDA AND SOUTHWIDE STATISTICS

Number of churches in state 833; in the South 26,000.
 Number of churches with some Training Union work in state, 585; in South 13,043.
 Percentage of churches with work in state, 70 per cent; in South,

50 per cent.

Florida had a gain in every phase of our work. This has been the best year in our history. We have added Training Union work in 77 churches. The enrollment for the state has increased approximately 5,000.

The Beulah Associational work has improved. Some new unions were organized during the year.

SPECIAL DATES FOR THE COMING YEAR

1. Florida Baptist Convention, November 19-21, 1946, at Tampa.
2. Southwide Training Union Day, December 6, 1946.
3. Association Officers' Conference, January 27-31, 1947.
4. Study Course Months, March and September.
5. Youth Week, April 6-13, 1947.
6. Christian Home Week, May 4-11, 1947.
7. Florida Baptist Assembly at DeLand, June 5-13, 1947.
8. Ridgecrest Training Union Weeks (3), July 10-30, 1947.

The theme of the Baptist Training Union programs for 1947 will be "The Book of Books."

Our aims for 1947 are, (1) To deepen our appreciation of God's Word and strengthen our loyalty to its teaching; (2) To promote the development of a Bible centered church training program in every Baptist church.

Respectfully submitted,

JACK EATON, Director,

LUCILE YOUNG, Association Director.

The assembly was then led in singing "More Love To Thee" by Brother John W. Senterfitt, Jr., following which the Young People's Choir rendered a special number, "Breathe On Me."

Dr. E. D. Solomon delivered the Inspirational sermon, using for his scripture reading a portion of the 18th Chapter of Luke and taking as his subject, "Men Ought to Pray."

At the conclusion of the Inspiration address by Dr. Solomon, the assembly adjourned until Thursday morning at 10:00 a. m.

THURSDAY—MORNING SESSION

The morning assembly was called to order by the Moderator, followed by song service led by Brother John W. Senterfitt, Jr., singing "Faith of Our Fathers," "My Faith Looks Up To Thee."

The morning devotional was conducted by Rev. R. B. Kennedy, Evangelist conducting revival services at the South Side Baptist church, using a portion of the 28th Chapter of Matthew, verses 11 to 20 inclusive.

Report of Rev. S. F. Young on Temperance and Morals.

Report on Temperance and Morals

"My experience through life has convinced me that abstinence from spiritous liquors is the best safeguard to morals and health."—Robert E. Lee.

"If we are going to found prosperity of the country—its commercial prosperity, its industrial prosperity—upon an impregnable

basis, we must cleanse the foundations of the rot of alcohol."—David Lloyd George.

"I am a total abstainer from alcoholic liquors. I always felt I had a better use for my head."—Thomas A. Edison.

"The four great scourges of mankind have been drink, war, pestilence and famine, and drink has been more destructive than war, pestilence and famine combined."—William Gladstone.

During 1943 and 1944 the American people spent over \$13,000,000,000 for intoxicating liquors, according to the figures of the U. S. Commerce Department. If this amount of money were expended for the building of new homes it would provide means to build 2,600,000 homes at \$5,000 each, which is just what this nation needs to meet the present demand. What a boon in industry that would produce.

According to a recent report of J. Edgar Hoover, head of the FBI, the taxpayers of the U. S. have paid \$15,000,000,000 annually for the crime bill, and the most conservative estimates are that 50 per cent of all crimes are traceable directly to drink.

The liquor traffic in normal times is destroying food for human nourishment at the rate of 16,438,356 pounds every 24 hours.

In the manufacture of distilled and fermented liquors consumed in 1944 there were used 5,147,550,000 pounds of grain and 238,655,000 pounds of sugar, syrups and molasses.

During the year 1944 about 5,147,550,000 pounds of grain were used for the liquor consumed. During the same period starving people of Nazi-occupied Europe, were calling upon us for a little food just to keep body and soul together. It doesn't make good sense that the farmers of our country should have to spend their time and energy together with that of their families, to produce grain for the manufacture of liquor that ought to alleviate starvation in other countries.

DRINK CASUALTIES

Unless we take drastic steps to acquaint drivers with the crying need for safety, the nation will pay in a horrifying death rate. Moreover it will be a death rate that will dwarf even the casualties we suffered in this last most murderous and devastating of all wars.

A thousand lives have been sacrificed in traffic accidents in Los Angeles county, Calif., this year. Around 30,000 persons have been injured, many of them crippled or maimed for life.

YOUTH AND THE ALCOHOL PROBLEM

American citizens spent last year 2 per cent of their national income on the education of their children and 5 per cent for intoxicating liquors to ruin themselves and their children.

ALCOHOL AND CRIME

An Alabama citizen when he became a sheriff changed his opinion about the liquor business. Said he: "I had always believed that every man had a right to drink if he wanted to, and that it was nobody's business. But my work as sheriff has convinced me that it is somebody's business, and that it is every citizen's solemn duty to prevent his neighbor getting anything that will ruin him.

Ninety per cent of all crime in Jefferson county and Birmingham is caused by liquor, directly or indirectly."

Sixty-six per cent of the inmates of the Massachusetts State Prison in 1937, were said to be alcoholics.

All you need to do is to examine the police records any day in any city of our country and you will find there are more people in jail because of the use of liquor, either directly or indirectly, than for any other cause.

LOCAL OPTION GAINS

Local option gains are giving the wets the jitters. Kentucky has 120 counties. Eighty-eight are dry. Alabama has 67 counties, 50 are dry. Georgia has 159 counties, 123 are dry. North Carolina has 100 counties, 75 are dry. This is about the average of all the states.

LIQUOR AND DIVORCE

According to the divorce courts, liquor is at the bottom of 90 per cent of divorces today.

Respectfully submitted,

S. F. YOUNG.

In the absence of Rev. Dewey Mann, our State Missionary Director, the Rev. C. S. Smith of White Oak, N. C., delivered the Missionary sermon.

Nominations were received from the floor for the election of Moderator, Vice-Moderator, Clerk and Treasurer for the year 1947. The result of the balloting nominated Rev. Hugh H. Walters as Moderator; Rev. F. S. Beard as Vice Moderator; Finley Moore as Clerk, and Mrs. Flynn Miller as Treasurer.

