# THE BEULAH BAPTIST ASSOCIATION FLORIDA



# THE FIFTY-FIRST SESSION

HELD WITH THE

# EVERGREEN CHURCH

Suwannee County, Florida

Oct. 3, 4, 1930

The next session will be with the Mt. Beulah Church, Suwannee County, Florida, October 2-3, 1931 Annual Sermon; Preacher to Be Appointed

- on time

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#### ASSOCIATIONAL DIRECTORY — 1930 O F F I C E R S

| Rev. W. T. Hall, Moderator,      | Lake | City. | Fla. |
|----------------------------------|------|-------|------|
| Rev. John Dicks, Vice-Moderator, | Lake | City, | Fla. |
| C. M. Ray, Clerk and Cor. Secy.  | Lake | City, | Fla. |
| Rev. S. F. Young, Treasurer,     | Lake | City, | Fla. |

#### EXECUTIVE COMMITTEE

| Rev. John Dicks,             | Lake City, Fla.         |
|------------------------------|-------------------------|
| C. M. Ray,                   |                         |
| J. J. Bielling,              |                         |
| Rev. W. T. Hall,             | Lake City, Fla.         |
| J. J. Swails,                | Fort White, Fla.        |
| Rev. C. R. Roberts,          | Lake City, Fla.         |
| Selwyn Chalker,              | Lake City, Fla.         |
| Rev. J. S. Satchwill,        | Lake City, Fla.         |
| No Associational, Missionary | or other paid employee. |

# CHAIRMEN OF COMMITTEES TO REPORT AT THE NEXT SESSION

| State, Home and Foreign Missions                  |      |
|---|------|
| Rev. John Dicks, Lake City,                       | Fla. |
| The Unified Program, Rev. S. F. Young, Lake City, | Fla. |
| The Orphanage, J. J. Swails, Fort White,          | Fla. |
| Publications, Rev. C. R. Roberts, Lake City,      |      |
| Christian Education, Rev. W. T. Hall, Lake City,  | Fla. |
| Temperance and Law Observance, Rev. W. N. Cone,   |      |
| Lake City,  | Fla. |

| · · · · · · · · · · · · · · · · · · ·   | Lake City, I la.  |
|---|-------------------|
| W. M. U., Mrs. A. R. Wise,              | Lake City, Fla.   |
| Sunday Schools, E. A. McColskey,        |                   |
| Ministerial Relief, Rev. J. R. Eubanks, | Lake City, Fla.   |
| B. Y. P. U., J. J. Bielling,            | Lake Butler, Fla. |
| Obituaries, C. C. Sherrill,             | Lake City, Fla.   |

Messenger to the Southern Baptist Convention, Rev. W. T. Hall, Lake City, Fla.

Messengers to the Baptist State Convention,

Rev. C. R. Roberts, Rev. W. T. Hall, Rev. S. F. Young, Rev. John Dicks, all of Lake City, Fla., and Rev. H. C. Chapin, High Springs, Fla.

Member of the State Board of Missions

Rev. W. T. Hall, Lake City, Fla.

Executive Committee to select preacher to preach the Annual Sermon.

#### OFFICERS OF THE WOMAN'S AUXILIARY

Mrs. A. R. Wise, President, Lake City, Fla. Mrs. C. M. Ray, Sec.-Treas., Lake City, Fla.

No B. Y. P. U. or Sunday School Conventions, or paid workers. No Layman's movement, and no Denominational Institutions.

#### CONSTITUTION.

Section 1. This Association shall be known as the Beulah Baptist Association.

Section 2. This Association shall be composed of Messengers selected by the several churches connected with the Association. Each church shall be entitled to one Messenger at large and one for every twenty-five members or majority fraction thereof.

Section 3. Any regularly organized Baptist Church of the same faith may become a member of this Association upon application by a petitionary letter and Messengers as above provided.

Section 4. This Association shall at their regular meeting elect from their members by ballot, a Moderator, Clerk and Treasurer, who shall serve for one year.

Section 5. The object of this Association shall be: First, to promote unity and brotherly love among the Churches; second, to promote gospel discipline; to encourage the universal spread of the Gospel and practical religion throughout our bounds and elsewhere.

Section 6. The Moderator shall appoint at each annual session of the Association an Executive Committee composed of six members whose appointment shall be approved by the body. Their duties shall be: First, to inquire into destitution within our bounds; second, to make contracts with the Ministers of the Gospel of this Association, or other Associations in correspondence with us, to supply such destitution with the Gospel; third, to draw from the treasury such funds as are available for missionary purposes to meet their contracts, and to exercise geenral supervision in the promotion of unity and brotherly love among the Churches and the universal spread of the Gospel throughout our bounds. They shall report the result of their labors at each annual session of the Association.

Section 7. The Moderator shall invite correspondents and visiting ministers and brethren to seats with the body when in session. They shall be entitled to the privilege of aiding the Association with their counsel.

Section 8. This Association shall have the right to withdraw from any church that may be in disorder when the same cannot be restored by Gospel discipline to the unity of

faith in the bonds of peace.

Section 9. The annual meetings of this Association shall be held at such time and place as may be designated by the body; and by appointment there shall be an introductory sermon preached the first day of the session at 11 o'clock, and on the Sabbath, or last day of the sessions, a collection taken up for missionary purposes.

Section 10. This Association shall not lord it over God's heritage nor infringe upon any of the internal rights of the

churches, but shall act only as an advisory body.

Section 11. This Constitution may be amended at any regular session of the Association by a two-thirds vote of all messengers. Any amendment offered shall be in writing.

Amendment 1. This Association shall take an offering during its sessions to defray the expenses of the Executive Committee, for printing, postage, etc. Approved October 1920.

Amendment 2. The Executive Committee of this Association shall hereafter be comopsed of eight members. Approved November 1921.

Amendment 3. A Vice Moderator shall be elected from the

body to serve one year. Approved October 1924.

#### ARTICLES OF FAITH

1. We believe in one only true and living God, the Father, Son and Holy Spirit, and that these are one. See Matthew, 28:19.

2. We believe that the Old and New Testament Scriptures are the inspired Word of God and the only rules of faith

and practice. 2 Timothy, 3:17.

3. We believe in election according to the fore-knowledge of God, through sanctification of the Spirit and belief of the

truth. 2nd Thes. 2:13.

4. We believe that the grace of God that bringeth salvation hath appeared unto all men, and that nothing prevents the salvation of the vilest sinner but his own voluntary rejection of that grace. Isa. 55:1; Rev. 22:17; Acts 17:30.

5. We believe in the depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for divine favor without the assisting grace of God, enabling him to act according to the good pleasure of His Divine Will. Eph. 2:5; Matt. 18:11; John 4:10; First Cor. 3:5-7.

6. We believe in justification by faith, which gives peace with God, through our Lord Jesus Christ. Roman, 5:1-2.

7. We believe that the Gospel of Christ is a means of grace to bring sinners to repentance and faith in Jesus Christ, and therefore should be preached to all the world. John 3:16.

8. We believe that all those who are regenerated by the Spirit of God are made heirs of God and joint heirs with our Lord Jesus Christ, and that they are kept by the power of God through faith unto eternal salvation. I Peter, 1:5; Romans, 8:28; Phi. 1:6.

9. We believe that baptism is the immersion of the whole body in water; that the only proper subjects are described in the preceding section, and the only proper administrators are those who have been regularly ordained by a church of Christ, by the imposition of hands of a presbytery. Acts, 8:36; Rom. 6:4; Read Timothy and Titus.

10. We believe that the Lord's Supper was instituted by Jesus Christ to be commemorated by His followers and that none but baptized believers have a Scriptural right to partake thereof. Luke 22:18, 19, 20; I Cor. 14:26-28.

11. We believe in the resurrection of the righteous and the wicked, and that the wicked shall go away into everlasting punishment, but the righteous into eternal life. Acts 24:15.

BEULAH BAPTIST ASSOCIATION

#### RULES OF DECORUM

Article 1. At the first meeting of each session of the Association, the Moderator of the previous session shall call the Messengers to order, when the Messengers present may elect a Moderator pro tem, who shall preside until the letters from the churches are read, and the names of the Messengers are enrolled. In case of absence of the Moderator the Clerk shall call to order.

Article 2. When the letters from the Churches shall have been read and the names of the Messengers enrolled, they shall elect from the body by ballot, a Moderator, a Clerk and a Treasurer, who shall serve for one year and until their successors shall be duly elected.

Article 3. Each day's session of the Association shall be opened with prayer,

Article 4. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body; and when he shall speak on any subject in discussion, he shall call some member to the chair, and in case of a tie, shall give the deciding vote.

Article 5. The Moderator shall appoint all committees, subject to approval by the body.

Article 6. The Clerk shall keep a careful record of the proceedings of each meeting, and in the absence of the Moderator shall tall the body together and preside until a Moderator pro tem shall be elected.

Article 7. All members wishing to speak on any subject shall arise and address the Moderator as "Brother," and shall confine themselves strictly to the subject and shall not be allowed to make an unkind allusion to a brother while speaking.

Article 8. No motion shall be debated until seconded and stated by the Moderator or read by the Clerk.

Article 9. When a motion is under consideration no other motion shall be entertained except to adjourn, lay on the table, to amend, indefinitely postpone, refer to a committee, or call for the previous question.

Article 10. Any member voting with the majority on any question in debate may move a reconsideration at any time during the session.

Article 11. Visiting brethren and correspondents of any other association of the same faith shall have a right to speak on any and all subjects under consideration, but shall not be entitled to vote.

Article 12. No brother shall speak more than twice on a subject in debate without the consent of the Association.

