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PROCEEDINGS
OF THE
SEVENTY-NINTH SESSION
OF THE
Florida Baptist Association

HELD WITH
QUINCY BAPTIST CHURCH
QUINCY, FLA.

October 4th and 5th, 1921

OFFICERS

REV. W. A. BURNS, Moderator

REV. C. FRANK WELLS, Clerk

Next session will be held with the Lake Mystic Baptist
Church, Liberty County, Florida, Tuesday after
the first Sunday in October, 1922

T. J. APPELVARD, PRINTER, TALLAHASSEE, FLORIDA

WILLIAM

COMMITTEES, 1921-1922

75 Million Campaign Reports

1.—Aged Ministers.....	E. Z. F. Golden
2.—Stetson University.....	Frank Grant
3.—Orphanage.....	W. E. Shelfer
4.—State Missions.....	Bunyan Stephens
5.—Home Missions.....	O. N. Revel
6.—Foreign Missions.....	J. B. Webb
Bible School.....	W. M. Revel
B. Y. P. U.....	Marvin Rowan
Duties of Churches to Pastors.....	J. P. B. Feldman
Evangelism.....	J. S. Judah
Prohibition.....	E. M. Walsh
W. M. U.....	Mrs. Bunyan Stephens
Periodicals.....	W. V. Knott
Vocal Music.....	L. G. Roberts

CONSTITUTION OF THE FLORIDA BAPTIST ASSOCIATION.

Article 1. This Association shall be known by the name of The Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sabbath School enterprises, and other work that will tend to the spread of the Gospel.

Article 2. This Association shall be composed of white members chosen by the respective churches in its union, in the proportion of two members for each church of fifty or less, and one additional delegate for every twenty-five members over fifty.

Article 3. The letters sent by the churches at each session of the Association shall express their respective members in full fellowship, those baptized, received by letter, restored, dismissed, excommunicated and dead since last session.

Article 4. Believing it to be proper, on account of the diversity of opinion among men as to the import of Scripture contained in the Old and New Testaments, to declare our belief and understanding thereof, we therefore append our belief in twelve Articles and present them with our minutes, to the Baptist denomination.

Article 5. The Association, when convened, shall be governed by a regular and proper decorum. A Moderator and clerk shall be chosen by the votes of the members present, who shall hold their offices until the next session of the body, and until their successors are elected. The Moderator shall preside at the meetings of the Association, and the clerk shall record the proceedings and prepare them for the press.

Article 6. The Association thus organized shall have no power to lord it over God's heritage or infringe upon the internal rights of any church.

Article 7. Newly constituted churches may be admitted to this union on application by letter and delegates; and if, upon examination, found to be orthodox, shall be received by the Association and the right hand of fellowship extended to the delegates by the Moderator.

Article 8. The Association shall furnish the minutes of their proceedings in proportion to the funds sent up for that purpose by the churches.

Article 9. The minutes of the Association shall be publicly read (and corrected, if necessary), and then signed by the Moderator and clerk before adjournment.

Article 10. Any amendment or ratification of this Constitution may be made by the votes of two-thirds of the members present at any two regular successive meetings of the Association. All other matters of fellowship shall be decided by a majority of votes. In matters of fellowship the Association must be a unit.

Article 11. The Association shall have power, first, to provide for the general union of the churches; second, to give the churches advice in matters of difficulty; third, to inquire into the cause of any failing to be represented at the meetings of the Association; fourth, to withdraw all connection from any church or churches in this union who shall violate the rules of this Association, or shall deviate from the orthodox principles of the

revealed Word of God; fifth, to appropriate the money contributed and sent up to the Association as specified by said churches, and when not specified it shall be apportioned to promote the best interests of the Master's cause; sixth, to adjourn to any future time and place they may deem most convenient to the churches in the union.

RULES OF DECORUM OF THE FLORIDA BAPTIST ASSOCIATION.

1. At every meeting of the Association the Moderator shall call the members to order and cause the clerk to read the minutes of the previous Association.
2. The Moderator shall preserve order, and shall speak on any point of order with reference to the other members, and shall decide questions of order, subject to an appeal to the Association, when requested by any two members.
3. The Moderator shall put all questions distinctly in this form: "As many as are in favor (as the question may be) say 'Aye.'" And after the affirmative vote is taken, "As many as are of a contrary opinion say 'No.'" If doubtful which voice is in the majority, it shall be decided by rising and counting.
4. The Moderator shall appoint the committees, except in cases of appointment by ballot.
5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote given to the minority will make the division equal. In that case the question shall be lost.
6. When any member is about to speak in debate he shall rise and address the Moderator.
7. If any member, while speaking or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.
8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.
9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without leave from the Association, or more than once until every one choosing to speak shall have done so.
10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourses that may be entertained between the members, and require strict attention on the part of the members.
11. When a motion is made and seconded it shall be stated by the Moderator before debate.
12. Every motion shall be reduced to writing if desired by any member of the Association.
13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.
14. When a question is under debate no motion shall be entertained unless to amend it or refer it to a committee, or for the previous question, or for adjournment.

15. A motion for adjournment shall always be in order, and decided without debate.
16. Any member may call for a division of a question when two or more distinct propositions are set forth, and when the substance will admit of division.
17. Motions and amendments may be referred to a committee at the pleasure of the Association.
18. Every resolution shall receive two statements or readings in the Association previous to its passage. The first shall be for information, and the second when the decision of the Association is to be made.
19. These rules may be changed or amended at any full meeting of the Association.
20. The Association shall be opened and closed with prayer each day by the Moderator or some other member.
21. All queries shall be fairly stated in writing and approved by two-thirds of the members present before they shall be acted on.

ARTICLES OF FAITH OF THE FLORIDA BAPTIST ASSOCIATION.

- Article 1. We believe in one only true and living God, and that there are three in the Godhead—the Father, the Son and the Holy Ghost.
- Article 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.
- Article 3. We believe in the doctrine of particular and eternal election.
- Article 4. We believe in the doctrine of original sin.
- Article 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.
- Article 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.
- Article 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.
- Article 8. We believe that the saints shall persevere in grace and never finally fall away.
- Article 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that nothing is baptism except immersion; that believers are the only subjects of this ordinance, and that none but baptized believers are entitled to partake of the Lord's Supper.
- Article 10. We believe in a general resurrection of the dead and a general judgment.
- Article 11. We believe that the punishment of the wicked shall be everlasting and the joys of the righteous will be eternal.
- Article 12. We believe that no minister has a right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the Presbytery.