Upon motion duly made and adopted all the committee reports were postponed until the afternoon session.

The assembly was again led in singing, "Jesus Shall Reign," by John W. Senterfitt, Jr.

The Missionary sermon was delivered by Rev. Stanley Smith, Missionary to the Seminole Indians, as guest speaker for the Women's Missionary Union. His text was taken from the 8th verse of the 23rd chapter of Job.

At the conclusion of this Missionary sermon a Missionary Offering was taken from the assembly which offering amounted to \$55.65. The assembly then adjourned for lunch.

THURSDAY—AFTERNOON SESSION

The assembly was called to order by the Moderator being led in song service by Brother John W. Senterfitt, Jr., singing "When I Survey the Wondrous Cross."

The afternoon devotional was conducted by Rev. Stanley Smith, missionary to the Seminole Indians of Florida.

Report of W. M. U. read and adopted.

Report of W. M. U. Work

The watchword for 1946 is Isaiah 45:22, "Look unto me and be ye saved, all the ends of the earth; for I am God and there is none else." The Hym is "We've a story to tell to the Nations." Now is

the time to tell the blessed story of Jesus that people of all nations may look to the one God and be saved.

As we review this year's work in our association, can we say we have done our part in this great task of ours.

We were very fortunate to secure Mrs. Lassiter, of Clearmont, State Stewardship Chairman of W.M.U. work to speak for us at our first quarterly meeting. Miss Elizabeth Provence, then Field Secretary taught the book, "A Guide to Community Missions" in our Association in April. Twelve Training School and College girls conducted Schools of Mission this summer in six of our churches with an enrollment of 194. Another special blessing came our way when we secured Rev. Stanley Smith, Missionary to his own people the Seminole Indians of Florida to bring the missionary sermon at the annual associational meeting.

Beulah W.M.U. was well represented at the State W.M.U. Convention held in Jacksonville in January also at the Southern Baptist Convention held in Miami in May. Your President and Miss Nancy Parker attended the Leaders Conference in Jacksonville last November.

Four Executive Committee Meetings, two quarterly meetings, and one youth rally were held this year with good attendance at each. The W.M.U. sponsored a Youth Camp at Camp O'Leno in August. About fifty enrolled representing seven churches. Miss Peggy Starnland of Quincy taught the book "More Than Conquers" for the Mission Study. The book "Stewardship in the Life of Women" was taught in five churches by volunteer teachers here. One Missionary revival was held in our Association.

We are indeed happy to say that two churches had the vacation schools of Missions that did not have W.M.U. work and reported good attendance and how much the church was blessed by having this work. These two churches were Phillippi and Mt. Beulah.

The following churches have W.M.U. Work: Mt. Carmel, Southside Fort White, Lake City, First, Wellborn, White Springs, and Olustee. Lulu and Watertown were organized this year. Northside Mission also organized work with Southside.

Seven churches observed the Seasons of Prayer. More than 80 jars of canned fruits and vegetables were sent to the Children's Home, also 30 cans to the Training School along with one dozen napkins. Each W.M.S. sent each Florida Training School girl a gift last October.

Other work accomplished this year is as follows:

| | |
|---|-----|
| W. M. S. Members..... | 243 |
| Tithers | 62 |
| Auxiliaries | 9 |
| Enrolled in the Auxiliaries..... | 80 |
| Mission Study Classes..... | 8 |
| Enrolled in Mission Study..... | 92 |
| Seals Awarded | 14 |
| Engaged in Community Missions (Soul Winning)..... | 184 |
| Taking Royal Service..... | 90 |
| Taking the Commission..... | 7 |
| Taking The Home Mission Magazine..... | 7 |
| Taking the Florida Baptist Witness..... | 165 |

Coupons sent to the Children's Home..... 7660
Cash Gifts Were as Follows:

| | |
|--------------------------------------|------------|
| World Relief and Rehabilitation..... | \$1,483.25 |
| Home Missions | 141.36 |
| Foreign Missions | 133.10 |
| State Missions | 122.37 |
| Cooperative Program | 873.83 |
| Margaret Fund | 13.05 |
| Training School | 4.50 |
| Children's Home | 103.00 |
| Other Mission Causes..... | 635.00 |

TOTAL CASH GIFTS TO ALL CAUSES.....\$3,509.46

One has completed certificate course No. 1.

The annual W. M. U. meeting for 1946 will be held with the Wellborn Baptist church on Tuesday, October 8. The theme for the program is "Go ye—and make disciples of all nations" Matthew 28:19. Miss Josephine Jones, State W. M. U. Executive Secretary, and Miss Elizabeth Lee, Missionary to Palestine, will be the guest speakers. The program closed with a play, "Lord Lead Me," and the song "Lord Lead Me to Some Soul Today."

We can truly say with the hymn writer "Praise God from Whom All Blessings Flow", as He has wonderfully blessed us in this short year's work. May we strive to be more faithful to our Master's work in the coming year as we remember our W. M. U. Watchword: "Laborers Together with God" I Corinthians 3:9.

Respectfully submitted,

MRS. HUGH H. WALTERS,

Associational W. M. U. President.

Report of Finance Committee read and adopted.

Report of Finance Committee

| | |
|----------------|----------|
| Missions | \$ 55.65 |
| Minutes..... | 215.35 |
| | <hr/> |
| | \$271.00 |

Respectfully submitted,

REV. S. F. YOUNG, Chairman,

OTIS PAGE,

MRS. W. F. MILLER.

Report of Nominating Committee read and approved.

Report of Nominating Committee

We, the undersigned as your duly appointed Nominating Committee, respectfully report the following nominations for our next annual Association meeting, to-wit:

Place—Shiloh Baptist church.

Annual Sermon—Rev. S. F. Young. Alternate, Rev. J. T. Mashburn.

Time—October 1st and 2nd, 1947.

Associational Sunday School Superintendent—Elton McClellan.

Associational Training Union—Jack Eaton.

Brotherhood Leader—Russell Wade.