Article 13. These rules of Decorum may be altered or amended at any regular session of the Association by a majority vote of the members of the body.

#### MESSENGERS ENROLLED - SESSION 1930

- 1. Athens Ch., J. J. McRae, J. W. Turner, Mrs. J. W. Turner
- 2. Bethlehem Ch., Rev Raymond Roberts
- 3. Elim Ch., J. J. Swails, Mrs. J. J. Swails, M. G. Dennis, Mrs. M. G Dennis, J R Dennis, Mrs J. R. Dennis, Mrs. S. A. Adams, Miss Eva Adams.
- Evergreen Ch. J. A. Williams, Mrs. J. A. Williams, G. G. Ford, Mrs. G. G Ford, L L Huggens, Mrs. L. L. Huggins, Mrs. Ella Osteen.

 Fellowship Ch. Jas. McCormick, C. R. McCormick, Mrs. C. R. McCormick.

6. Fort White Ch. W. C. Ellis.

7. Hopeful Ch. Rev. John Dicks, Mrs. John Dicks,

8. Hopewell Ch. Letter.

- Lake City Ch. Rev. W. T. Hall, Mrs. W. T. Hall, Rev. N. S. Brundage, E A McColskey, Mrs. H. W. Markham. Mrs. A. R. Wise, Rev. W. N. Cone, C. M. Ray, Mrs. C. M. Ray, Rev. J. R. Eubanks, Mrs. J. R. Eubanks.
- Lulu Ch. B. B. Waldron, Mrs. B. B. Waldron, Mrs. Ophelia Waldron, Miss Clara Waldron, Mrs. J. M. L. Anderson, Inman Anderson.
- Mt. Beulah Ch. G. D. Eatmon, Mrs. G. D. Eatmon, Mrs. Arrie Law, R. H. Carver, E J Dasher, Mrs. E. J. Dasher.

12. Mt. Carmel Ch. Letter.13. Mt. Pleasant Ch. Letter.

14. Mt. Zion Ch. J. A. Ogden, Mrs. J. A. Ogden.

 New Oak Grove Ch. J. L. Malfus, Mrs. J. L. Malfus, York Malfus, Mrs. York Malfus, H. H. Holbrook, Mrs. H. H. Holbrook.

16. Oak Grove Ch. D. C. Albritton.

 Philippi Ch. D. N. Howell, J. N. Howell, Mrs J. N. Howell, Miss Mary E. Pope, T. A. Duke.

18 Providence Village Ch. S. R. Osteen, Mrs. S. R. Osteen, C. L. Smith, Mrs. C. L Smith, Mrs F B. Osteen.

Old Providence Ch. L. L. Edenfield, Mrs. L. L. Edenfield, W. A. Bailey, Mrs. W. A Bailey, Mrs S. W. Lamb, Jr.

 Shiloh Ch. D. W. DuBose, Lois DuBose, Joe Halloway, Bernice Halloway, Mrs. J. M. Guynn, Miss Jessie Guynn, E. P. DuBose, Mrs. E. P. DuBose, Leslie Guynn, Mrs. Lacy Guynn.

21. Watertown Ch. Letter.

22. Wellborn Ch. Mrs. J. B. Hawkins, Mrs. G. E. Hawkins.

23. White Springs Ch. Letter

# RECORD OF PROCEEDINGS OF THE

FIFTY-FIRST ANNUAL SESSION OF THE

BEULAH BAPTIST ASSOCIATION
HELD WITH THE
EVERGREEN BAPTIST CHURCH
SUWANNEE COUNTY, FLORIDA

#### FIRST DAY

OCTOBER 3- 4, 1930

#### Friday, October 3, 1930

Devotional service was conducted by Rev. W. T. Newsome.

1. The Moderator, Rev. John Dicks, called the Association to order and the Clerk, C. M. Ray, enrolled the names of messengers from the churches.

2. Rev. W. T. Hall was nominated for Moderator, Rev. John Dicks for Vice Moderator, C. M. Ray for Clerk and J. J. Swails for Treasurer, and these were all elected by ac-

clamation, being voted for separately.

- 3. Visitors were welcomed and enrolled as follows: Rev. C. M. Brittain, D. D. Secretary of the State Board of Missions, of Jacksonville, Fla. Dr. W. A. Hobson of DeLand, Fla., Representative of Stetson University, Rev. J. G. Wood, of Suwannee Association, pastor of Live Oak church, Mrs. C. M. Brittain, of Jacksonville Association, Rev. H. A. Jordan of Alachua Association, Bro. P. L. Johnson Editor of the Florida Baptist Witness, Dr. G. M. Moore of Jacksonville Association and Rev. W. T. Newsome of Suwannee Association.
- 4. Rev. John Dicks and Rev. H. C. Chapin were appointed a Committee on Program.
- 5. The Annual or Introductory Sermon was preached by the appointee, Rev. H. C. Chapin.

6. Adjourned for the noon hour.

The Association Re-assembled at 1:45 P. M.

Devotional service was led by Rev. J. G. Wood, pastor of Live Oak Church. 8. The Committee on Program recommended minor changes, to give the ploor to some of our visitors.

 The Finance Committee was appointed by the Moderator as follows: G. D. Eatmon, John Williams and D. R. Eatmon.

10. On motion Dr. Hobson was given the floor for 30 minutes to discuss Christian education and present the claims of Stetson University, which he did in a pleasing and instructive way.

 The Committee on Nomination was announced as follows: E. A. McColskey, Wood, Ellis and Mrs. S. W. Lamb, Jr.

 The report on the Unified Program was read by Rev. John Dicks and motion made to adopt.

13. The report on State, Home and Foreign Missions was read by Rev. W. T. Hall and motion made to adopt.

 On motion Rev. C. M. Brittain was asked to discuss both of the above reports.

15. Dr. Brittain gave an address replete with information, showing that our Boards are a necessity to gather and distribute our mission funds intelligently and that while the impression exists with some who are misinformed that the office expense is quite large. The truth is that the cost of handling the funds is very small, his own salary being only about 2 per cent, as mission secretary.

16. By vote on the pending motions these reports were adopted.

# REPORT ON THE CO-OPERATIVE PROGRAM The Co-operative program, of the Southern Baptist Con-

The Co-operative program, of the Southern Baptist Convention, as adopted and recommended to the churches, is the fruit of long years of observation, experience and prayerful, careful study of all objects, fostered by Southern Baptists by our most capable leaders.

This committee sincerely recommends to the churches of our Association the co-operative program as the basis for distribution of all our contributions for missionary and benevolent purposes beyond our local affairs. Therefore, being confident that the co-operative program is worthy of our support and should be the object of our prayers, and the burden upon our hearts, as well as the business of our churches, and it should be all of this to us because.

First, we believe it is in perfect accord with the teaching of our Lord and the program he gave to his church, second Because it was suggested to us by our brethren, that had carefully studied our opportunities and possibilities, having investigated our needs from the standpoint of future progress in the advancement of the kingdom of our Lord, and the salvation of a lost world. Third. Because this program when submitted to our convention was accepted and endorsed by those worthy of our confidence. Fourth. Because it calls for the united effort of the largest body of protestant Christians in the world, because it gives an opportunity to the smallest and poorest church in all the land to have a part in a world-wide program of missionary and benevolent endeavor, such as our Lord authorized a church to carry out.

In view of these reasons in favor of our people supporting the co-operative program we would especially urge our people to stand by the program and have less desinnated funds, and more for the co-operative program. This means a whole work for a whole world. Respectfully submitted.

John Dicks, Committee.

#### THE REPORT ON STATE MISSIONS

Notwithstanding that we have had a year of unusual conditions financially, conditions that forced retrenchments in all lines of mission work, and that seriously affected local conditions in certain sections of the State, still we have much to rejoice over when we sum up the blessed results that have attended our efforts under the grace of our loving Father.

It is a sad fact that mission receipts have steadily declined the past two years, and we should weigh conditions carefully and diagnose the case seariously to determine the true cause of this decline, and prayerfully endeavor to recover the ground we have lost. This is a matter for study, both as maividuals and churches. We cannot afford to continue to go backwards in our mission work.

In our last report to the State Convention the following items concerning State Missions are of vital interest.

Our Board assisted in the support of 59 missionary pastors, who labored at 93 different points.

These missionary pastors reported 576 baptisms, 512 received into their fields by letter and 55 by restoration, and reported \$3,039.07 collected for missions.

Through our Student Loan Fund, we assisted 14 students in our Seminaries and Training Schools, and at Stetson University, who are preparing definitely for ministerial or mission work.

We are assisting Stetson University in its Bible Depart-

ment, and last year gave for that purpose \$4,308.58. We are glad to note that our people are more and more sending their

boys and girls to Stetson, our Baptist College.

We assisted the Children's Home in Arcadia all through the year with funds from the program receipts, which amounted to \$10,771,44. There passed through the Mission office, as special gifts for the Home, \$6,173.98, and the superintendent reported other gifts which totalled \$15,236.92. This gives a total of \$32,182.34 contributed to the Home for the year.

Florida Baptists gave to Home Missions last year \$11,055.-

96, and to Foreign Missions \$33,694.67.

We gave to Southwide Educational Institutions \$6,470.00. Friends in the State sent to the Louisville Seminary as spe-

cial gifts direct \$2,522.55.

We sent to the New Orleans Hospital \$1,077.14. We assisted 27 aged preachers and 18 widows of preachers to the extent of \$4,467.73, and put in our Student Workers at Tallahassee and Gainesville \$2,530.36.