MINUTES

The seventy-ninth session of the Florida Baptist Association convened Tuesday, October 4th, 1921, with the Quincy Baptist Church.

The former Moderator, Rev. W. A. Burns, called the meeting to order.

Roll call of the churches was responded to as follows:

Aenon—H. L. Levy.

Antioch—W. L. Todd, T. C. Craven, Ralph and Robert Parramore.

Apalachicola—J. P. B. Feldman.

Arran—J. E. Vause, J. L. Trice, R. F. Collins.

Chaires—W. D. Boyd, G. T. Reeves.

Corinth—J. D. Turner.

Concordia—E. M. Walsh, J. B. Jones, A. L. Vickers.

Crawfordville—B. L. Simmons.

Ebenezer (J.)—R. L. Freeman.

Ebenezer (L.)—D. I. Barineau.

Flat Creek—J. D. Clark, G. W. Rowan, M. Fletcher, M. D. Clark and wife.

Greensboro—E. B. Fletcher, W. D. Furgeson, U. F. Kemp, W. J. Webb.

Gretna—C. H. Willis, Neal Johnson, B. F. Watson, Hugh McKeown, Mrs. S. V. Hough, Mrs. W. H. Harden.

Hardaway—Robert I. Bradley.

Havana—P. W. Shelfer, S. F. Ellinor, Mrs. A. J. Worthy.

Hopeful—By letter.

Indian Springs—J. A. Scruggs, Mrs. J. R. Miller.

Lake Ellen—By letter.

Lake Mystic—R. O. Strickland, A. W. Turner, O. N. Revels.

Mt. Besor—By letter.

New River—S. J. Revels.

Monticello—Ben Hurst, Mrs. Jim and John Cook, Miss Ida Connell, Miss Rosa Lee Shuman.

Olive—C. S. Hatchett, N. B. Gilbert.

Providence—W. H. Dean, W. D. Richards, C. E. Blount, G. D. Fletcher.

Quincy—J. D. Bailey, J. J. Love, L. I. Bush, W. J. Roach, J. W. Fair, W. E. Shelfer.

River Junction—E. H. Boykin and wife, J. F. Grant, C. McDonald, W. D. Truitt.

Sycamore—M. C. Stringer, D. W. Sealey and wife.

Shady Grove—Rufus Tucker.

Sundown—By letter.

Tallahassee—W. H. Rugely and wife, Wm. Revels and wife, B. Stephens and wife, J. F. Dorman, Mrs. J. W. Sealey, Mrs. Bryan.

Waukeelah—R. P. Tomberlin, Frank Colson.

Woodville—John Strickland, John Harris, C. F. Wells.

After roll call, and seating of messengers, permanent organization was affected by the re-election of Rev. W. A. Burns, Moderator, and Rev. C. F. Wells, Clerk.

The introductory sermon was delivered by Rev. J. P. B. Feldman from text Jude 11.

The invitation by the Moderator to visiting brethren to have seats with us was responded to by Rev. B. F. Guy of the Bowen Association and Rev. W. B. Lambert, representing the State Board of Missions of Florida Baptist Convention.

Brethren D. A. Avant, U. F. Kemp, W. E. Shelter and R. H. Gee were appointed as Committee on Religious Services.

On motion, adjourned.

TUESDAY EVENING SESSION.

The congregation reassembled and were led in song and devotional service by Rev. W. J. Webb. The general order of business was then continued, and the reports on State Missions were read by Rev. O. N. Revell.

REPORT OF STATE MISSIONS.

We, the Committee on State Missions, beg to make the following report:

One of the most distinctive gains to the denomination that has come in any of the States, as a campaign result, is shown in Florida. Prior to the campaign it was with difficulty that the Baptists of the State raised \$100,000 for all purposes. Since the campaign they have been contributing more than twice that amount. Secretary Rogers reports that for the two years preceding the campaign the number of missionary workers employed in that State were 118, while for the two years since the campaign was inaugurated the number has been 148.

The growth in contributions during that time is indicated in the following figures, the first figure representing the contributions of the two years preceding the campaign and the second one those of the two years since the campaign was inaugurated:

Collected on fields by missionaries, \$4,967.36 and \$31,841.28; donated to church buildings, \$20,767.10 and \$38,793.12; aided churches and enlistment, \$46,275.88 and \$58,186.98; contributed to foreign missions, \$24,238.68 and \$68,438.06; contributed to home missions, \$23,041.65 and \$59,235.78; contributed to aged ministers, \$1,477.78 and \$5,854; contributed to orphans' home, \$29,959.13 and \$47,504.78; contributed to Christian education, \$31,220.02 and \$69,515.40; raised for all benevolences 1917-18, \$216,252.25; raised for all benevolences, 1919-20, \$454,941.11. Under the influence of the campaign the per capita con-

tribution to denominational work in Florida has increased from \$7.54 to \$15.46.

Since the campaign began Florida has invested \$128,370.61 in State missions. The board has employed five enlistment men, four associational missionaries, one regular Sunday school worker, one regular B. Y. P. U. worker, one W. M. U. worker, three special Sunday school workers, one special B. Y. P. U. worker and one special W. M. U. worker, in addition to supplementing the salaries of 80 missionary pastors. These workers reported 846 additions to the churches the past year. Twenty-six local churches were aided in church building projects during the past two years.

Respectfully submitted,

O. N. REVELL,

R. B. HURST.

The report on orphanage was read by Rev. J. P. B. Feldman.

REPORT ON FLORIDA BAPTIST ORPHANAGE.

Surely the heartstrings of all men and women are caused to vibrate with sympathetic emotion when the cause of our orphanage is mentioned. The work of our Baptist Orphanage at Arcadia is more than simply taking care of destitute children. It is an industry, and the finished product consists of Christian men and women. Every page of history contains the records of men and women who have received their training in an orphanage, and in all ranks of Florida life can be found great souls who are witnesses of the splendid and efficient up-bringing given at the Florida Baptist Orphanage.

At all times the needs of this institution are great and pressing. The children must be clothed, fed, schooled and taken care of. Especially with the approach of cooler weather ought we remember the many needs of the largest

Baptist family in the State. For this is indeed a Baptist family.

Contributions of money, food, clothing, bedding, etc., ought to come frequently to the orphanage from parents who thank God that their own little ones are not thrown upon the charity of strangers.