State, Home and Foreign Missions—Rev. J. T. Mashburn.

Unified Program—Rev. Finley Moore.

Christian Education—Rev. H. H. Parrish.

Children's Home—Rev. C. R. Roberts.

Temperance and Morals—Rev. W. H. Gray.

Woman's Missionary Union—Mrs. Hugh H. Walters.

Ministers' Retirement Fund—Rev. John Dicks.

Obituary—Rev. A. B. Franklin.

Respectfully submitted,

E. P. DUBOSE, Chairman,

W. T. GREEN,

J. A. OGDEN.

Report of Committee on Resolutions read and adopted.

Report of Committee on Resolutions

We, the Committee on Resolutions, wish to offer the following:

RESOLVED: First, That we express our appreciation to our Moderator and all the officers of the Association for their work during the past year and during this session

RESOLVED: Second, That we express our appreciation to our state denominational leaders, Dr. John Maguire, Dr. J. Harrison Griffin, Dr. E. D. Solomon, T. M. Johns, for their presence and for their inspiring and challenging messages.

RESOLVED: Third, That we express deep gratitude to Mr. Fred T. Barnett for the message on the progress of temperance forces in our state and in the South, and for the challenge and encouragement which his report has brought to us; and, further, that we go on record as heartily favoring the holding of a local option election in the counties, and that we urge our pastors and churches to support the campaign now being planned by the Lake City Ministerial Alliance for a local option election in Columbia county to be held after the general election in November.

RESOLVED: Fourth, that we express our thanks to the host church, the First Church of Lake City, for their gracious hospitality and in particular for the two meals provided for our enjoyment.

RESOLVED: Fourth, That we reverently thank our Heavenly Father for His gracious blessings on our work during the past year, and further dedicate ourselves to the tasks that lie before us this year in continuing His great Kingdom program.

Respectfully submitted,

JOHN W. SENTERFITT, JR., Chairman,

R. F. PERSONS,

C. J. PERKINS.

Report of Petitionary Committee read and adopted.

THE PINE GROVE BAPTIST CHURCH,

Cone Highway (Road 82) Route 1
Lake City, Florida

To the Beulah Baptist Association, meeting with the First Baptist Church, Lake City, Florida,

Greetings:

The above body was duly and regularly organized into a Missionary Baptist church on August 25th, at three o'clock P. M., comprising nineteen members, who came by letter from the Southside Baptist church of Lake City, Florida.

The following ministers and deacons comprised the Presbytery, at the organization meeting:

Rev. S. F. Young, Moderator
Rev. Hugh H. Walters, Clerk
Rev. A. B. Franklin
Rev. Tom Allen
Rev. S. F. Beard
Rev. Joe Lee Wood
Rev. H. H. Parrish.

Deacons: M. F. Land, Ralph Brannon, and others.

The Articles of Faith found in "The Pastor's Manual," by J. R. Hobbs, were adopted by the church in conference.

We hereby, apply for admission to membership in the Beulah Association.

This done by order of the Pine Grove Baptist church, this the 29th day of September, 1946.

DONALD FREEMAN, Moderator
R. V. JOHNS, Church Clerk.

Report of Treasurer read and approved.

Treasurer's Report

| | |
|--|----------|
| Money in Bank Sept. 30, 1945..... | \$ 10.85 |
| Receipts for Missions, Minutes, etc..... | 208.75 |
| March 5th, Sunday Receipts..... | 34.20 |
| June 5th, Sunday Receipts..... | 31.85 |
| Refund on Mason Church Property..... | 1.20 |
| TOTAL | \$286.85 |

DISBURSEMENTS

| | |
|------------------------------------|----------|
| Dr. Maguire for Missions | \$ 30.50 |
| Balance Due Rev. Cooper | 24.00 |
| Columbia Gazette for Minutes..... | 95.00 |
| Programs for Association | 3.75 |
| Treasurer's Expense (3 years)..... | 5.00 |
| Secretary's Book | 4.55 |

| | |
|-------------------------------------|-----------------|
| Mr. W. A. Bailey, Clerk..... | 25.00 |
| Moderator's Expense..... | 4.90 |
| W. M. U. President's Expenses..... | 32.90 |
| S. S. Worker Expenses..... | 41.35 |
| Taxes on Mason City Church..... | 1.20 |
| Balance in Bank Sept. 30, 1946..... | 18.70 |
| TOTAL | \$286.85 |

Respectfully submitted,

MRS. W. F. MILLER.

After much discussion from the floor and upon motion made and adopted, it was ordered that the fifth Sunday meetings be endorsed by the Association.

Brother B. H. Groover was then recognized and spoke on the Consolidation of the Churches.

Rev. J. T. Mashburn presented for the consideration of the Association, the request of Brother C. M. Ray, in reference to compiling copies of the minutes of the Association from 1899 to date and designating the First Baptist church of Lake City as custodian of these records. Upon due consideration the Association adopted this request and incorporates in these minutes the requests as follows:

1st—That the Beulah Baptist Association accept these historical documents as gift.

2nd—That they be put in to book form and made accessible to any member of the Beulah Baptist Association at any and all times.

3rd—That the First Baptist church be made custodian of these documents.

4th—That these minutes are never to be taken from the church building but permissible for any member of said Association to examine at any time.

Upon notice made and duly adopted it was ordered that this meeting to close at the rendering of the Obituary Report by Mrs. T. J. Mashburn and that the Association to convene again on October 1 and 2, 1947 with the Shiloh Baptist church as host church.

The Obituary Report was rendered by Mrs. J. T. Mashburn and was very solemn and beautiful, giving due recognition to each of the deceased members and was rendered by the reading of suitable scripture. As the name of each departed member was called, a candle was lit in the Baptistry by Mrs. Bonds. The Association meeting then came to a close and was dismissed by prayer.