We are sad to note the decline in recepits this year as reported by our Secretary and trust our people will give themselves to prayer, asking for the leadership of the Holy Spirit, to the end that we may not rob God in withholding our tithes and offerings. We beg our people to support more liberally the Co-operative Program, from which State Missions gets its income. Respectfully submitted,

W. T. Hall.

#### REPORT ON HOME MISSIONS

Home Missions might be defined as that group of missionary and evangelistic tasks which, either because of their nature or their size and difficulty, can best be done by a

Southwide agency.

The Home Mission Board is the Southwide agency through which Southern Baptists are doing their Home Mission work. The field of operation for this Board is the territory of the Southern Baptist Convention, the four Western Provinces of Cuba and the Canal Zone.

The work is divided into the following departments: Direct and Independent Missions, including work among the Forgigners, Indians, Negroes, and City Mission work, with Dr. J. W. Beagle as Superintendent; Mountain Missions and Schools including evangelism, industrial centers and moun-

tain schools, with Dr. J. W. O'Hara as Superintendent; Mission work in Cuba with Dr. M. N. McCall as Superintendent; Mission work in Panama, Canal Zone, with Stephen Witt as superintendent; Missions to the Jews, with Rev. Jacob Gartenhaus as Missionary; Mission Study with Mrs. Una Roberts Lawrence as Director; W. M. U. Field work with Miss Emma Leachman as Field Worker; Church Building Loan Department with the Executive Secretary as Superintendent, and Rev. Geo. F. Austin as Field Representative.

The work for the ensuing year was laid out as instructed by the Convention on the basis of the cash receipts of the previous year. These receipts were \$407,357.58 on the Cooperative Program and \$32,397.18 supplemental receipts, making a total of \$439,754.76.

The Board set aside \$250,000 to be paid on interest and principal of the debt. This necessitated some reduction in Mission work, but by combining forces and consolidating mission stations, the Board is able to hold all of its fields intact, though with reduced personnel.

Respectfully submitted,

W. T. Hall.

#### REPORT ON FOREIGN MISSIONS — 1930

The blessing of God has been upon our work in foreign lands. While there have been many difficulties, yet through the help of the Lord there have been many encouragements.

Good progress has been made towards the further reduction of the debt which has burdened the Board. The debt was reduced \$187,423.56 during the year closing May 1, 1930.

The plan for reducing the debt is to apply 10 per cent of all receipts from the Co-operative Program, all special gifts made for this specific purpose, and all moneys received from the sale of properties owned by the Board which are not now being used for mission purposes.

On the foreign field there are 1407 churches with a membership of 161,059. The native contributions amounted to \$472,820.12.

Southern Baptists should catch the inspiration of the throbbing life of the work in foreign lands. The past year has been marked by great revivals in many fields. Thirteen thousand, two hundred and fifty baptisms were reported, a thousand more than have ever been reported in a single year.

Progress along all lines has been made in all missions. The power of the gospel has been demonstrated everywhere.

In Africa there were thirty requests for the eight graduates from the Theological Training School last June. There was a great revival in the Lagos school which resulted in the conversion of over one hundred students in the upper grades. The hospital and college at Ogbomoso had the greatest year in their history. The Nigerian Baptist Convention made fine progress. It has now 200 churches in its membership practically all of which are self-supporting.

In Argentina there are 59 churches with 4,059 members. These churches gave last year a total of \$41,083.00. There were 380 baptisms. The Publishing House prospers. It published 1,520,000 pages of tracts.

In North Brazil the work has grown from 120 churches with 6,203 members to 149 churches with 8,348 members in the last decade. Ten years ago there were 215 baptisms during the year, last year there were 876. The religious life in the schools was strong during the year. There were 510 students in the College and Seminary at Parnambuco.

In South Brazil 1930 marks the fiftieth anniversary of the opening of Baptist work in Brazil. Dr. and Mrs. W. B. Bagby were the first missionaries. They are still active in the service. One of the greatest revivals ever conducted in Brazil was held during the year in Rio College. One hundred and fifty made professions of conversion.

Chile is the newest field the Foreign Board has entered in Latin America. There were special evangelistic meetings held in every church in the country with fine results.

In Central China the Soochow field had the most encouraging year it has ever experienced. At Shanghai splendid meetings were held in the North Gate School and church. Twenty-three were baptized. In Grace Church there were 41 baptisms. At the Paoshing Road Compound center the Ming Jang Boys' School enrolled 248 students and the Eliza Yates Girls' School enrolled 240. A revival was held in this center in which 97 were baptized. At the opening service of the revival 20 were baptized.

In interior China which was torn by war, one new church was organized and two others are waiting to be when the missionary can get to them. The six churches in and around Chengchow formed themselves into a Baptist Association. The Boys' School and the Girls' School at Kaifeng had a

good year. The Boys' School is the only school of any denomination in operation in the whole Province of Honan,

In North China on account of the warring conditions, the number of students was reduced, but the work was good and there were many conversions among students. Hospitals were interfered with but helped soldiers.

In South China there were about 600 baptisms. Pool To Girls' School celebrated its fourtieth anniversary by the opening of a new building which eost \$40,000.00. This building was given entirely by the Chinese.

In Hungary the Baptists have grown in ten years from 7,000 to 12,000 members. They baptized last year 763.

In Italy, 1929 was the best year in the Italian Mission work. There were 294 baptisms, an increase of 49 percent. There was a 30 percent increase in the amount contributed to the support of the work.

In Japan, the Publishing House has a record year. It published 1,750,000 tracts, 250,000 books, a total of 66,576,000 pages. There were 700 students in Seinan Gakuin, the Boys' School at Fukuoka. There were forty baptisms amongst the students. The Girls' School at Kokura had 400 students. there were 67 converts amongst the student body during the year.

In Jugo Slavia three new chapels were added during the year. The Baptists have grown from 600 in 1922 to 1,148.

In Mexico, the Seminary at Monterrey had 14 students, 3 in graduating class. The Girls' School at Chihuahua, and the school at Culiacan were disturbed somewhat by the revolution, but were able to carry out a successful year's work. A chapel building was erected at Rosita through aid of the Sarah Hale Church Building Loan Fund.

The building for the woman's Training School in Bucharest, Roumania, is so nearly completed that it was possible to use the building during the latter part of the year for the opening of the school. There were 4,925 baptisms in Roumania. This is the largest number ever reported to our Foreign Mission Board from any one of its fields.

In Spain the Spanish Baptist Convention was organized at Barcelona. The Spanish Baptists are beginning to realize their responsibility toward evangelizing their own country. They had 107 baptisms.

Thus reads, like added pages of the Acts of the Apostles, the story of our work in foreign lands. Out among the countless hosts of lost men our Father has set his seal of approval and blessing upon the labors of our missionary massangers. He has kept his promise to be with those who GO. The needs of the unredeemed world, the command of our divine Savior, the favor of our Heavenly Father marvelously manifested upon our labors in all fields, should speak with irristible force to Southern Baptists "that they go forward."

Respectfully submitted.

W. T. Hall.

- 17. Mrs. C. M. Brittain was given the floor at this time to present the W. M. U. work, which she did in a splendid way.
- 18. C. M. Ray was appointed to assist Rev. W. N. Cone in preparing the report on Ministerial Aid, and Annuities.

19. The program for Saturday was read by Rev. John

Dicks, and adopted.

Adjourned after a song, and prayer, to meet at 10:00
 a. m. tomorrow.

#### Association Re-convened Saturday at 10:00 A. M.

21. Devotional services was led by Rev. N. S. Brundage.

22. Enrollment of Messengers was continued.

 The Report on Ministerial Aid, and Annuities was read by the Clerk and after discussion by Rev. W. T. Hall was adopted.

#### REPORT ON MINISTERIAL RELIEF

Ministerial Relief is fostered by the Relief and Annuities Board of the Southern Baptist Convention, of which Dr. Thos. J. Watts of Dallas, Texas, is the Secretary, and Treasurer. The purpose of the Annuities Board is to assist aged Baptist ministers, and their widows, and to some extent their dependent children.

During the past year relief benefits were paid to 1,333 persons including 150 orphans who were indirectly aided, and Annuity benefits were paid to 110 ministers's widows and orphans. The total paid in benefits was \$162,705.06, the largest amount yet paid by the Board in any year.

Contributions to the Relief and Annuity Board for this worthy, but long neglected work are received through special gifts. The special gifts are used as an endowment fund, the interest only being available for payment of benefits.

Though this Board has been in existence only a few years \$1,300,000 has been paid to beneficiaries, and the resources

in about 10 years have grown to \$3,028,000 including endowment and distributable funds.

We rejoice that some worthy Baptists are giving large amounts to the endowment fund of the Relief and Annuity Board, and may these gifts, as well as those from the Unified Program increase till these old soldiers of the cross can be adequately provided for. We rejoice to see the rapidly growing success of this work, and may God bless the Relief and Annuity Board.

W. N. Cone, C. M. Ray, Committee.

24. The Report on the B. Y. P. U. was read by the author, Rev. John Dicks, and after discussion by him was adopted.

REPORT ON THE B. Y. P. U.

The Baptist Young People's Union meets one of our greatest needs in church work, to train our young people for service, and this work can not be over estimated.

A B. Y. P. U. offers training in many ways for young people in their church life. One important training is in systematic giving; another is in daily Bible reading. These are both important, and mean much to the individual, and the church. Here the habit of regularly supporting the church, and its missionary enterprises is formed. Literature is furnished for weekly programs in their meetings which is very helpful in studying the Bible. They also get church and religious history, making a good foundation for active Christian work.

The study course week is an important event. Then text books, written on the Bible by some of our great authors also give our young people our distinctive doctrines, and our church history, and make them steadfast with a good foundation for effective Christian, and Baptist workers.