Respectfully submitted,

W. H. RUGELEY,
C. H. WILLIS,
J. P. B. FELDMAN,
Chairman.

The report on Stetson University was read by Rev. W. J. Webb.

REPORT OF STETSON UNIVERSITY.

The Baptists of Florida are proud of Stetson University. We are glad to report the largest attendance in its history, and we take pleasure in recommending especially to the Baptists of our State one of the best institutions of the South. Again it is a credit to our denomination, that with its increased facilities it is out of debt. And as a force for kingdom building it is one of the greatest factors in the State.

Respectfully submitted,

J. B. WEBB,
C. S. H. ARCHETT,
M. C. STRINGER.

Above reports were then jointly discussed under head of seventy-five-million campaign.

The Committee on Religious Services reported Rev. J. Frank Grant to preach Tuesday night, Rev. B. Stephens Wednesday morning at 11 o'clock, and Rev. J. P. V. Feldman Wednesday night.

On motion, adjourned.

WEDNESDAY MORNING SESSION.

The meeting was opened by song and devotional service by Rev. W. R. Lambert; prayer by Rev. F. M. Wells.

By request, Rev. F. M. Wells addressed the body. He spoke briefly of history of the association and his connection with it, also of goodness of God and of our responsibility to God and to His cause.

Rev. W. R. Lambert spoke on the general work of the denomination.

The hour for preaching service having arrived, Rev. Bunyan Stephens delivered a message, from text, Mark 12:34. Subject, "Not Far from the Kingdom."

Dr. C. M. Brittain spoke on the campaign and its relationship to our work as a denomination.

The report on aged ministers was read by Brother J. B. Joiner, and, on motion, all the above jointly discussed questions, or reports, were adopted.

REPORT OF AGED MINISTERS.

We, your Committee on Aged Ministers, wish to submit the following report:

We find that in our association we have a number of aged ministers whose lives once were strong and active, having been called to preach Jesus to a sinful world, dedicated their lives to the service of God, some of them being forced to do as Paul did in Corinth—work at some trade for the support of themselves and families and teach and preach the word of God each Sabbath. Today we find in those devoted ministers a heart full of love and devotion for the service for which they gave their lives.

We look in their faces and see there that sweet expression always found on the face of one having walked continuously with Jesus and are now ready to hear that glad welcome.

Thou good and faithful servants, and from their eyes we see that brightness which indicates the satisfaction of knowing they are nearing their destination, and will soon be at home with Jesus, their elder brother. Many of the devoted ministers having lived their three score and ten years are now physically unable to occupy the sacred stand.

Some of them have been blessed with a portion of this world's goods; others have not. We recommend that this association extend to those devoted ministers such financial assistance as is necessary to make life comfortable, and that this body now suspend business and go to God in prayer in behalf of those ministers so dear to our hearts, and that our clerk be requested to send each a personal letter, advising them of our love and appreciation for the services they have rendered.

Respectfully submitted,

J. B. JOINER,
W. H. DEAN,

On motion, adjourned.

WEDNESDAY EVENING SESSION.

The meeting was opened by Rev. J. S. Judah, who led the devotional exercise.

The report on woman's work was read by Mrs. M. A. Love, and, on motion, was adopted.

WOMAN'S MISSIONARY UNION.

Report to Florida Association, October 5, 1921, held at First Baptist Church, Quincy, Florida:

Sometimes in the economics of the world great things are done without premeditation, but for service that will last far into the future life of an organization, it is planning and preparation that give the surest results, therefore

the Woman's Missionary Union has its work planned along definite lines, all the way from the adults down to the tiny tots of our Sunbeam Bands, thus insuring the future of our work for Jesus, by training and preparing the young ones who will take up the work as we older ones pass on to the "Kingdom prepared" for us. Women of vision, women of practical minds and women in whom these graces unite to lift them to leadership have brought their talents to the forming of these plans. Their soul's desire is for the growth of the Union and for its extended usefulness, therefore we have prepared and planned a program along certain lines for the coming years. Our watchword for this year is "I can do all things through Christ, which strengtheneth me," joyfully we note that since the beginning of our great seventy-five-million campaign there has come a change in the tone of our convention reports, instead of the former attitude of uncertainty and fear. We now boldly say, "We can." Three million Baptists in the South united to accomplish a task that is worthy of them. Can do all things through Christ, and the Woman's Missionary Union is a very vital part of this denominational activity. The influence of prayer in planned lines along which advances should be made has been so evident in our work that the Woman's Missionary Union places prayer at the very head of all our efforts for the year. We are asked to observe the hour of 9 o'clock each morning for prayer, specially for the seventy-five-million campaign fund for missions and for more workers in the cause of Christ; also we are to pray frequently in private and in conference with others. Soul winning is another endeavor. We are urged to strengthen the churches in all their evangelistic efforts, to organize classes on soul winning that we may learn how to become soul winners. "Every one win one" is our slogan. Not by preaching Christ alone are souls won to Him, but by living Christ also. We may not all be able to preach, but we may all live for Christ, and thus by our influence win

souls for Him, and by our gifts to missions and evangelism we may help our missionaries and preachers to bring "millions of souls to the Master." Another endeavor of the Woman's Missionary Union is the matter of enlisting new workers, getting our young men and young women to give their lives to the service of our Lord, and October will be special enlistment month.

"Ignorance is one of the stoutest foes of the missionary enterprise. Lack of interest and of co-operation come from lack of knowledge." Knowing that information will lead to more work for the Lord. The Woman's Missionary Union has made every effort to increase our knowledge by outlining mission study and Bible study courses that are doing great things for all the societies. Realizing that "there must be a great offering of youth to meet the world's needs," the Woman's Missionary Union has special officers to look after the needs of our young people in the churches and at colleges. The magazine, "Royal Service," is edited especially to keep the women of the Southland informed along lines of special endeavors. The Woman's Missionary Union Training School at Louisville to educate and train young women for missionary work in both home and foreign fields receives much attention, and the school is growing and doing wonderful work. Personal service is doing a great work in all our churches, being our effort to follow the Divine Law, "to love our neighbors as ourselves." There was adopted at the Chattanooga Convention the slogan, "Half a million tithers by next May," and November will be designated stewardship month, and an effort made to get as many as possible to sign the "stewardship covenant." "Stewards do not own, they administer; tithers do not give, they pay." What owest thou?"

The Baptist seventy-five-million campaign must be completed, and may this third year be most victorious. Our great mission plans must be carried out.