In Memoriam

- BETHLEHEM—D. L. Tyre.
- EVERGREEN—Mrs. Ruth Mobley.
- HOPEFUL—John Sauls.
- HOPEWELL—B. F. Christie.
- LAKE CITY, FIRST—Mrs. Hugh Granger, Mrs. A. B. Brown, Charles M. Ray, Mrs. Molley J. Crawford, M. T. Crawford, Mrs. Emma Chancey.
- MT. BEULAH—H. L. Avant.
- MT. CARMEL—Mrs. Mabel Tompkins, Arnold D. Cheney.
- MT. PLEASANT—J. R. Cason.
- MT. ZION—Mrs. S. E. Brown.
- NEW OAK GROVE—G. L. Cox.
- OLUSTEE—Perry Hancock.
- SHILOH—T. C. Cason, Mrs. D. W. DuBose.
- WELLBORN—Vinson Moseley.
- WHITE SPRINGS—Mrs. Lou C. Pritchard.

| CHURCHES | Location O-C-V-L | Year Organ- ized | PASTORS AND ADDRESSES | | Dates of Meeting | Baptisms | By Letter | Other Additions | By Letter | By Death | Other Losses | Present Resident Membership | Non-Resident Membership | Grand Total Pres-ent Membership | Are Weekly Prayer Meetings Held? | Number of Revival Meetings Held | Spent on Building or Remodeling Last Year | Value of Pastor's Home | Total Value of All Church Property | Total Debt on Church Property |
|-----------------------|---------------------|------------------------|--|-------------------------|------------------|----------|-----------|-----------------|-----------|----------|--------------|-----------------------------|-------------------------|---------------------------------|----------------------------------|---------------------------------|---|------------------------|------------------------------------|-------------------------------|
| | | | Association, Beulah, State, Florida For Year Ending (Month) September 30th, 1946 Clerk, Finley Moore, Address, Lake City Moderator, Hugh H. Walters, Address, Lake City | Pastor | | | | | | | | | | | | | | | | |
| Athens | O. C. | 1915 | No | Pastor | 3rd | 0 | 0 | 1 | 2 | 0 | 0 | 26 | 30 | 56 | No | 0 | | | 1,500.00 | |
| Bethlehem | O. C. | 1879 | No | Joe Lee Wood, Lake City | Full Time | 19 | 0 | 5 | 3 | 1 | 0 | 86 | 38 | 124 | Yes | 1 | 63.30 | | 1,200.00 | |
| Evergreen | O. C. | 1879 | No | Pastor | 1st-3rd | 1 | 0 | 0 | 0 | 0 | 2 | 130 | 0 | 130 | Yes | 1 | 973.57 | | 2,500.00 | |
| Elm | O. C. | 1917 | W. H. Gray, Live Oak | 1st | 9 | 4 | 0 | 9 | 1 | 94 | 103 | 0 | 103 | Yes | 1 | 50.00 | | 1,500.00 | | |
| Fellowship | O. C. | 1917 | O. G. Owens, Trenton | 1st-3rd | 18 | 4 | 0 | 3 | 3 | 0 | 82 | 0 | 82 | No | 1 | | | 2,000.00 | | |
| Fort White | V. | | Hugh H. Walters, Lake City | 2nd-4th | 3 | 2 | 0 | 0 | 3 | 0 | 80 | 0 | 80 | No | 1 | | | 800.00 | | |
| Hopewell | O. C. | | No Pastor | 1st | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | | 1,000.00 | | |
| Lake City, First | O. C. | 1920 | Donald Freeman, Lake City | 3rd | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | 960.00 | | |
| Lake City, South Side | C. | 1869 | J. T. Mashburn, Lake City | Full Time | 35 | 106 | 3 | 3 | 42 | 6 | 2 | 680 | 334 | 1014 | Yes | 2 | 2,021.63 | 6,000.00 | 2,000.00 | |
| Lulu | C. | 1939 | S. F. Beard, Lake City | Full Time | 21 | 16 | 1 | 1 | 45 | 0 | 1 | 180 | 24 | 204 | Yes | 1 | 162.65 | 600.00 | | |
| Mt. Beulah | O. C. | 1884 | No Pastor | 2nd-4th | 4 | 1 | 1 | 0 | 1 | 0 | 0 | 55 | 65 | 120 | No | 1 | 60.75 | 1,500.00 | | |
| Mt. Carmel | O. C. | 1898 | A. B. Franklin, Live Oak | 2nd-4th | 8 | 1 | 1 | 0 | 1 | 0 | 0 | 59 | 80 | 139 | No | 2 | | 1,000.00 | | |
| Mt. Pleasant | O. C. | 1856 | H. H. Parrish, Wellborn | 3rd | 0 | 0 | 3 | 3 | 7 | 2 | 0 | 45 | 42 | 87 | No | 1 | | 2,000.00 | | |
| Mt. Zion | O. C. | 1857 | T. W. Allen, Live Oak | 1st | 1 | 0 | 0 | 0 | 4 | 1 | 0 | 37 | 46 | 83 | No | 1 | | 1,000.00 | | |
| New Oak Grove | O. C. | 1884 | Joe Lee Wood, Lake City | 1st | 1 | 8 | 1 | 0 | 1 | 1 | 0 | 51 | 50 | 101 | Yes | 1 | 21.00 | 2,500.00 | | |
| Oak Grove | O. C. | 1825 | C. R. Roberts, Lake City | 1st-3rd | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 41 | 29 | 70 | No | 1 | 56.22 | 5,000.00 | 1,000.00 | |
| Old Providence | O. C. | 1825 | C. R. Roberts, Lake City | Full-Time | 1 | 1 | 5 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1,700.00 | 3,500.00 | | |
| Olustee | T. | 1940 | No Pastor | 1st-3rd | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 19 | No | 0 | | 2,500.00 | | |
| Phillippi | O. C. | 1877 | C. R. Roberts, Lake City | 1st | 4 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 1,500.00 | | |
| Pine Grove | V. | 1946 | Donald Freeman, Lake City | Full-Time | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 3,500.00 | | |
| Providence Village | O. C. | 1898 | No Pastor | 1st-3rd | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 2,500.00 | | |
| Shiloh | O. C. | 1909 | Finley Moore, Lake City | 1st-3rd | 24 | 9 | 2 | 1 | 3 | 2 | 0 | 93 | 28 | 121 | Yes | 1 | | 5,371.42 | | |
| Watertown | V. | 1904 | S. M. Rhoades, Lake City | Full Time | 9 | 6 | 0 | 0 | 6 | 0 | 0 | 63 | 0 | 63 | Yes | 1 | | 1,500.00 | | |
| Wellborn | V. | 1904 | H. H. Parrish, Wellborn | 2nd-4th | 6 | 1 | 1 | 0 | 1 | 1 | 0 | 101 | 0 | 101 | Yes | 1 | | 2,500.00 | | |
| White Springs | T. | 1900 | Hugh H. Walters, Lake City | 1st-3rd | 2 | 2 | 0 | 0 | 7 | 1 | 0 | 42 | 42 | 84 | No | 1 | | 2,500.00 | | |