The B. Y. P. U. also gives clean innocent pleasure socially, which protects them against hurtful and sinful worldly pleasures.

As most of our churches have no unions yet, there is plenty of material in nearly every church, and we hope pastors will encourage their young people, and help them to find leaders.

May God give us a vision of our opportunities, and help us to greatly extend the B. Y. P. U.

Respectfully submitted,

John Dicks.

25. At this time by suggestion of the Moderator, prayer

was offered for Bro. J. J. Swails, and others who attended the Association yesterday, but now reported to be seriously sick.

26. The Report on Sunday Schools prepared by J. J. Swails, was read by the Clerk and adopted.

#### REPORT ON SUNDAY SCHOOLS

From the Southern Baptist Handbook, 1929, Secretary Aldredge has this very significant paragraph:—"Best of all there are other unmistakable signs that God is graciously blessing our S. S. work. Otherwise, how may we account for the fact that in spite of all the losses and crosses of the World War period and the still more trying years of 1920, 1921 and 1922, the number of our Sunday Schools have continued to grow at the rate of over 250 a year while the enrollment has continued to show a net gain of more than 84,000 a year for the past 12 years? Even in the trying year of 1928 while Northern Baptists lost 8,294: Congregationalists lost 28.615; Episcopalians lost 48.314; Southern Presbyterians lost 11,111 and the Reformed Church in America 17,708, God spared us to report a modest gain of 17,086, after dropping some 20,000 which belonged to nonco-operating Baptist Churches

In the face of all these encouraging facts there is yet a great work in the way of inlisting our church membership in the Sunday school work in our State and especially in the rural districts of our Beulah Association.

We find in our Association a great need for teacher training. And we recommend that our State workers in this line be used in our Association.

It is a fact that in some of our Sunday schools classes of bright boys and girls are given over to teachers who do not make any preparation or very little in the way of teaching them God's word, and using their wonderful opportunity to win them to Christ.

J. J. Swails.

Approved.

27. The Report on the Baptist Orphanage was read by Rev., Raymond Roberts and discussed briefly by him.

#### REPORT ON THE BAPTIST ORPHANAGE AT ARCADIA, FLORIDA

The Baptist Orphanage at Arcandia has at present 180 children. They are being carefully trained in every respect. Thirty-six of them have been converted during the past

year, and these united with the Baptist Church in Arcadia. They have Sunday school, preaching, prayer meeting and B. Y. P. U. The children are being educated and trained in a practical way.

Seven left the Home during the first months of this year,

trained to take care of themselves.

There is about 12 acres of land belonging to the Home suitable for gardening, and which was cultivated this year, producing \$1,250.25 worth of truck. The dairy produced 3,625 gallons of milk. They raised chickens and had eggs in quantity.

The administration cost is low, meals for the children cost only 10 cents per meal. Clothing, medical attention, school and other expenses amount to 13 1-2 cents per day, for each child. Supervision and care by helpers employed, costs 18 cents each per day, making the total monthly expense \$3,289.74.

Raymond Roberts.

28. The Report on Publications was written by Rev. J. S. Satchwill, but as he was detained in Pensacola it was read by Rev. Raymond Roberts. This report was anticipated yesterday when Bro. P. L. Johnson, Editor of the Florida Rantist Witness spoke especially in the interest of our State paper.

#### REPORT ON PUBLICATIONS

Whatever else may be said concerning the present age it is certainly a literary age. We have an abundance, yes, floods of literature on every subject from the lowest to the highest and it is not all of equal value not even on any one subject, religion not excepted. And if all literature were of equal merit, nobody has the time, neither the inclination to read it all.

This being true it becomes necessary for us to exercise the power of discrimination in the choice of reading matter even as we do in reference to food and social relationship.

The distinguishing faculty needs to be both keen and alert in this day when the literary market is jammed with trashy and questionable publications.

Our Baptist interests are languishing and suffering immensely today on account of indiscriminate reading and no reading at all.

What we need as a means of progress is more readers of the best Baptist literature.

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To this end we recommend therefore—The Sunday school literature, published by the Southern Baptist S. S. Board, located in Nashville, Tenn.; Home and Foreign Missionary publications provided by the Boards of S. B. C. and our own State paper, The Witness, which is a means of keeping in sympathetic touch with the State work.

Respectfully submitted,

J. S. Satchwill.

Rev. G. E. Jones of Jacksonville Association was recognized as a visitor.

30. By consent a brief statement from the New Orleans Hospital was read which is as follows:

New Orleans Hospital

The Southern Baptist Hospital, located in New Orleans, has been in operation about four and one-half years. It has a property which cost more than \$1,250,000 and it owes \$517,000 on the original cost.

The Hospital not only pays its operating expenses and does about \$40,000 in free work each year; but earns several thousands of dollars which it pays on its debt. Last year the Hospital earnings were more than \$30,000, after paying for its charity service. The Hospital does not receive anything from the co-operative funds for charity, but depends entirely upon voluntary gifts. It does free all the hospital work for the Protestant orphanages in New Orleans; and is a great asset to the denomination. Baptist growth was never so great in New Orleans as it has been since the Hospital was opened.

31. On motion adjourned for dinner.

ASSOCIATION RE-ASSMBLED AT 1:45 P. M.

Devotional service was led by Rev. H. A. Jordan. The Report on Christian Education was read by Rev. S. F. Young, and discussed by him. The report was adopted.

REPORT ON CHRISTIAN EDUCATION

Education is essential in a democracy, and Christian education deserves our best thought.

Germany had no system of religious education to give soul to the education of youth under state control. All education therefore was directed, and controlled by the state; then all of Germany's intellectual development was for destruction in war.

Historians fix the time of the close of the universities in 529 A. D., with the beginning of the dark ages.

History shows that Christianity has always made its best

progress where Christian education has been appreciated and not neglected.

The revival of learning in Europe came with an ever increasing spread of Christianity, and the protestant reforma-

tion and the growth of Baptist doctrines.

About 95 years ago the Baptists divided about half and half. One division approved missions and schools founded to forward the missionary program. The Missionary Baptists founded schools as agencies for fulfilling the great commission. The division in opposition to missions, and education has dwindled to about 100,000 in this country, while Missionary Baptists have grown to 9,000,000, which shows a ratio of about one to ninety.

If the church should vacate the field of education, and leave it all to the state we shall see the story of education in Germany repeated. So we should be happy to pay the cost

of the Baptist message through our schools.

About 35,000 students are now attending Baptist colleges and universities and every indication points to an ever increasing number. May the burden of educating our boys and girls in Christian schools rest upon our hearts.

Respectfully submitted.

S. F. Young.

35. The Report on Temperance was hastily prepared by Rev. W. T. Hall, in the absence of the appointee, Dr. J. D. Gable, who had been sent to Chicago on business with the government hospital.

36. This Report was discussed by Rev. N. S. Brundage, Rev. W. N. Cone, Rev. G. E. Jones, Rev. W. T. Hall and C.

M. Ray

37 Report adopted

#### REPORT ON TEMPERANCE AND LAW OBSERVANCE

We, the delegates to the Beulah Association declare that we believe it the duty of all Christians to preach, pray and work privately against the traffic in alcoholic drinks. We deplore the fact that so few newspapers can be relied upon to give the public the truth about prohibition, but seem to be sold out to the wets, and so many church members are silent in voicing opposition to the liquor interests.

The selling and drinking of liquor is an unspeakable evil. It is the Christian duty of every member of our churches to oppose the wet forces in private, and in public. The battle is not yet won, but it will be won; victory is in sight. The

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frantic efforts of the wets is but the birth pangs of a great reform and shows that the liquor sympathizers see this.

We here pledge ourselves to do our utmost to bring about a dry America. We will not only vote for dry candidates but we will refrain from drinking ourselves and rear our children to dispise drink, and drunkeness. The banishment of the saloon from society is the greatest reform movement since the dawn of history.

W. T. Hall.

38. The Report on Obituraries was read by Rev. N. S.

Brundage.

39. The Report was adopted followed by the congregation singing softly, one stanza of "We shall meet in the sweet bye and bye."

#### REPORT OF THE COMMITTEE ON OBITURARIES

It is with sadness that we announce that the Messenger of Death has invaded the ranks of the Beulah Association and claimed 17 of our members. It is but another admonition to the living "Prepare to meet thy God" and that we should be dilligent in business for the King.

Signed, N. S. Brundage.

See Memorial page.

40. The Report on Nominations was read by Rev Raymond Roberts. On motion this report was adopted.

REPORT OF THE COMMITTEE ON NOMINATIONS

We recommend the following:

For the Associational Executive Committee, Rev. W. T. Hall, C. M. Ray, J. J. Bielling, J. J. Swails, Rev. C. R. Roberts, Selwyn Chalker, Rev. J. S. Satchwill and Rev. John Dicks.

Chairmen of Committees to Report at Our Next Association

State, Home and Foreign Missions-Rev. John Dicks.

The Unified Program-Rev. S. F. Young.

The Orphanage—J. J. Swails.

Publications—Rev. C. R. Roberts.

Christian Education-Rev. W. T. Hall.

Temperance and Law Observance-Rev. W. N. Cone.

W. M. U.—Mrs. A. R. Wise.

Sunday Schools-E. A. McColskey.

Ministerial Relief—Rev. J. R. Eubanks.

B. Y. P. U.—J. J. Bielling.

Obituaries-C. C. Sherrill.

Messenger to the Southern Baptist Convention—Rev. W. T. Hall.

Messengers to the State Baptist Convention—Rev. C. R. Roberts, Rev. W. T. Hall, Rev. S. F. Young and Rev. John Dicks of Lake City, Fla., and Rev. H. C. Chapin High Springs, Fla.