Into all these endeavors of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, the Florida W. M. U. most heartily enters, striving to reach a great goal of service, and the Master's well done.

In Florida we have:

- 430 W. M. U. Societies.
- 62 Young Woman's Auxiliaries.
- 44 Girls' Auxiliaries.
- 24 Royal Ambassadors (Boys).
- 192 Sunbeam Bands.

Respectfully submitted,

MRS. M. A. LOVE,
MRS. J. W. SEALEY.

The report on Bible school was read by Bro. Neal Johnson, and, on motion, the report was adopted.

REPORT ON BIBLE SCHOOLS.

Seventy-ninth session of the Florida Baptist Association, held with Quincy Baptist Church, Quincy, Florida:

Teaching the Word is the first sublime purpose of the Bible School, "perhaps more generally called the Sunday school," and without this purpose there is no need for the Bible school. Today in the modern and standard Bible school the work of the Lord begins with the cradle roll and does not cease till the Saint on earth has learned the last bit of Bible knowledge in the Bible class for adults, and yet some of our good folks neglect so great an organization as the Bible school.

In going over the minutes of the 1921 session of our association, we find thirty churches reported and only twenty-one Bible schools. To us this is a grievous fact. It is true that preaching the Word holds the supreme place as being the greatest mission of Florida Baptists, but no church can do its best work or even its duty to the rising generation without a Bible school, for an efficient one is a

mighty factor in evangelizing and training our people for service in the kingdom work.

A Bible school should be under church control, the church electing its officers and teachers and receiving a report from its officers at least once each quarter, but we shall not take the time or space to go into detail as to how the Bible school should be conducted, but refer the uninformed and interested to your State Secretary, who will gladly give any information desired and render any service needed. We refer you to Rev. W. W. Williams, 209 Peninsular Building, Jacksonville, Florida.

It has been the pleasure of your chairman to be superintendent of a standard Sunday school during 1921, and the effort to attain and hold this standard has made our school a live wire, and we, your committee, most heartily recommend that those churches without Bible schools immediately get in touch with your State Secretary and organize one, and to our churches that have Bible schools and have not yet attained the standard of excellence as given us by our board that you immediately begin work and strive to attain this standard, and thereby increase your efficiency, but in all this do not overlook the fact that it is a means to an end, and that end is the salvation of souls—teaching the Word leading to Christ and teaching the word training in Christ.

Respectfully submitted,

T. C. CRAVEN,
NEILL JOHNSON,
W. L. MAIGE,
Chairman.

The report on B. Y. P. U. was read by Bro. Hugh McKeown, and, on motion, the report was adopted.

REPORT OF B. Y. P. U. WORK.

We, your Committee on B. Y. P. U. Work, beg to report as follows:

We are indeed glad to note the progress of the B. Y. P. U. work in this association during the year.

The B. Y. P. U. movement in the South started in Nashville, Tenn., in 1893 during the meeting of the Southern Baptist Convention, which led to the establishment of the "Young People's Leader;" first, a monthly, and later as a weekly. The paper provided for the weekly topics and gave a study course. Later a formal organization of a B. Y. P. U. was effected in Atlanta, Ga., in November, 1896. The headquarters of this organization was first in Birmingham, Ala., and later in Louisville, Kentucky. A secretary was put in the field, and a general meeting was held annually in connection with the Southern Baptist Convention.

After some years these sessions were discontinued and a report of the B. Y. P. U. work was incorporated in the Sunday School Boards' report to the convention, the convention formally instructing the Sunday School Board to take over all B. Y. P. U. activities, and thus we have continued to grow until today the B. Y. P. U. work throughout the Southland is one of the greatest works our churches are doing.

The B. Y. P. U. is a training service of a Baptist Church. Such an organization is very essential in every Baptist Church throughout this association, whether it be the small country church or the large city church.

The Florida Association reported last year four churches having both Senior and Junior Unions, and Quincy having an intermediate, three having only Senior Unions, and twenty-one having no B. Y. P. U. organization at all.

This year we are glad to report four churches having both Senior and Junior Unions, Quincy also having an

Intermediate, six having Senior Unions and one having only a Junior Union.

We are also glad to report that through the effort of the B. Y. P. U.'s we have held several very effective study courses during the year.

The work of our B. Y. P. U.'s is a work that we cannot afford to neglect, as the efficiency of our churches in days to come depend largely upon the work that our B. Y. P. U.'s do today.

It has been suggested by our State Secretary that during this session we organize an associational B. Y. P. U. We hope the pastors will not hesitate to express themselves in regard to this organization.

Any information along the line of organization can be secured by writing W. W. Willian, 205 Peninsular Building, Jacksonville, Fla.

Respectfully submitted,

H. L. McKEOWN,
S. F. ELLINOR,
W. L. TODD.

On motion, the Committee on B. Y. P. U., with Bro. Hugh McKeown as chairman, be requested to look into advisability of organizing B. Y. P. U.'s and Sunday schools into unions, based on county, district, or associational lines, and report to the next session of the Western Union.

The report on Duty of Church to Pastor was read by Bro: J. A. Scruggs, and, on motion, the report was adopted.

REPORT ON DUTY OF CHURCH TO PASTOR.

Principally and primarily the work of a pastor is as it should be, a spiritual work, but is, and necessarily must be very, varied and cover a vast scope, both in temporal and spiritual affairs. Even in the early days with early conditions in our church work temporal affairs became a

serious handicap to the Disciples in the preaching of the Gospel, and certain men were set aside to relieve the minister of these duties, leaving him free to carry on the preaching, instruction and the dissemination of Christian doctrines generally. Year by year we find members and churches showing a stronger and stronger tendency to saddle their duties on the pastor until in many instances we find him encumbered with the duties of the sexton, the deacon and pretty nearly all of every other duty pertaining to the church and a Christian.

This state of affairs does not tend to strengthen, but to weaken, narrow and warp the membership, as well as to give us an overburdened, discouraged and depressed pastor.

Each and every member should make it his own personal business to assume his part of the burden, and to see that the financial needs of the church, the pastor and the denomination are provided for at all times. We should cease to permit the pastor to be hampered and embarrassed by financial affairs and duties that are bound to weaken his spiritual usefulness. As individuals and as churches we should study our financial, our social and Christian duties to our pastor and the things that would aid him in the prosecution of his great work at all times, and then not be slothful or bashful in the performance of these duties. We should strive for perfection in this even as we strive for perfection in our own personal and business affairs.