TABLE I CHURCH MEMBERSHIP GAINS LOSSES TOTAL SPECIAL INFORMATION

TABLE II THE SUNDAY SCHOOL SUNDAY SCHOOL ENROLLMENT SPECIAL INFORMATION

| CHURCHES | Sunday School Supts. and Addresses | Crate Roll 3 Years and Under | Beginners 4-5 | Primaries 6-8 | Juniors 9-12 | Intermediates 13-16 | Young People 17-24 | Adults 25 Years and Up | Extension Department | Officers not Enrolled In 2's Classes | Enrollment of Mission Sunday School | Total Enrollment—Main School & Mission Teachers and Pupils | Average Attendance | Does Church have 16th Projector? | Did You have a Vacation Bible School? | What was the Enrollment? | What was the Average Attendance? | |
|-----------------------|-------------------------------------|------------------------------|---------------|---------------|--------------|---------------------|--------------------|------------------------|----------------------|--------------------------------------|-------------------------------------|--|--------------------|----------------------------------|---------------------------------------|--------------------------|----------------------------------|------|
| | | | | | | | | | | | | | | | | | | None |
| Athens | J. S. Smith, Lake City | 0 | 6 | 12 | 0 | 12 | 9 | 25 | — | 2 | — | 66 | 50 | No | Yes | 25 | 15 | |
| Bethlehem | Olis Page, High Springs | 0 | 15 | 7 | 9 | 11 | 7 | 28 | — | — | — | 77 | 58 | No | Yes | 32 | 17 | |
| Evergreen | D. T. Herb, Rt. 2, Lake City | 3 | 6 | 12 | 6 | 6 | 3 | 27 | — | — | — | 63 | 34 | No | No | 64 | 42 | |
| Fellowship | J. B. Green, Wellborn | 0 | 4 | 7 | 8 | 6 | 7 | 8 | — | 1 | — | 41 | 31 | No | Yes | 43 | 0 | |
| Fort White | Russell Walker, Fort White | 0 | 5 | 5 | 6 | 6 | 6 | 10 | — | — | — | 63 | 40 | No | No | 0 | 0 | |
| Hopewell | O. M. Stewart, Lake City | 9 | 9 | 0 | 5 | 8 | 11 | 21 | — | — | — | 32 | 20 | No | No | 0 | 0 | |
| Lake City, First | James Rhoden, Rt. 2, Jasper | 4 | 3 | 5 | 6 | 5 | 5 | 4 | — | — | — | 502 | 219 | No | Yes | 300 | 200 | |
| Lake City, South Side | John Senterfitt, Jr., Lake City | 19 | 52 | 60 | 82 | 90 | 28 | 171 | 25 | 3 | — | 114 | 65 | No | Yes | 129 | 97 | |
| Lulu | Fred Cowart, E. Baya Ave, Lake City | 0 | 21 | 15 | 25 | 21 | 7 | 25 | — | 2 | — | 36 | 20 | No | No | 0 | 0 | |
| Mt. Beulah | Mrs. Vera Croft, Lulu | 0 | 5 | 6 | 6 | 6 | 0 | 6 | — | 7 | — | 53 | 20 | No | Yes | 37 | 29 | |
| Mt. Carmel | S. T. Morgan, Wellborn | 5 | 6 | 7 | 5 | 12 | 6 | 11 | — | 1 | — | 34 | 25 | Yes | Yes | 24 | 18 | |
| Mt. Pleasant | J. C. Hutchingson, Rt. 4, Lake City | 0 | 3 | 0 | 6 | 0 | 0 | 20 | — | — | — | 20 | 12 | No | No | 0 | 0 | |
| New Oak Grove | Harold F. Roberts, Lake City | 0 | 0 | 0 | 2 | 0 | 6 | 12 | — | 4 | — | 62 | 25 | No | No | 0 | 0 | |
| Oak Grove | York L. Malphurs, Rt. 1, Alachua | 0 | 5 | 3 | 10 | 0 | 0 | 11 | — | 1 | — | 29 | 15 | No | No | 0 | 0 | |
| Old Providence | C. F. Johns, Rt. 1, Lake City | 0 | 7 | 8 | 15 | 13 | 0 | 21 | — | 1 | — | 76 | 32 | No | No | 0 | 0 | |
| Olustee | Roger Tanner, Lulu | 0 | 9 | 9 | 11 | 15 | 3 | 14 | — | 2 | — | 63 | 40 | No | No | 0 | 0 | |
| Phillippi | Elton McClellan, Olustee | 0 | 7 | 0 | 11 | 11 | 0 | 14 | — | 2 | — | 46 | 30 | No | Yes | 34 | 30 | |
| Pine Grove | H. C. Pope, Rt. 1, Fort White | 0 | 7 | 0 | 11 | 0 | 0 | 7 | — | 2 | — | 46 | 30 | No | Yes | 31 | 29 | |
| Providence Village | Troy Williams, Rt. 1, Lake City | 0 | 13 | 0 | 9 | 0 | 0 | 7 | — | 2 | — | 103 | 73 | No | Yes | 20 | 15 | |
| Shiloh | J. J. Bielling, Lake Butler | 19 | 6 | 8 | 17 | 16 | 7 | 10 | 25 | 5 | — | 53 | 35 | No | Yes | 34 | 30 | |
| Watertown | D. W. DuBose, Fort White | 0 | 14 | 0 | 12 | 9 | 0 | 16 | — | 2 | — | 75 | 26 | No | Yes | 41 | 24 | |
| Wellborn | Benny Skinner, Watertown | 0 | 4 | 5 | 1 | 13 | 0 | 13 | — | 2 | — | 38 | 24 | No | Yes | 15 | 15 | |
| White Springs | A. O. Ketchum, Wellborn | 0 | 4 | 5 | 1 | 13 | 0 | 13 | — | 2 | — | 47 | 20 | No | Yes | 21 | 15 | |
| | Mrs. Paul Hillhouse, White Springs | 5 | 5 | 9 | 8 | 5 | 5 | 10 | — | — | — | — | — | — | — | — | — | — |