Member of the State Board of Missions-Rev. W. T. Hall,

Lake City, Fla.

The Executive Committee to select preacher to preach the Annual Sermon.

E. A. McColskey, Wood Ellis, Mrs. S. W. Lamb, Jr., Committee.

41. Invitations were given by Mt. Beulah and Philippi Churches for the next Associational meeting and Mt. Beulah was selected by a small majority vote, and the vote was then made unanimous.

42. A Resolution of thanks to the Evergreen Church was offered by Rev. John Dicks and on motion approved.

43. On motion the matter of number of minutes to be

printed was left to the Executive Commitée.

44. Rev. S. F. Young was on motion elected Treasurer to take the place of J. J. Swails who on account of sickness asked to be relieved.

45. Reports of the Finance Committee and the Treasurer

were not read but are appended as follows.

#### REPORT OF THE FINANCE COMMITTEE

The following amounts have been received by the Finance Committee for the Minutes and Clerk fund.

| Committee for the Mill | uces a | na Cici k Tuna.    |       |
|------------------------|--------|--------------------|-------|
| Athens Ch.,\$          | 2.02   | New Oak Grove Ch   | 4.00  |
| Elim Ch.               | 3.00   | Oak Grove Ch.      | 2.00  |
| Fellowship Ch.         | 2.00   | Lulu Ch.           | 2.00  |
| Lake City Ch.          | 35.00  | Ft. White Ch.      | 3.00  |
| Hopewell Ch.           | 3.15   | Shiloh Ch.         | 2.65  |
| Mt. Beulah Ch.         | 6.00   | Providence-Old Ch. | 2.19  |
| Evergreen Ch.          | 1.50   | White Springs Ch.  | 4.50  |
| Providence Vil. Ch.    | 5.00   |                    | 1100  |
| Mt. Carmel Ch.         | 1.50   |                    |       |
| Mt. Zion Ch.           | 2.39   | Total\$            | 81.90 |
| ** / / /               |        |                    | 01.00 |

Note by the Clerk:

The above report shows credits to 17 churches for this fund, while other churches (their names not appearing above) have sent in no funds. The Treasurer has sent appeals to each.

\*Pledge counted as cash.

#### TREASURER'S REPORT FOR THE YEAR ENDING OCTOBER 1, 1930

| RECEIVED:  |   |
|--|---|
| October 19, 1929 From Finance Com., at Association for Minutes and Clerk fund \$1 March 30, 1930 Offering at Union Meeting | $ \begin{array}{r} 101.77 \\ 5.25 \end{array} $ |
| PAID OUT:  | 07.02   |
| December 10, 1929 and<br>April 1, 1930 To Mrs. H. L. Dodd printing Minutes \$  | 82.00   |
| To C. M. Ray, Clerk's services and postage<br>December 10, 1929 and April 1, 1930  | 25.00   |
| Total  | 07.02   |

Respectfully submitted, J. J. Bielling, Treasurer.

46. On motion the action at the Association last year requiring the election of officers of the Association at the close of the session for the ensuing year was recinded.

47. On motion adjourned, and after the song "God be with you till we meet again," and prayer the session of 1930 came to a close.

#### MINUTES

#### OF THE

#### WOMAN'S MISSIONARY UNION OF BEULAH BAPTIST ASSOCIATION

- 1. The W. M. U. of Beulah Association met at Lulu Church, Sept. 20, 1930.
  - 2. Opened with song, "Faith of Our Fathers."
- 3. Rev. W. T. Hall lead the devotional, using for Scripture reading, part of Cor. 15.
- Mrs. B. B. Waldron extended greetings to which Mrs. D. R. Markham responded.
- 5 We were pleased to have Bro. and Sister H. C. Peelman and Bro. John Dicks with us.
- 6. Mrs. Markham appointed Mrs. A. R. Wise and Mrs. H. W. Markham a committee on time and place of next meeting.
- 7. Mrs. D. R Markham gave a short report of her work for the past year.
  - 8. Mrs. E. M. Miles sang "The Garden of Prayer"
- 9. Rev. H. C. Peelman gave a short talk comparing the present with 20 years ago when he was Associational Missionary. Mrs. Peelman spoke on the week of prayer and of the helpful influence of good literature. She made helpful statements on Stewardship, Tithing and Prayer and interest in W. M. U. work.
- 10. Bro. John Dicks, as pastor of the church, gave a few words of greeting and welcome.
  - 11. Brother Peelman dismissed with prayer for dinner...
- 12. After dinner, came together singing, "Publish Glad Tidings."
- 13. Secretary could give very little report as the meeting was too early for reports to be in. They will be found in tables in Association Minutes.
- 14. The Nominating Com. recommended the following for the officers for the ensuing year.

| President, Mrs. A. R. Wise,,          | Lake | City. | Fla. |
|---------------------------------------|------|-------|------|
| Vice President, Mrs. Selwyn Chalker,  | Lake |       |      |
| Secretary-Treasurer, Mrs. C. M. Ray,  | Lake | City, | Fla. |
| Mission Study Ch., Mrs. D. N. Green,  |      | City, |      |
| Margaret Fund Ch., Mrs. J. T. Lovett, | Lake | City. | Fla. |
| Personal Service, Mrs. T. A. Fellows, |      |       |      |

Training School, Mrs. E. M. Kirby, Rt. 5, Lake City, Fla. Publicity, Mrs. Agnes Smith, Lake City, Fla. Stewardship, Mrs. H. E. Kirby, Lake City, Fla. Young Peoples Leader, Mrs. H. H. Terry, Lulu, Fla.

15. This report was accepted and above officers elected.

Mrs. Selwyn Chalker gave an interesting address on Personal service.

17. Mrs. A. R. Wise announced the Annual W. M. U.

would meet in Lake City next year.

18. Mrs. Wise in a few appropriate remarks accepted the presidency for the coming year. Mrs. H. W. Markham spoke of the importance of the stronger societies helping the weaker ones.

19. Mrs. R. E. McColskey gave a most inspiring conse-

cration talk.

Dismissed with prayer.

20. October 3, at Evergreen church Mrs. A. R. Wise called

the ladies together for a few minutes devotional.

21. Mrs. C. M. Brittain led in prayer. Mrs. Wise read Heb. 4:11 and spoke of the need of being led by the spirit, she also spoke of the hope of our W. M. U. doing much good this year.

22. Mrs. H. W. Markham spoke of the importance of putting the Lord's work first in our lives. Dismissed with prayer.

Mrs. C. M. Ray, Sec.

# REPORT OF THE PRESIDENT OF THE WOMAN'S MISSIONARY UNION FOR 1930

After accepting the office as President of the W. M. U. of Beulah Association in February this year, we at once began to plan for our Woman's Missionary Union work. We had an Executive meeting and each officer pledged her loyal support. Letters were written, and visits to other churches were made in the interest of our work. We put on two W. M. U. programs at the Fifth Sunday meetings. Many of the ladies of the Union became more interested in the Lord's work, and especially in Missions. Ladies of one society expressed a wish to hear from one Missionary direct and said that they would be glad to send a box containing useful things to that one.

Many of the ladies have been reading literature and learning more about the great work that Southern Baptists are doing. We may not do great things but many little things

have been done in promoting God's kingdom. As Christ said: "The very hairs of your heads are numbered." We feel that the little deeds will be counted.

Respectfully submitted, Mrs. D. R. Markham, Pres.

#### CHURCH DIRECTORY

#### Beulah Baptist Association, 1930 Ordained Ministers Holding Membership

| NAME              | WORK             | MMBER OF       | ADDRESS        |
|-------------------|------------------|----------------|----------------|
| Allen, T. W.      | Not Given        | Mt. Beulah Ch. | Lake City Fla. |
| Bethea W. P.      | Retired          |                | Lake City Fla. |
| Brundage, N. S.   | Not Given        |                | Lake City Fla. |
| Cone, W. N.       | Pastor Churches  | Lake City Ch.  | Lake City Fla. |
| Dickens, E. C. J. | Not Given        | Lake City Ch.  | Lake City Fla. |
| Dicks, John       | Pastor Churches  | Hopeful Ch.    | Lake City Fla. |
| Eubanks, J. R.    | Pastor Churches  | Lake City Ch.  | Lake City Fla. |
| Hall, W. T.       | Pastor L. C. Ch. | Lake City Ch.  | Lake City Fla. |
| Roberts, C. R.    | Pastor Churches  | Bethlehem Ch.  | Lake City Fla. |
| Satchwill, J. S.  | Not Given        | Lake City Ch.  | Lake City Fla. |
| Young S. F.       | Pastor Churches  | Lake City Ch.  | Lake City Fla. |

No Assistant Pastors or other paid employees.

#### B. Y. P. U. Presidents and Leaders

| Name of Ch.   | Pres. or Leader  | Address  |
|---|--|--|
| Lulu, Sr. Mt. Beulah Sr. Mt. Beulah Jr. Providence Vil. Jr. | Miss Bernice Milton<br>Mrs. R. L. Watkins<br>Clyde Stansel<br>Rev. John Dicks<br>Mrs. T. A. Law<br>Mrs. J. J. Bielling<br>report no organization | Lake City, Fla.<br>Lake City, Fla.<br>Lake City, Fla.<br>Wellborn, Fla.<br>Wellborn, Fla.<br>Lake Butler, Fla. |

#### W. M. S. Presidents and Auxiliary Leaders

Athens W. M. S., Mrs. J. W. Turner, Lake City, Fla. Lake City W. M S, Mrs. F. H. Cason, Lake City, Fla. Mt. Beulah W. M. S., Mrs. W. L. Rogers, Wellborn, Fla. White Springs W M S, Mrs D N. Cone, White Springs, Fla. The above are the only societies reported.