All things go forward or backward; we are never at a standstill. We have been constantly retrograding along these lines and demanding more and more of our pastors. There should be a real awakening along these lines by our churches and Christians; a reversion at least to olden time conditions. We should not demand less of our pastor, but by doing our duty by him as churches and individuals enable him to do a greater and more far reaching work in the vineyard of our Lord, and also have a

stronger, better and more glorious church membership that will be more respected by the world and walk more in the favor of the Lord.

Respectfully submitted,

JNO. A. SCRUGGS,
J. T. STRICKLAND.

The Report on Evangelism was read by Bro. Bunyan Stephens; and, on motion, the report was adopted.

REPORT ON EVANGELISM.

The dominant note in all church work is evangelism. What is evangelism? It is to so preach or teach the Gospel of Jesus Christ to an individual as to cause an immediate decision for or against Him, but in the hope always that the decision is to be favorable. Two elements are essential in all efforts to win souls to Jesus: education and an evangelistic effort. The emphasis must be placed upon both, but under no circumstance may the evangelistic spirit be left out. We fail if having taught our youth the Ten Commandments of God, we do not bring them to know and obey the God the Ten Commandments; if having taught them to know the twelve disciples of our Lord, we do not bring them to know our Lord himself. Let all the estates of Israel, let all the forces of the home and the Sunday school and the church set forth this as a supreme goal: that the lives about us shall be redeemed by the blood and brought into complete subjection and conformity to the will of Christ.

The dominant note of evangelism has brought surpassing evangelistic triumphs. Two things in the main account for the phenomenal growth of Southern Baptists: the simplicity and power of their distinctive message which they have always held forth, and the fire and fervor of their evangelistic spirit. Why, for example, are three-fourths of the negroes today Baptists, or Baptist

inclined? In part no doubt it is because our distinctive message especially appeals to them. But there is another reason quite overlooked in recent years—our forefathers and fathers went out to them when they were slaves and not only won multiplied hundreds and thousands of them to the Lord Jesus, but set their redeemed souls on fire to win others. * * * But whether to the slaves before the Civil War, or to their comrades in arms during the war, or to the negroes after they were freed, or to the great groups of farmers, loggers, miners, etc., of the country districts of the South, or to the quiet congregations gathered in the villages, or to the great throngs which congest our city streets—anywhere, everywhere our Baptist people have gone “preaching the word” and evangelizing the lost.

Our growth from 1901 to 1921 from a membership of 1,657,996 to a membership of 3,199,005 is due very largely to the evangelistic activities of our people. In 1906 Southern Baptists determined to establish a great department of evangelism under the Home Mission Board. This new department began functioning in 1907, when five evangelists reported 699 baptisms, 1,047 additions to the churches they assisted and 120 volunteers for the ministry and mission work. In 1919 the combined missionary force of the Home Board baptized six times as many converts as were baptized by the workers of any other Home Mission Board in America. During the last five years the missionaries of this board have brought into Southern Baptist churches through evangelistic efforts a number of persons equal to 45 per cent. of the whole net increase of our membership for the five years. In addition to winning so large a number of converts to our Lord we have greatly enriched and strengthened our own forces.

As pastors and people let us lay more stress on the evangelistic spirit. It means the salvation of millions upon millions who need to know Him in the forgiveness

of sin; it also means the building up of the body of which our Lord is the head. Give to Him, then, the pre-eminence in all things.

Respectfully submitted,
BUNYAN STEPHENS,
W. D. FERGUSON,
B. F. WATSON,

The Report on Periodicals was read by Rev. J. Frank Grant, and, on motion, the report was adopted.

REPORT ON RELIGIOUS PERIODICALS.

To the Officers and Delegates of the Florida District Association:

We, your Committee on Periodicals, beg leave to submit the following report:

The value of the printed page has long been realized by thinking people as the most intelligent and effective way of reaching them, no great movement can succeed unless it has its organ through which its principles are enunciated.

That which prevails in the secular news field in the consolidation of newspapers in corporations with each a chain of papers, syndicating news and selling it for a price to newspapers, and thus controlling and commercializing, with all the dangers of partisan interest. No paper, whether it be news or educational, with or without "religion" stamped on it, will stand for what Baptists believe unless it is a distinctively a Baptist paper.

We feel that the "Witness," our own paper, should be supported by our people in a more liberal way. A full realization of the value of our denominational paper is needed. The Home and Foreign Fields and the Florida Baptist Witness should be regular visitors to every Baptist home in this State.

The denominational paper has proved its worth in connection with the seventy-five-million campaign. It exists today exclusively for the Baptist cause in Florida, owned and published by our own convention, it has been a maker of Baptists, and who can estimate what a Baptist is worth? For this reason it does seem that we could give it a 100 per cent Baptist loyalty. Neither Paul in Rome or Peter in Jerusalem had such an advantage as we have in the use and power of our denominational paper.

We appeal to you as loyal Baptists to rally to the support of our paper, as we have never done before, make the Florida Baptist Witness a credit to yourself and the denomination.

Respectfully submitted,
FRANK GRANT,
J. D. BAILEY,
E. B. FLETCHER,
Committee.

The Report on Gospel Music was read by Bro. R. P. Tomberlin, and, on motion, the report was adopted.

REPORT OF GOSPEL MUSIC.

Vocal, or Gospel, music in the church is one of the essential parts of the service. We have yet got to find a pastor who would attempt to open service without a song. Where singing is possible, available singing in the church is the people's part, and when done well create a greater interest in the people to be on time to do their part, and by joining in singing a few selections they are in a better spirit to receive the message from the pulpit.

It is said, by good authority, that good music is the only thing that will charm a serpent, and if it will charm a serpent, certainly any human heart can be charmed by it, and also the only way for a church to operate successful is to get the people to attend, for no preacher can do

much good preaching to empty benches, and there is no better way to gather the people than to have good singing at every service.

Now the question of good singing, no one can do much at music unless he knows a little about music. We have made a partial survey of the churches in this association and haven't found one where a singing school had been taught the past associational year.

Why can't we have a good singing school taught in each church once a year?

Undoubtedly we don't realize the good that our churches would derive from more singing schools. We can't all preach, but each of us was put here for a purpose, and since 99 out of every 100 people can sing, when properly taught, it behooves us to develop our voice, for God gave it to us for a purpose, in singing Gospel songs to help the church service out.