Association, Beulah, State, Florida
For Year Ending September 30th, 1946
Associational Superintendent, Elton McClellan
Address, Olustee, Fla.

| CHURCHES | Training Union Directors and Addresses | Adult Unions | Young People's Unions | Intermediate Unions | Junior Unions | Story Hours | Total Unions and Story Hours | Adults Enrolled | Young People Enrolled | Intermediates Enrolled | Juniors Enrolled | Story Hours Enrolled | Total Number General and Departmental Officers not Enrolled in Unions and Story Hours | TOTAL ENROLLMENT | Average Attendance Per Sunday | Was Youth Week Observed? | Was Christian Home Week Observed? |
|----------------------|--|--------------|-----------------------|---------------------|---------------|-------------|------------------------------|-----------------|-----------------------|------------------------|------------------|----------------------|---|------------------|-------------------------------|--------------------------|-----------------------------------|
| Athens | NONE | | | | | | | | | | | | | | | | |
| Bethlehem | NONE | | | | | | | | | | | | | | | | |
| Elim | W. M. Hawkins, O'Brien | 1 | 0 | 1 | 1 | 1 | 4 | 12 | 0 | 18 | 18 | 8 | 56 | 43 | No | No | |
| Evergreen | NONE | | | | | | | | | | | | | | | | |
| Fellowship | NONE | | | | | | | | | | | | | | | | |
| Fort White | NONE | | | | | | | | | | | | | | | | |
| Hopewell | NONE | | | | | | | | | | | | | | | | |
| Lake City, First | John Sentefitt, Jr., Lake City | 1 | 1 | 2 | 2 | 1 | 7 | 29 | 20 | 69 | 56 | 51 | 2 | 247 | 52 | No | Yes |
| Lake City, Southside | Mrs. Virginia Kuykendall, Lake City | 1 | 0 | 1 | 1 | 1 | 4 | 14 | 0 | 9 | 12 | 6 | 41 | 38 | No | Yes | |
| Lulu | Pasco Weeks, Lulu | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 24 | 0 | | | 24 | 15 | No | No | |
| Mt. Beulah | NONE | | | | | | | | | | | | | | | | |
| Mt. Carmel | Mrs. G. H. Patterson, Lake City | 1 | 0 | 1 | 1 | 0 | 3 | 8 | 0 | 7 | 5 | | 20 | 15 | No | No | |
| Mt. Pleasant | NONE | | | | | | | | | | | | | | | | |
| New Oak Grove | Thomas L. Malburns, Rt. 1, Alachua | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 14 | 9 | | 1 | 24 | 15 | No | No |
| Oak Grove | NONE | | | | | | | | | | | | | | | | |
| Old Providence | NONE | | | | | | | | | | | | | | | | |
| Olustee | W. W. McDonald, Olustee | 1 | 0 | 1 | 1 | 1 | 4 | 14 | 0 | 15 | 12 | 9 | 2 | 50 | 30 | No | No |
| Phillippi | NONE | | | | | | | | | | | | | | | | |
| Pine Grove | NONE | | | | | | | | | | | | | | | | |
| Providence Village | Claude Fraileck, Lake Butler | 1 | 0 | 2 | 1 | 1 | 5 | 8 | 0 | 19 | 13 | 4 | 44 | 35 | No | No | |
| Shiloh | Lonnie Allison, Fort White | 1 | 0 | 1 | 1 | 1 | 4 | 17 | 0 | 10 | 12 | 19 | 5 | 63 | 48 | No | No |
| Watertown | NONE | | | | | | | | | | | | | | | | |
| Wellborn | M. M. Thomas, Wellborn | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 15 | | | 15 | 12 | No | No | |
| White Springs | NONE | | | | | | | | | | | | | | | | |

Association, Beulah, State, Florida
For Year Ending September 30th, 1946
Associational Director, Jack Eaton
Address, Lake City, Fla.