# Memorial

Letters from the Churches record 17 deaths as follows:

ATHENS CHURCH Mr. J. F. Ward

Q#

Mr. J. H. Newsome

LAKE CITY CHURCH Miss Laura Richards Mrs. J. D. Renfroe Mrs. C. D. Roberts

Mrs. Mattie Rhoden Mrs. John M. Carter Miss Annie Joyner

HOPEWELL CHURCH

FELLOWSHIP CHURCH

HOPEFUL CHURCH Mrs. F. Beasley

LULU CHURCH Mr. Lewis J. Waldron

MT. ZION CHURCH Mr. Egbert Nims

MT. PLEASANT CHURCH Mr. Paul Connell

NEW OAK GROVE CH. Mrs. Lucile Clark

WELLBORN CHURCH Deacon Geo. E. Hawkins

PROVIDENCE VILLAGE OLD PROVIDENCE CHURCH

CHURCH

Mr. John W. O'Steen

Mrs. Minnie Lamb Mrs. Lizzie Summers

#### HISTORICAL TABLE

| DATE | PLACE              | MODERATOR   | CLERK                  | TREASURER               |
|------|--------------------|---|------------------------|-------------------------|
| 1879 | Lanes Branch       | Rev. R. F. Rogers   | Rev. B. R. Moseley     |                         |
| 1880 |                    |   |                        |                         |
| 1881 | Bethlehem          | Rev. G. T. Leitner<br>Hon. T. W. Getzen   | Rev. B. R. Moseley     | J. G. Taylor            |
| 1882 | Elim               | Hon. T. W. Getzen   | Rev. R. F. Rogers      | T. S. Chalker           |
| 1883 |                    |   |                        |                         |
| 1884 | Mt. Zion           | Hon. T. W. Getzen   | Rev. R. F. Rogers      | Geo. B. Ellis           |
| 1885 | Mt. Pisgah         | Hon. T. W. Getzen   | Rev. R. F. Rogers      | Geo. B. Ellis           |
| 1886 | Elim               | Hon. T. W. Getzen   | W. M. Ives             | Geo. B. Ellis           |
| 1887 | Branford           | Hon. T. W. Getzen   | Rev. R. F. Rogers      | Geo. B. Ellis           |
| 1888 | Fort White         | Hon. T. W. Getzen   | E. G. Persons          | Geo B Ellis             |
| 1889 | Lake City          | Hon. T., W. Getzen  | E. G. Persons          | Ged B Filis             |
| 1890 | Mt. Pleasant       | Hon. T. W. Getzen   | E. G. Persons          | Gao B Ellis             |
| 1891 | Providence, Old    | Hon. T. W. Getzen   | E. G. Persons          | Geo B Filis             |
| 1892 | Elim               | Hon. T. W. Getzen   | E. G. Persons          | Geo B Ellis             |
| 1893 | Lake Butler        | Hon. T. W. Getzen<br>Hon. T. W. Getzen<br>Hon. T. W. Getzen   | E. G. Persons          | Geo B Filis             |
| 1894 | Philippi           | Hon. T. W. Getzen   | E G Persons            | B I Buse                |
| 1895 | Mt. Beulah         | Hon. T. W. Getzen<br>Rev. R. F. Rogers<br>G. W. Clyatt  | Rev R F Pogers         | S. D. Bugg              |
| 1896 | Lake City          | Rev. R. F. Rogers   | A R Brown              | T S Challean            |
| 1897 | Providence, Old    | G. W. Clyatt  | C C Odom               | Tohn Vingent            |
| 1898 | Providence First   | G. W. Clyatt  | C. C. Odom             | H E Decaddool           |
| 1999 | Fort White         | Hon T W Gotgon  | C C Odam               | A.C. Market St. Co. Co. |
| 1900 | Mt Pleasant        | Hon T W Getzen  | C C Odom               | H. E. Braddock          |
| 1901 | Lake Butler        | Hon. T. W. Getzen<br>Hon. T. W. Getzen  | C. C. Odom             | H. E. Braddock          |
| 1902 | Mt Zion            | Hop T W Gotzen  | C. C. Odom             | G. W. Ciyatt            |
| 1902 | Mt Boulah          | Hon T W Getzen  | C. G. Odom             | 1                       |
| 1904 | Flim               | Hon T W Cetzen  | C. C. Odom             | After this date         |
| 1005 | Lake City          | Hon. T. W. Getzen | C. C. Odom             | name of                 |
| 1006 | Lake Butler        | Hon T W Getzen  | C. C. Odom             | Preacher                |
| 1007 | Providence First   | Hon T W Cetzen  | G. W. Alderman         | who preached            |
| 1008 | Poett White        | Hon T W Getzen  | G. W. Alderman         | the .                   |
| 1000 | Mtt t Bouleb       | Hon T. W. Getzen  | J. C. DuBose           | ratroductory            |
| 1010 | Wetertown          | Par S H Theren  | J. C. DuBose           | Sermon b                |
| 1910 | Lake Cited         | Rev. S. H. Thompson   | T. C. DuBose           |                         |
| 1012 | Wallborn           | Hon M C Wallet  | C. M. Ray              | Rev. T. J. Euans        |
| 1913 | Melioorn           | Rev. S. H. Thompson  W. Clvatt  Hon. M. S. Knight  Rev. C. M. Brittain  | C. M. Ray              | Rev. A. B. Canady       |
| 1914 | Fort White         | Rev. C. M. Brittain   | Rev. H. A. Jordan      | Dispensed               |
| 1015 | Drovidence Pinet   | Rev. C. M. Brittain   | Rev. M. A. Wood        | Rev. C. M. Brittain     |
| 1915 | Athene             | Rev. C. M. Brittain<br>Rev. C. M. Brittain<br>Rev. C. M. Brittain<br>N. C. M. Brittain<br>Rev. A. M. Bennett<br>Rev. A. M. Bennett  | C. M. Ray              | Rev. John Dicks         |
| 1910 | Athens             | Rev. C. M. Brittain   | H. L. Dodd             | Day. John Dicks         |
| 1917 | Dake City          | W. C. M. Brittain   | C. M. Ray              | Rev. C. M. Brittain     |
| 1918 | Philippi           | Rev. A. M. Bennett  | C. M. Ray              | Dispensed               |
| 1919 | Mt. Zion           | Rev. A. M. Bennett  |                        |                         |
| 1920 | Plim               | ALCO . W. IL. WILLIE  | C. M. Puly             | Rev. John Dicks         |
| 1921 | Mt. Douleh         | Rev. W. R. White  | C. M. Ray              | Day I D Enhanks         |
| 19 2 | Mt. Beuiah         | ev. W. R. White   | C. M. Ray              | Rev. W. C. Taylor       |
| 1000 |                    |   | C. M. Ray<br>C. M. Ray | Rev. John Dicks.        |
| 1934 | Fellowship         | lev. John Dicks   | C. M. Ray              | Rev. John Dicks         |
| 1925 | Providence Village | tev. John Dicks   | C. M. Ray              | Rev. T. W. Allen        |
| 1926 | Mt. Beulah         | Rev. M. Jamerson  | C. M. Ray              | Dispensed               |
| 1927 | Lake City          | lev. M. Jamerson  | C. M. Ray              | Rev. J. S. Satchwill    |
| 1928 | White Springs      | Rev. John Dicks Rev. M. Jamerson  | C. M. Ray              | Rev. John Dicks         |
|      | restrict smile     | ver, bonn Dieks   | C. M. Ray              | Rev. John Dicks         |
| 1930 | Evergreen          | 30v. W. T. Hall   |                        | Rev. H. C. Chapin       |

C. M. Ray, Clerk, Beulah Baptitst Association, Lake City, Fla.

REV. W. T. HALL, Moderator, Beulah Baptist Association, Lake City, Fla.

Table 1. Church Membership, etc., Beulah Baptist Asso., Year Ending Oct. 1, 1930

| OF CONSTITUTED  | Country           |            | Country 1898    | Fellowship Country 1915 | Country 1887 | Country 1920 | Lake City City 1869 |            | Country 1  | sant Country 1 | Country   | Country 1884        | Country | Village Village 1896 | Old Country 1  | Country 1909  | 1910    | orings           |
|---|-------------------|------------|-----------------|-------------------------|--------------|--------------|---------------------|------------|------------|----------------|-----------|---------------------|---------|----------------------|----------------|---------------|---------|------------------|
| PASTORS AND POST OFFICES                                    | H. A.             | Without    | Rev. W.         | Rev. H. C.              | Rev. C. R.   | Rev. J. R.   | Rev. W. T. Hall,    | Rev. S. F. | Rev. G. R. | Rev. V         | Rev. John | Rev. J. R. Euonnks, | Without | Rev. John            | Rev.           | WIL           | Without | Rev. John Dicks, |
| AND   | Center Hill, Fla. | Cityt,     | Lake City, Fla. | rings.                  |              | City.        | Lake City, Fla.     | City.      | City.      | City.          |           | Lake Cityt, Fla.    |         |                      | Lake City, Fla | Tube City Bla |         | Lake City, Fla.  |
| gas of Meeting  | 4th               | 3rd<br>2nd | 1st Sun.        | 414                     | 1st          | 1st          | Ever                | 1,100      | 3rd        | 4th            | 181       | 2nd Sun             | 3rd     | 4th                  | 2nd            | True Sun.     | ne bus  | .1 & 3 S.        |
| embership Reported  | H                 | 135 2      | 946             | 62                      | 108          | 12           | 705 1 3             | 143 21 2   | 35         | 107            | 46 3      | 0 2 37              | 61 1 1  | 135 2                |                | 100 4 50      | 32      | 86 4             |
| estorations States  | H                 | 2          | 610             |                         | 3            |              | 2 16                |            | Ī          | 8              | 7         |                     | 3       | 11                   |                |               | 63      | 5                |
| tenders this Year 60 50 50 50 50 50 50 50 50 50 50 50 50 50 | I "               | 132        | 1 46            | 62                      | 1 104        | 3 3 119      | 1 3 400             | 1 149      | 1. 34      | 58 1 45        | 4         | 119                 | 09      | 1 135                | 2 327          | 104           | 1 29    | 5                |
| eekly Prayer Meetings                                       | N ON              | No         | No              | No                      | No           | · No         | Yes                 | No         | No         | No             | No        | No                  | No      | No                   | No             | Vec           | No      | No               |
| upper During Year bearvaince of Lord's color Meetings Held  | 0 -               | 1          |                 | 1 2                     | 1            | 1 3          | 1                   | -          | 1 1        | 1              | 1 3       |                     | 1 4     | 1 2                  |                | 1             |         | 2                |