A singing school is very easy worked up when all will try together. Each church could easily have a ten-day school every year. The most particular part is in getting a teacher of the right kind—a true Christian and, if possible, a member of our own denomination. It is very dangerous to our church to employ any one who can sing a song, to teach our children to sing, for when they learn to sing they should learn also why to sing and when the church has its singing schools it should also be willing to keep new song books for the young people to practice in.

To get the young folks interested in the church we must have some helpful amusement for them, and there is no better amusement than community singing, which can be held in connection with Sunday school, and all religious gatherings, and will serve to get the young people interested in singing for the church.

Our concluding plea is for each church to learn its

young people to sing so we can have more Gospel music in our church.

Respectfully submitted,

R. T. FREEMAN,

W. J. ROACH,

R. P. TOMBERLIN,

Chairman.

The report on Foreign Missions was presented by Bro. J. F. Dorman, and discussed.

REPORT ON FOREIGN MISSIONS.

The year has been an eventful one, and, in many things, a truly significant period in the history of Southern Baptist foreign missions. Long-cherished hopes have been fulfilled, achievements have crowned long and faithful effort in some of the older missions, and doors of opportunity have opened to new and inviting fields. Southern Baptists have begun a new career in missionary service.

The increased receipts of the board have made it possible for it to strengthen its missionary front on all fields. During the past twelve months 72 new missionaries have gone forth to witness for Christ in the lands of darkness. We have not filled up by any means all the gaps in our ranks nor fully manned any station on any field. We shall need the select products of our schools as fast as they are turned out, and this should be an incentive to faithful giving of our money in order that our Foreign Mission Board may avail itself of this new and fresh man-power at a time when the mission situation is so critical and full of promise. The Foreign Mission Board has felt that with increasing resources its first and greatest responsibility has been to stabilize and secure the work which had already been opened and to which faithful men and women had given their lives unstintingly through the long years when reinforcements were few and equipment distressing.

ly inadequate. The strengthening of the older stations has significance in the fact that these furnish us a basis of support for our advancing lines, and a proper care of them is a pledge that Southern Baptists do what they undertake. We gain prestige in a new work by placing our old work beyond peradventure.

It is well for us to reflect upon the magnitude to which we have expanded our foreign mission operations during recent months. For years Southern Baptists have prosecuted mission work in China, Japan, Africa, Mexico, Brazil, Argentina, Uruguay, Chile and Italy. We have now added Palestine, Syria, Siberia, and of European territory assigned by the London conference, Spain, Jugo-Slavia, Hungary and Roumania, and that part of Russia known as the Ukraine, with the territory east thereof. There are in the countries named, omitting Italy, a population of 137,830,000. In the same territories there are 29,300 Baptists already without counting any Baptists in the Ukraine. Statistics are not obtainable upon the Baptist population of the southern part of Russia. The task is worthy of Southern Baptists, and is characterized by thrilling prospects. We have undertaken on our foreign fields, new and old, to give the Gospel of Jesus to approximately 200,000,000 black people, 475,000,000 yellow people, 4,000,000 brown people, and to a white population of 225,000,000.

A new and large aspect of our work for the year has been reconstruction and relief work. During the year 1919-20 the board co-operated with Northern Baptists in relief and reconstruction work in France to the amount of \$25,000. Up to May, 1921, the board had sent forward \$125,021.55 for European relief. In addition to the cash, which has been dispensed, we have distributed more than \$100,000 worth of clothing in territory which constitutes a part of this board's new mission field in Europe. A large part of the suffering and death in China has been in provinces where this board has work, and where our

missionaries have assisted in the distribution of relief. We have sent to China \$140,000 for relief. It is a fine idea to do all such relief work through our own representatives. This plan will secure economy of administration, avoid conflict of appeal and guarantee delivery at destination.

The uplifting effects of the seventy-five-million campaign have been keenly felt in our work in foreign lands. Every field is pressing its great campaign with fine success. The per capita gifts in our foreign fields last year ranged from an average of \$1.38 in Chile up to \$10.19 in Argentina. The highest altitude in the number of baptisms was reached in the baptism of 6,998 converts. We now have 611 churches, 187 of which are self-supporting, while 387 own their own houses of worship; 405 foreign missionaries are now under appointment; 978 native workers are employed. We have 21 foreign physicians and 8 foreign mission nurses, who gave last year 154,070 treatments.

Florida gave the year before the seventy-five-million campaign approximately \$24,000 for foreign missions. The first year after the inauguration of the campaign she raised that to \$68,438.

In the vast expanse of our enlarged work and the various aspects of it Southern Baptists have in truth undertaken a world ministry. We have the coveted privilege of demonstrating that the Gospel held forth in original and primitive simplicity can win anywhere, and that our practices and principles as a Christian people are applicable and acceptable anywhere. Henceforth, we may labor under the inspiration that we are literally advancing under the Great Commission into all the world and in quest of every creature.

Respectfully submitted,

J. F. DORMAN,
G. W. ROWAN,
G. D. FLETCHER.

The report on Home Missions was presented by Bro. D. A. Avant, and discussed.

ASSOCIATIONAL REPORT ON HOME MISSIONS.

The Home Mission Board is the only great inter-State missionary organization of Southern Baptists. Its work is largely co-operative in connection with various State mission agencies. It thus forms a bond of union and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this agency Southern Baptists in the largest way make it possible for the strong to help the weak. The principle work of the board is, therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and country-side of the older States are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelization of the cities.

An opposite problem is presented in the changing conditions of country life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The board has just closed the most remarkable year of its history, both in the amount of funds received and in the results accomplished, as was shown in the board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the board in June, 1920, the work was laid out on a basis of 100 per cent. greater than that of any previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the seventy-five-million campaign, that the board, by the urgent advice of the various State Mission Secretaries, was emboldened to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious financial situation with the board. Heavy obligations had been assumed which could not be cast off. The board retrenched where it was possible, but in spite of this had to report a debt of \$727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expense.

The board needs immediate help in order to maintain its credit at the banks, to meet the current expense, and lessen the burdensome debt.

Let us conclude this report with a brief statement of results of the year's work, which are truly inspiring:

In the evangelistic department there were 15,567 baptisms, 22,689 additions to the churches. Since the department of evangelism was organized in 1907 there have been baptized 124,103 converts, with a total of additions to the churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record indeed.

Among the foreigners, Indians and negroes, there were 2,157 baptisms and 3,208 additions to the churches; in

Cuba and Panama 178 additions to the churches, the contributions of the native churches \$11,849.