TABLE III. TRAINING UNIONS

TABLE IV. WOMAN'S MISSIONARY UNION

| CHURCHES | Presidents of W. M. S. and Addresses | Missionary Societies | Number of Y. W. A.'s | Number of G. A.'s | Number of R. A.'s | Number of Sunbeams | Total W. M. U. Organizations | W. M. S. Members | Y. W. A. Members | G. A. Members | R. A. Members | Sunbeam Members | Total Members Enrolled | Total Enrolled in Mission Study Courses | Contributions (Local Work) Given by W. M. U. | Contributions (Missions) Given by W. M. U. |
|----------------------|--------------------------------------|----------------------|----------------------|-------------------|-------------------|--------------------|------------------------------|------------------|------------------|---------------|---------------|-----------------|------------------------|---|--|--|
| Athens | NONE | | | | | | | | | | | | | | | |
| Bethlehem | NONE | | | | | | | | | | | | | | | |
| Elim | NONE | | | | | | | | | | | | | | | |
| Evergreen | NONE | | | | | | | | | | | | | | | |
| Fellowship | NONE | | | | | | | | | | | | | | | |
| Fort White | Mrs. Inez Rouse, Fort White | 1 | 0 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 0 | 10 | 16 | 15 | 246.00 | 143.00 |
| Hopewell | NONE | | | | | | | | | | | | | | | |
| Lake City, First | Mrs. L. R. Sanders, Lake City | 4 | 1 | 2 | 0 | 1 | 8 | 154 | 10 | 34 | 40 | 238 | 53 | 53 | 377.65 | 1,966.55 |
| Lake City, Southside | Mrs. Minnie Stewart, Lake City | 1 | 0 | 0 | 0 | 0 | 1 | 16 | 0 | 0 | 0 | 16 | 15 | 15 | 246.00 | 143.00 |
| Lulu | Mrs. Ophelia Waldron, Lulu | 1 | 0 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 0 | 10 | 10 | | | |
| Mt. Beulah | NONE | | | | | | | | | | | | | | | |
| Mt. Carmel | Mrs. G. H. Patterson, Lake City | 1 | 0 | 0 | 0 | 0 | 1 | 7 | 0 | 0 | 0 | 7 | 7 | 7 | 26.77 | 119.57 |
| Mt. Pleasant | NONE | | | | | | | | | | | | | | | |
| Mt. Zion | NONE | | | | | | | | | | | | | | | |
| New Oak Grove | NONE | | | | | | | | | | | | | | | |
| Oak Grove | NONE | | | | | | | | | | | | | | | |
| Old Providence | NONE | | | | | | | | | | | | | | | |
| Olustee | Mrs. L. S. Brinson, Olustee | 1 | 0 | 1 | 0 | 0 | 2 | 9 | 0 | 0 | 0 | 9 | 9 | 3 | | 23.86 |
| Phillippi | NONE | | | | | | | | | | | | | | | |
| Pine Grove | NONE | | | | | | | | | | | | | | | |
| Providence Village | NONE | | | | | | | | | | | | | | | |
| Shiloh | NONE | | | | | | | | | | | | | | | |
| Watertown | Mrs. S. M. Rhodes, Lake City | 1 | 0 | 0 | 0 | 0 | 1 | 8 | 0 | 0 | 0 | 8 | 8 | 9 | | 72.98 |
| Wellborn | Mrs. M. M. Thomas, Wellborn | 1 | 0 | 0 | 0 | 0 | 1 | 14 | 0 | 0 | 0 | 14 | 23 | 23 | 5.85 | |
| White Springs | Mrs. C. C. Bullard, White Springs | 1 | 0 | 0 | 0 | 0 | 1 | 17 | 0 | 0 | 0 | 17 | 17 | 10 | | 59.10 |

| CHURCHES | Directors | Men's Brotherhood, Addresses |
|----------------------|----------------------------|------------------------------|
| Athens | NONE | |
| Bethlehem | NONE | |
| Elim | NONE | |
| Evergreen | NONE | |
| Fellowship | NONE | |
| Fort White | NONE | |
| Hopewell | NONE | |
| Lake City, First | C. C. Sheppard, Lake City | |
| Lake City, Southside | NONE | |
| Lulu | NONE | |
| Mt. Beulah | NONE | |
| Mt. Carmel | G. H. Patterson, Lake City | |
| Mt. Pleasant | NONE | |
| Mt. Zion | NONE | |
| New Oak Grove | NONE | |
| Oak Grove | NONE | |
| Old Providence | NONE | |
| Oluatee | NONE | |
| Phillippi | NONE | |
| Pine Grove | NONE | |
| Providence Village | NONE | |
| Shiloh | NONE | |
| Watertown | NONE | |
| Wellborn | Charles Fouracre, Wellborn | |
| White Springs | NONE | |

| CHURCHES | Directors | Men's Brotherhood, Addresses |
|----------------------|----------------------------|------------------------------|
| Athens | NONE | |
| Bethlehem | NONE | |
| Elim | NONE | |
| Evergreen | NONE | |
| Fellowship | NONE | |
| Fort White | NONE | |
| Hopewell | NONE | |
| Lake City, First | C. C. Sheppard, Lake City | |
| Lake City, Southside | NONE | |
| Lulu | NONE | |
| Mt. Beulah | NONE | |
| Mt. Carmel | G. H. Patterson, Lake City | |
| Mt. Pleasant | NONE | |
| Mt. Zion | NONE | |
| New Oak Grove | NONE | |
| Oak Grove | NONE | |
| Old Providence | NONE | |
| Oluatee | NONE | |
| Phillippi | NONE | |
| Pine Grove | NONE | |
| Providence Village | NONE | |
| Shiloh | NONE | |
| Watertown | NONE | |
| Wellborn | Charles Fouracre, Wellborn | |
| White Springs | NONE | |

TABLE V: BROTHERHOOD WORK

BROTHERHOOD

SPECIAL INFORMATION

For Year Ending September 30th, 1945
 Association, Beulah, State, Florida
 Associational President, Russell Wade,
 Address, Lake City, Fla.

| CHURCHES | Does Church Have a Library? | Is State Paper in Church Budget? | Total All Buildings and Reserve Funds on Hand At End of Year | Number Members Subscribing to Every Member Canvass | Number of Tithers in Church | Amount Pledged to Associational Missions Coming Year | Amount Pledged to Co-Op. Program or Unified Budget Coming Year | How Many Brotherhood Meetings Were Held Last Year? | Present Enrollment | Does Church Have a Brotherhood Organization? |
|----------------------|-----------------------------|----------------------------------|--|--|-----------------------------|--|--|--|--------------------|--|
| Athens | No | No | | | | | | | | No |
| Bethlehem | No | No | | | | | | | | No |
| Elim | No | No | 438.11 | 5 | 2 | | | | | No |
| Evergreen | Yes | No | | | | | | | | No |
| Fellowship | No | No | | | | | | | | No |
| Fort White | No | No | | | | | | | | No |
| Hopewell | No | No | 4,500.00 | 3 | 3 | | | | | No |
| Lake City, First | No | No | 57.28 | 3 | 3 | 24.00 | | | 97 | Yes |
| Lake City, Southside | No | Yes | | 300 | 130 | 6,000.00 | 120.00 | 8 | 30 | No |
| Lulu | Yes | No | 100.00 | | 5 | | | | | No |
| Mt. Beulah | Yes | No | | | 3 | 43.00 | | 8 | | No |
| Mt. Carmel | Yes | No | | | 1 | | | | | Yes |
| Mt. Pleasant | No | Yes | 255.00 | 1 | 1 | 100.00 | | | | No |
| Mt. Zion | No | No | | | 4 | 5.00 | | | | No |
| New Oak Grove | No | No | | | 2 | | | | | No |
| Oak Grove | No | No | | | | | | | | No |
| Old Providence | No | Yes | 225.37 | | | 25.00 | | | | No |
| Oluatee | Yes | Yes | 208.60 | | 1 | | | | | No |
| Phillippi | No | No | | | | | | | | No |
| Pine Grove | No | No | | | | | | | | No |
| Providence Village | No | No | | | | | | | | No |
| Shiloh | No | No | | | | | | | | No |
| Watertown | No | No | | | | | | | | No |
| Wellborn | No | No | | | | | | | | No |
| White Springs | No | No | 75.00 | 6 | 2 | 53.00 | 100.00 | 4 | 8 | Yes |