Table II. Sunday Schools of Beulah Baptist Association, Year Ending Oct. 1, 1930

| Average Attendance<br>Daily Vacation School                     |            | 1                         | Section 1  |            |          | 06         |                  |           |                          | 1                 |                |                    | 196            |           | 1              | 00    |
|---|------------|---------------------------|--|------------|----------|------------|------------------|-----------|--------------------------|-------------------|----------------|--------------------|----------------|-----------|----------------|-------|
| Enrollment Daily  |            |                           |  |            |          | 133        |                  | 1         |                          |                   |                |                    |                |           |                | 100   |
| Sunday School Vacation Hold a Dail Vacation Hold a Dail         |            | 1                         |  |            |          | Ves        |                  | I         |                          |                   | Į              | -                  |                |           | Ī              |       |
| Enrollment of Mission   |            |                           | Ш  |            |          |            |                  |           |                          |                   | -              |                    |                |           |                |       |
| Baptisms from School Have you a Mission Sunday School?          |            | 1                         |  |            |          | 10         |                  |           |                          |                   | 3              |                    |                | . 16      |                | 4.9   |
| Normal Diplomas   |            |                           |  |            |          | 15         |                  |           |                          |                   | 1              |                    |                |           |                | 10    |
| Is it Standard A-1?<br>Teachers Holding                         |            |                           |  |            |          |            |                  |           |                          |                   | 20             |                    |                |           |                |       |
| What is Your<br>Average Attendance?<br>Is the School Graded?    |            | 20 yes                    |  | 30         | 90       |            | 25 yes           | 58 yes    |                          | 25 yes            |                | 22 yes             |                | 40 yes    | 25 ves         |       |
| Total Envolument-<br>Including Officers,<br>Teachers and Pupils | 45         | 30                        | 500  | 40         | 200      | 492        | 35               | 28        | 27                       | 45                | 9-0            | 37                 | 0              | 64        | 21             | 1=    |
| Home Department   | Ī          |                           | 1  | ì          | Ž.       | 901        | I                | Ť         | 1                        | T                 | 3              |                    | 2              | 77        | 4              | 106 1 |
| Cradle Roll under 3 yrs   |            |                           |  |            | Ť        | 81         |                  |           | 1                        |                   |                |                    |                |           |                | 85.1  |
| Adults, 25 Years up   | 20         | 13                        | 20   |            |          | 96         |                  | 10        | 1                        | 10                |                | 16                 | 2              | 10        | 9              |       |
| Young People  | 100        |                           |  |            |          | 50         | 6                | 13        |                          | 10                |                | T                  |                |           | **             | 94 2  |
| Intermediates<br>13-16 Years                                    | 00         |                           | 0  |            | 0        | 26         | -                | 11        |                          | -                 |                | 00                 |                | 15        | 11             | 52    |
| Juniors, S-12 Years   | 9          | 000                       | 2  |            |          | 43         | 00               | 6 4       | 9                        |                   |                | =                  | Ť              | 70 00     | 12             | 1-    |
| Primaries, 6-8 Years  | IT         |                           |  |            | 9        | 36         | 10               | 00 5      | ,                        | -                 |                | 0                  |                | 15        | Į.             |       |
| Beginners, 3-5 Years  | 1          | 9 0                       | 7.0  |            | 4        | 3 11       |                  | o,        |                          | 13                |                | 10                 |                | 12        | 60             |       |
| Officers and Teachers   | 110        | 00 ¥                      |  |            |          | 29         | 9                | 00 0      | 9                        | -                 |                | 00                 |                | # E=      | 90             |       |
|   | Fla.       | Fla.                      |  | Fla.       | Pla      | Fla.       | Fla              | Fla.      |                          | E I               | 1              | Fla.               | 100            | Fla.      | Fla.           | ĺ     |
| CES AND   | Lake City. | Ft White                  |  | Ft. White, | Jasner   | Lake City. | Lulu.            | Lake City |                          | Lake City.        |                | I. Lulu.           | Dr univer      | 90        | Thite Springs. |       |
| SUPERINTENDANTS POST OFFICES                                    |            | Clements, Rt. 1,<br>ller. | The second secon | Persons    | ž.       | McColskey. | Ophelia Waldron, | Ridgeway. | 000                      | Street from Q. S. | The section of | Roberts, Rt. 1.    | DuRose         | Thompson, | М              |       |
| io.   | ace B      | Mil                       |  |            | Milli    |            |                  |           |                          |                   | Dukes          | Y.                 |                | . 1       | Fellers.       |       |
|   | Wallace    | J. T.                     |  | E. G       | Josie    | E. A.      | Mrs.             | Basai     | D.                       | X                 | Mr             | R. A               | E              | 3.0       | T. A.          |       |
| Is it a Village, Town City or Country Church?                   | Country    | Country                   | Country  | Town       | Country  | City       | Country          | Country   | Country                  | Country           | Country        | Village            | Country        | Town      | Town           |       |
| CHURCHES  | Athens     | Elim /                    | Evergreen  | Ft. White  | Hepewell | Lake City  | Mt. Beulah       | -         | Mt. Pleasant<br>Mt. Zion |                   | **Philippi     | Providence Village | Providence Old | Watertown | White Springs  |       |

No Sunday School
"Last Report.
C. M. Ray, Clerk, Beulah Baptist Association, P. O. Lake City, Florida
Rev. W. T. Hall, Moderator, Beulah Baptist Association, P. O. Lake City, Fla.

Note: In the above table all "No" is left blank

ar o

Table III. Church Property of Beulah Baptist Asso., Year Ending Oct. 1, 1930

| Insurance Carried  | 34,000.00 \$ 40,000.00  |
|--|---|
| Indebtedness on All  | \$ 34.000.00  |
| Total Value All  |   |
| Value of Pastor's  | \$ 1,500 000 1,200 00 1,200 00 1,000 00 1,000 00 1,500 00  |
| Value of Church House<br>and Grounds                                     | 1,500,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,0 |
| Cless Rooms<br>Number Separate<br>Department Assembly<br>Mumber of Rooms | 63 3 3 1 1 1 2 2 2 2 2 2 2 2 8 8 8 8 8 8 8 8 8  |
| Persons Seated   | 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200  |
| When Was it Built?   | 1915 Wood<br>1897 Wood<br>1987 Wood<br>1918 Wood<br>1918 Wood<br>1903 Wood<br>1903 Wood<br>1903 Wood<br>1903 Wood<br>1903 Wood<br>1903 Wood<br>1903 Wood<br>1903 Wood<br>1884 Wood<br>1899 Wood<br>1897 Wood<br>1897 Wood<br>1897 Wood<br>1897 Wood<br>1897 Wood<br>1897 Wood<br>1990 Wood<br>1897 Wood<br>1897 Wood<br>1990 Wood<br>1990 Wood<br>1990 Wood<br>1990 Wood<br>1990 Wood<br>1990 Wood<br>1990 Wood<br>1990 Wood  |
| Its House of Worship?  | Yes<br>Yes<br>Yes<br>Yes<br>Yes<br>Yes<br>Yes<br>Yes<br>Yes<br>Yes  |
| CHURCH CLERKS AND<br>POST OFFICES  | Mrs. V. M. Williams. Rt. S. Lake City. Fla. Mrs. J. G. Getzen.  Mrs. Annie Ford, Rt. 5. Lake City. Fla. J. H. McCornick, Rt. 4, Lake City. Fla. J. H. McCornick, Rt. 4, Ft. White, Fla. Miss. Clara Dicks.  Estiman. G. Estiman. G. Estiman. G. B. Markhan. J. Lake City. Fla. Jasper. Fla. G. Estiman. G. B. Markhan. Lului, Fla. Herbertt Rügeway, Rt. 4, Lake City, Fla. D. L. Jornigan. D. L. Jornigan. J. D. Vaughn. J. J  |
| СНОВСИЕS   | 1 Athens 2 Bethlehem 3 Elim 4 Evergreen 4 Fellovship 6 Fort White 6 Fort White 11 Hopeful 8 Hopewell 9 Lake City 10 Lulu Beulah 11 Mt. Beulah 11 Mt. Beulah 13 Mt. Pleasant 14 Mt. Zho Grove 16 Oak Grove 17 Philippi 18 Providence Village 18 Providence Village 18 Providence Village 20 Shiloh 22 Shiloh 23 Shiloh 23 Watertown 23 Watertown 23 White Springs  |

C. M. Ray, Clerk of Beulah Baptist Association, P. O. Lake City, Florida Rev. W. T. Hall, Moderator, Beulah Baptist Association, P. O. Lake City, Fla.