In co-operative missions there were 25,532 baptisms, additions 50,807. We had eighty enlistment workers who rendered 5,336 weeks of service; in our Sanatorium for the sufferers of the great white plague there were 298 patients treated, and we have a property worth \$400,000; in the work among the soldiers and seamen there were 3,331 professions of faith, and at our Seamen's Institute, Jacksonville, Florida, the boys from the seas wrote home 6,049 letters; in thirty-seven mountain schools 6,183 conversions, and we have property valued at \$1,688,000; in church extension the board aided 824 churches with loans or gifts and there were 1,084 others asking aid which could not be helped. In the publicity department the board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

The above sets forth briefly some of the inspiring accomplishments of our Home Mission Board and attests the efficiency of this great agency in helping to make the South Christian and Baptist and through it to bring the same blessing to the whole world.

We recommend that earnest prayer be offered constantly for our great Home Mission work and that the churches immediately come to the help of the board with contributions in order that the glorious work may be carried forward and the board may soon be relieved from its burdensome debt.

Respectfully submitted,

D. A. AVANT,
P. W. SHELFER,
FRANK COLSON.

The report of the Committee on Prohibition was made by Bro. B. L. Simmons, and, on motion, adopted.

REPORT ON PROHIBITION.

While prohibition is an actual reality, so far as our fundamental law and statutes are concerned, we are yet under the influence and to a great extent under the control of the liquor demon in what is an illicit form, not to say anything about the manufacture of alcohol. To the extent allowed by law the issue of prohibition lies not in the enactment of law prohibiting the manufacturing of liquor, but in the enforcement of the laws enacted and in the election of officers who will live up to their oath, discharge their duties and enforce the law; also in the co-operation of the citizenship of the country with the officers elected.

We, therefore, recommend that the churches of the association constantly urge upon the membership the necessity of constant vigilance in every sense, and watchfulness for infractions of the law, and that those infractions be reported with evidence to insure conviction.

To report infractions of the law we deem it to be the duty of Christians everywhere, and citizens especially, the discharge of which duty we believe to be due first to God, our individual homes, and our greatest of all countries.

Respectfully submitted,

COMMITTEE.

REPORT OF WOMAN'S MEETING.

The sixth annual meeting of the Woman's Missionary Union of the Florida Association met in Quincy, October 5, at the Methodist Church.

The meeting was opened by singing the W. M. U. song of the year, "The Son of God Goes Forth to War."

Mrs. Rugely, of Tallahassee, led the devotional Scripture, Matt. 3:4.

The tentative program was adopted.

Mrs. Cox, a State tithing officer, next made a report on tithing, and stressed this grace in our individual lives.

Report adopted.

Appointment of committees:

Nominating Committee—Mrs. Rugely, Mrs. Arrington,

Mrs. Schuman.

Literature Committee—Miss Thomas.

Resolutions Committee—Mrs. Sealy, M. R. Northy, Miss

CConnell.

Committee on Constitution—Mrs. R. F. Goddard, Mac-

Donald, Mrs. Gregory, Henderson, Blount.

Reports of churches:

Havana—Mrs. Northy.

Monticello—Mrs. Cook.

Tallahassee—Mrs. Sealy.

Quincy—Mrs. Mattox.

Apalachicola—C. L. Sheppard. Read.

Mt. Besor—Read.

Providence—Mrs. Blount. Read.

Reports adopted.

Duet by Mesdames Goddard and Ballou.

Assistant State Secretary Dr. Brittain, being present,

next spoke to us.

Reports of District Superintendents:

Mrs. John McDonald, Mrs. M. A. Love, Mrs. W. H.

Rugely.

Report of President—Mrs. W. A. Burns.

Report of S. B. C.—Mrs. G. H. Boring.

The afternoon session opened by singing the woman's

hymn, followed by repeating our watchword, "I can do

all things thru Christ, which strengthen me."

Mrs. Rugely again led our quiet hour.

Dr. Davis of the Methodist Church then led in prayer.

Next an open discussion on "How to Make a Program."

Mrs. Sealey gave a talk on "The Value of the Circle Plan."

"The Importance of Mission Study," Mrs. Jessup.

"Personal Service," Mrs. B. Stephens.

"Work with Children," Mrs. Lambert.

Miss Boring sang "He Will Hold Me Fast," and so beautiful and forceful were the words that the President had us all sing the chorus over at the last.

Recommendations of nominations were made unanimous:

President—Mrs. W. A. Burns.

Secretary—Mrs. I. G. Mattox.

District Superintendents—Mrs. M. A. Love, Mrs. James Cook, Mrs. John McDonald, Mrs. Ruskin.

Report of Committee on Constitution. Adopted.

Committee on Resolutions. Adopted.

A letter was read from Mrs. Scruggs, a missionary to China, asking help for her daughter, Faith, in going on with her vocal training to finish herself for work in China. The ladies of the association pledged themselves to help with this.

Recitation by Elmer Wilcox.

A handshake during the song, "God Be With Us Till We Meet Again."

Closed with prayer by Mrs. Herbert Love.

MRS. W. A. BURNS,

President.

MRS. B. STEPHENS,

Secretary.

CONSTITUTION.

1. This organization shall be known as the Woman's Missionary Union Auxiliary to the Florida Baptist Association.

2. The Woman's Missionary Union of the Florida Baptist Association shall be composed of all woman's missionary societies and all organizations fostered by this association.

3. The object of this Woman's Missionary Union shall be to create a desire for an increased knowledge of the Bible and for the furtherance of the mission spirit in the churches through prayer and contact with inspired workers.

4. The officers shall consist of a President, Secretary and four Superintendents.

5. This constitution may be altered or amended by a two-thirds vote of the members present at any annual meeting.

BY-LAWS.

1. The regular annual meeting of this Union shall convene at any time and place voted on by the members in session.

2. The program for the annual meeting shall be made by a committee consisting of the President and four Superintendents.

3. The duty of the President shall be to preside at all annual meetings and executive meetings. In the absence of the President the Superintendent of the district in which the meeting is held shall preside. The Superintendents shall preside in the meetings of their respective districts. The Secretary shall record the minutes of the annual meeting, executive committee meetings, etc., and send notices of meetings.

4. The executive committee shall be composed of Presi-

dent, Secretary and four Superintendents. Its duties shall be to meet as often as is deemed necessary by its members, to lay out general plans for the work in the association.

5. The Recording Secretary and Superintendents shall submit to the annual meeting a report of the work done during the year.