Table VI: GIFTS FOR LOCAL WORK OF CHURCH

| CHURCHES | Treasurers and Addresses | Paid for Year | Incidentals—Janitor, Fuel, Water, Repairs, etc. | Assistant Pastor, Educational Director, Choir Leader, etc. | Revival Expenses and Pastoral Supply | Paid on Church Debt | Literature—Quartiles, Church Paper, Song Books, etc. | Help for Local Poor | Minutes and Clerk of Association | Building Fund (Amt. Given last year) | Other Objects | Total Given for Local Church Work |
|----------------------|---------------------------------------|---------------|---|--|--------------------------------------|---------------------|--|---------------------|----------------------------------|--------------------------------------|---------------|-----------------------------------|
| Athens | E. M. Kirby, Rt. 2, Lake City | 180.00 | 5.00 | | | | 92.93 | 13.50 | 3.00 | 21.00 | | 222.50 |
| Bethlehem | Mrs. Vera Moore, Rt. 3, Lake City | 300.00 | 18.00 | 20.15 | 100.00 | | 90.04 | 50.00 | 5.00 | 1,409.79 | 39.91 | 520.90 |
| Elim | J. E. Ritch, Fort White | 300.00 | | | 243.00 | | 32.00 | | 3.00 | | | 2,157.89 |
| Evergreen | L. C. Jenkins, Rt. 2, Lake City | 180.00 | 11.00 | | 42.00 | | 15.00 | 12.00 | 5.00 | | | 267.00 |
| Fellowship | NONE | 300.00 | | | 70.00 | | 30.41 | | 7.25 | | | 402.00 |
| Fort White | R. J. Ellis, Fort White | 360.00 | 23.50 | | 160.00 | | 79.83 | | 7.50 | 39.14 | | 620.30 |
| Hopewell | E. W. Dicks, Rt. 3, Lake City | 240.00 | 18.24 | | 130.00 | | | | 1.00 | 4,150.00 | 34.00 | 4,379.74 |
| Lake City, First | Josie Mills, Rt. 2, Jasper | 135.67 | 25.75 | | 40.63 | | | | 50.00 | 25.00 | 10.00 | 238.05 |
| Lake City, Southside | Reedy Ogden, Lake City | 4,020.00 | 386.16 | 2,000.00 | 210.00 | 3,020.30 | 1,011.45 | | 5.00 | 3,823.22 | 14,870.83 | 14,870.83 |
| Lulu | M. F. Land, 522 S. Alachua, Lake City | 2,080.00 | 183.00 | | 260.00 | | 184.50 | | 5.00 | 5.00 | | 5,737.80 |
| Mt. Beulah | Gladys Cason, Lulu | 98.00 | 20.00 | | 95.00 | | | | 5.00 | | | 218.00 |
| Mt. Carmel | J. Drew Blanton, Wellborn | 180.00 | 31.25 | | 150.08 | | 25.50 | | 10.00 | | | 396.83 |
| Mt. Pleasant | Mrs. W. E. Morrell, Rt. 4, Lake City | 300.00 | 101.54 | | 135.00 | | 63.09 | | 8.00 | 171.45 | 122.41 | 901.49 |
| Mt. Zion | Mrs. J. W. H. Bales, Rt. 4, Lake City | 180.00 | 68.29 | 50.00 | 60.00 | | | | 5.00 | | | 363.29 |
| New Oak Grove | Grace Brinkley, Lake City | 240.00 | 18.00 | | 125.00 | | | | 5.00 | | 152.74 | 540.74 |
| Oak Grove | Miss Mae Vaughn, Rt. 1, Alachua | 480.00 | 18.24 | | 100.00 | | 32.00 | | 10.00 | | | 640.24 |
| Old Providence | Mrs. Irene Wilson, Lake City | 337.57 | | | 51.15 | | 30.00 | | 5.00 | | | 423.72 |
| Oluatee | NONE | 600.00 | 5.50 | 100.00 | 75.00 | | 91.16 | 30.00 | 6.00 | | 22.71 | 930.40 |
| Phillippi | W. T. Green, Oluatee | 1,355.00 | 437.51 | | 103.00 | | 131.55 | | 12.00 | | 84.02 | 2,123.08 |
| Pine Grove | N. A. Cason, Rt. 3, Lake City | 180.00 | | | 50.00 | | 20.90 | | 5.00 | 208.60 | | 583.60 |
| Providence Village | R. V. Johns, Rt. 1, Lake City | | | | | | | | | | | |
| Shiloh | Stanton O'Steen, Lulu | 300.00 | 28.13 | | 288.00 | | 120.47 | 60.03 | 10.00 | | | 756.63 |
| Watertown | D. W. DuBose, Fort White | 198.44 | 10.00 | | 93.60 | 1,311.77 | 74.40 | 61.50 | 7.00 | | 196.43 | 1,953.14 |
| Wellborn | E. O. Sumner, Watertown | 443.44 | 72.00 | | 100.00 | | 17.25 | | 8.60 | | | 641.29 |
| White Springs | Mrs. George Skinner, Wellborn | 1,000.50 | 100.35 | | 100.00 | | 25.00 | | 10.00 | 75.00 | 100.00 | 1,410.85 |
| | S. B. Beauchamp, White Springs | 1,050.00 | 53.71 | | 95.00 | | 45.05 | | 5.00 | | 81.77 | 1,330.53 |

NEW CHURCH