Table IV. Gifts for Local Church Work of Beulah Baptist Association Year Ending Oct. 1, 1930

|                                  | r .   |            |        |                       |           |         |          |          |               |                                  |            |                      |  |          |                    |                 |           | 1                        | R                      |
|----------------------------------|---|------------|--------|-----------------------|-----------|---------|----------|----------|---------------|----------------------------------|------------|----------------------|--|----------|--------------------|-----------------|-----------|--------------------------|------------------------|
|                                  | Total for Local Church and Work Given by Church and all its Organizations | 100 00     | 57.00  | 138.00                | 162.85    | 763.00  | 75.04    | 156.25   | 10,882.29     | 270.00                           | 41.50      | 112 36               | 185.30   | 88.57    | 327.20             | 244 19          | 138.65    | 40.64                    | DO:OF                  |
|                                  | Total for Church<br>Work, Given by W. M. U.                               | 8          |        |                       |           |         |          |          | 114.15        |                                  |            |                      |  |          |                    |                 |           |                          |                        |
|                                  | For Printing the<br>Minutes and Clerk<br>of Association                   | 2.03       |        | 3.00                  | 2.00      | 3.00    |          | 3.15     | 2 000         | 00.9                             | 1.50       | 2.39                 | 4.00   | 2.00     | 200                | 2.19            | 2.65      |                          |                        |
| uour.                            | Literature for Sunday<br>School and B. Y. P. U.<br>and W. M. S.           | \$ 8.00 \$ | -      | 20.00                 |           | -       |          | 10.00    | 593.81        | 16.50                            | -          | 4.68                 |  |          | 10 07              |                 | 7.00      |                          | 20.00                  |
|                                  | sinimobioni   |            |        |                       |           |         | 2.00     | 4.10     | 240.00        | 11.72                            | 1          |                      |  |          | 19.05              | 00.01           | 14.00     | 26.65                    |                        |
|                                  | Building and Repairs  |            | 33.00  | 7.95                  |           | 400.00  | -        | 7.00     | 000           |                                  |            |                      | The state of the s | 75.00    | 143.20             |                 |           |                          |                        |
| FOR SUPPORT OF LOCAL CHURCH WORK | Ministerial Help  | 12.50      | 110 00 | 20.04                 | 23.28     |         |          | 265 30   |               | 3.06                             |            | 41.27                | 19 30  | 25.00    | 50.00              | 42.00           | 55.00     | ,                        | 10.00                  |
|                                  | Other Salaries  | 90         |        |                       |           |         |          |          |               | 38.00                            |            |                      |  |          |                    |                 |           |                          |                        |
|                                  | Pastor's Salary   | 8 77.50    |        | 20.88                 | 78.57     | 360.00  | 1300.00  | 3.000.00 | 240.00        | 194.72                           | 25.00      | 65.02                | 150.00   | 150.03   | 240.00             | 200.00          | 540.00    | 15.00                    |                        |
|                                  |   | Fla        |        | -                     |           | F13.    | Fla.     | Fla      |               | Fla.                             | Fla        | Fla.                 | Fla.   | Fla      | Fla                | Fla.            | Fla       | Fla                      | Fig.                   |
|                                  | REGULAR TREASURERS AND POST OFFICES                                       |            | S, Ft. | A. Davant; Lake City, | Lake      |         | rter. Js | Lak      | Thomas, Lulu, | Herbert Ridgeway, Rt 4 Lake City | White Spr  | Brinkley, Lake City, | Fannie Alford. Lake Cite   | Н        | ng.                | DuBose Es union | Δ         | Pearl Moseley. Wellborn, | ommack, White Springs, |
| ra krasa                         |   | Mrs. J.    |        | Mrs. W                |           |         | Miss Ed  |          | F I D         | Herbert                          | D. L. J.   | J D CB               |  | Miss Ali | J. J. Bie          | 2               | N         | Miss Peg                 |                        |
|                                  | CHURCHES  | Bethlehem  | Elim   | Fellowship            | Pt. White | Hopeful | Hopewell | ake City | Beulah        | Carmel                           | Pleasant . | Oak Grove            | Grove  |          | Providence Village | Shiloh          | Watertown | White Springs            |                        |

Note. Guilford Ch. Discontinued. "Help given to the poor" and "other objects" is included in "Churches at present withoutt pastors.
C. M. Ray, Clerk of Beulah Baptist Association, P. O. Lake Cityt, Florida.
Rev. W. T. Hall, Moderator, Beulah Baptist Association, P. O. Lake City, Fla.

# Table V. Gifts for Missions, Education and All Benevolences Beulah Baptist Association, Year Ending Oct. 1, 1930

| Given by the<br>Sunday School<br>Orand Total All Gifts<br>For All Purposes by<br>Departments | \$ 14.40 × 35.42 | 10.15                | 33.15      | 40.00         | 10.00        | 1,350.17 /            | 22.56 50.71   |               | 33.35           | 12.13         | 10.05                       | 33.53        |                                | 30.00                       | 22.56 \$1,8            |
|--|------------------|----------------------|------------|---------------|--------------|-----------------------|---------------|---------------|-----------------|---------------|-----------------------------|--------------|--------------------------------|-----------------------------|------------------------|
| Given by W. M. U.  | 8 8.00           | +                    |            | -             |              | 704.10                | 7.50          | İ             |                 |               |                             |              |                                | 59.55                       | \$ 779.15 \$           |
| Special to Orphanage   | 6.40             | 10.15                |            | 40.00         |              | 247.07                |               | 6.10          |                 | 4.27          | 4.00                        | 4.82         | Ī                              | 30.00                       |                        |
| Special to Christian<br>and Ministerial<br>Education   |                  |                      | 14.25      | 1000          | -            |                       |               |               |                 | T             | T                           |              | Ť                              |                             | 5.00 \$ 14.25 \$376.59 |
| Special to<br>Foreign Missions   |                  |                      | -          |               |              | 5.00                  | -             |               |                 | Ī             |                             |              | T                              |                             |                        |
| Special to<br>State Missions   |                  |                      | +          |               |              | 1.01                  | -             |               | 1               | 5.73          | Ħ                           |              | -                              |                             | ece2 02 € 13 30 \$     |
| Со-орегацие Рговгат  | 98 78            |                      | 10.10      | 33.13         | 10.00        | 394.00                | 3.81          | 14.43         | 22 25           | 2.13          | 6.05                        | 81.86        | Ī                              |                             | ece2 02 s              |
| SASURERERS   | Lake City.       | Pt. White.           | Lake City. | Lake City,    |              | Jasper,<br>Lake City, | Talu,         | Wellborn,     | White Spr       | Alachua,      | Lake City,<br>High Springs. | Lake Butler, | Ft. White,                     | Watertown,<br>Wellborn,     | White Springs,         |
| RECULAR TREASURERERS<br>AND POST OFFICES   | Kirby.           | Mrs. J. R. Chasteen, | -          | W. T. Osteen, | nry.         | Miss Edna Carter,     | Jesse Thomas, | E. J. Dasher, | Jernigan.       | J. D. Vaughn. | M 4                         |              | 5                              | W M Wheeler,                | W. H. Hammack,         |
| CHURCHES   |                  | 2 Bethlehem          |            | Pellor        | 6 Fort White | 8 Hopewell            |               | Mt. F         | 13 Mt. Pleasant | 14 Mt. Zion   | Grov                        | Providence   | 19 Providence—Old<br>20 Shiloh | 21 Watertown<br>22 Wellborn |                        |

C. M. Ray. Clerk, Beulah Baptist Association, P. O. Lake City, Florida Rev. W. T. Hall, Moderator, Beulah Baptist Association, P. O. Lake City, Fla.

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Table VI. B. Y. P. U.'s of Beulah Baptist Association Year Ending Oct. 1, 1930

Number Taking
B.Y.P.U. Study Course
Total Number Daily
Bible Readers
Total Systematic
Total Systematic
Givers in all Unions Bage VTottal Enrolled g Juniors Enrolled THE YOUNG PEOPLE'S WORK Intermediates Seniors Enrolled enoinU IstoT\_ sa Junior Unions Intermediate Unions Senior Unions CHURCHES

M.

Table VII. Woman's Work of Beulah Baptist Association Year Ending Oct. 1, 1930

|                       | 1                    |     |
|-----------------------|----------------------|-----|
|                       |                      |     |
| Courses               |                      |     |
| Mission Study         | 15                   | 15  |
| Total Enfolled in     |                      | 1   |
| Total Members         | 10<br>97<br>13<br>22 | 142 |
| Метретя<br>Метретя    |                      |     |
| Members<br>Members    |                      | 1   |
| Members               |                      |     |
| G. A.'s               |                      |     |
| Y. W. A.'s<br>Members |                      | 1   |
| Members               | 113                  | 2   |
| .8 .W .W              | -6-0                 | 14  |
| Organizations         |                      | +   |
| Total W. M. U.        |                      |     |
| Number of Sunbeans    |                      |     |
| Number of R. A's      |                      | -   |
| 8'.A .O to tedmuN     |                      | -   |
| Number of Y. W. A's   |                      |     |
| Missionary Societies  |                      | 4   |
| Number of Woman's     |                      |     |
|                       |                      |     |
| 80                    | 100                  |     |
| <u> </u>              | 45                   | -   |
| i c                   | ula                  | als |
| UB                    | ns<br>Be             | Pot |
| H)                    | ke ke                | -   |
|                       | MILA                 |     |
|                       |                      | -   |
|                       |                      | 1   |

Clerk. Beulah Baptist Association. Lake City, Fla. Hall. Moderator, Beulah Baptist Association, Lake Cityt, C. M. Ray. Rev. W. T.