6. These by-laws may be amended by a two-thirds vote of the members present at the annual meeting.

The Committee on Finance reported through Bro. P. W. Shelfer.

REPORT OF COMMITTEE ON FINANCE.

The Committee on Finance begs to submit the following report:

Aenon	\$ 1.50
Arran	5.00
Calvary	2.00
Antioch	1.00
Chaires	1.50
Corinth	1.00
Concordia	5.00
Crawfordville	1.00
Ebenezer (L.)	1.50
Ebenezer (J.)	3.50
Flat Creek	2.00
Greensboro	2.00
Gretna	5.00
Hardaway	2.00
Havana	5.00
Hopeful	5.20
Indian Springs	2.50
Lake Mystic	1.50
Mt. Besor	5.25
New River	2.00
Monticello	5.00
Olive	6.50

Providence	5.00
Quincy	5.00
River Junction	2.50
Sundown	3.50
Sycamore	1.50
Shady Grove	1.50
Tallahassee	5.00
Waukeelah	3.00
Woodville	3.50
Free will offering	21.50

Total \$118.95

P. W. SHELFER,
W. D. RICHARDS,
RUFUS TUCKER,
Committee.

TREASURER'S REPORT, 1920-21.

Receipts.

Received of Finance Committee, Oct. 8, 1920.....	\$113.00
Balance carried over from last year.....	9.99
Total	\$122.99

Disbursements.

Paid to T. J. Appleyard, Nov. 15, 1920, for printing minutes	\$ 80.00
Paid clerk of association.....	50.00
Postage and mailing minutes	3.50
Total	\$133.50
Total receipts	\$122.99

Leaving balance due.....\$ 10.51

Respectfully submitted,
C. FRANK WELLS,
Treasurer.

On motion, Clerk be paid \$50.00 for his services.

Motion of thanks to Moderator and Clerk for manner in which they attended to the duties of their office.

Resolution by Bro. J. F. Dorman that this association extend its appreciation and thanks to Rev. W. A. Burns and wife, to the members of their church, and to the people of Quincy for their kindness and hospitality extended to us while in their midst, and pray the blessings of God may rest upon them.

Rev. W. J. Webb was appointed to preach the introductory sermon and Rev. W. A. Burns the doctrinal sermon at next session.

Bro. Hugh McKeown was elected to represent this body in meeting of the Southern Baptist Convention.

Rev. J. Frank Grant, Rev. J. P. V. Feldman and Bro. D. A. Avant were elected to represent this body in the State Baptist Convention.

Rev. Bunyan Stephens was re-elected to serve as member of State Mission Board for another year.

On motion, the next session be held with Lake Mystic Baptist Church in Liberty County.

On motion, adjourned.

Congregation sang "Blest Be the Tie That Binds," while parting hand was given.

REV. W. A. BURNS,
Moderator.
REV. C. FRANK WELLS,
Clerk.

Your Committee on Obituaries beg to submit the following report:

Antioch—Carrie Todd and R. W. Sadberry.

Concordia—Bro. J. F. B. Connell.

Flat Creek—Bro. Ellen Pittman.

Lake Mystic—W. J. Bateman and Sister Cannon.

Tallahassee—Bro. John C. Joyner, Geo. W. Johnson, Sister Margaret Bass, Bro. J. W. Cully and Sister Jackson Gray.

Corinth—Sister Sarah Salters and Sister M. Shuler.

We recommend that a memorial page with these names inscribed be inserted in our minutes.

P. W. SHELFER,

RUFUS TUCKER,

Committee.

NUMERICAL.

NAME OF CHURCH	PASTOR	PASTOR'S POSTOFFICE ADDRESS	NAME OF CLERK	CLERK'S POSTOFFICE ADDRESS	Increase			Decrease			Net Increase	Net Decrease	What Sundays Have Preaching
					Increase			Decrease					
					By Baptism	By Letter or Statement	By Restoration	Total Increase	By Expulsion or Erasure	By Death			
Aeon.	E. Newberry.	Quincy, Fla.	W. E. Grey.	Tallahassee, Fla.	1	0	0	1	0	0	1	0	63d
Antioch.	O. N. Revels.	Bristol, Fla.	Mrs. Davis.	Arran, Fla.	1	0	0	1	0	0	0	0	0
Arran.	C. Frank Wells.	Woodville, Fla.	D. B. Maddox.	Apalachicola.	1	15	1	17	0	4	1	9	0
Calvary.	J. P. B. Feldman.	Apalachicola.	W. D. Boyd.	Capitola, Fla.	0	0	0	0	0	3	0	5	0
Chalres.	L. A. Roberts.	Spring Hill, Fla.	J. D. Turner.	Hosford, Fla.	0	0	0	0	0	0	0	5	0
Cornth.					0	0	0	0	0	0	0	0	0
Concordia.	W. H. Dye.	Amsterdam, Ga.	C. H. Darsey.	Brinson, Ga.	15	2	0	17	11	9	21	131	14
Crawfordville.	C. Frank Wells.	Woodville, Fla.	S. Forbes.	Crawfordville.	0	0	0	0	0	0	0	0	0
Ebenezer (J)	C. Frank Wells.	Woodville, Fla.	R. T. Freeman.	Nash, Fla.	0	0	0	0	1	4	5	0	3
Ebenezer (L)	L. A. Roberts.	Spring Hill, Fla.	D. I. Barlinean.	Tallahassee, Fla.	2	5	0	7	1	6	0	20	0
Fiat Creek.	J. Frank Grant.	River Junc., Fla.	Mas E. Shepard.	River Junc., Fla.	1	8	0	9	0	0	1	113	2
Greensboro.	J. B. Webb.	Greensboro, Fla.	J. C. Brewer.	Greensboro, Fla.	1	6	0	7	0	0	8	51	1
Gretna.	C. Frank Grant.	River Junc., Fla.	S. B. Timmons.	Jutney, Fla.	1	5	0	6	1	4	5	120	7
Hardway.	C. Frank Wells.	Woodville, Fla.	R. I. Bradys.	Hardway, Fla.	1	0	0	1	22	0	27	16	26
Havann.	F. N. Judab.	Havanna, Fla.	J. T. Stevens.	Havanna, Fla.	26	0	5	31	0	0	5	164	0
Indian Springs.	E. N. Shepard.	Thomasville, Ga.	F. C. Wheeler.	Metcalfe, Ga.	0	10	0	10	0	0	6	52	6
Lake Ellen.	E. B. Wells.	Metcalfe, Ga.	F. C. Miller.	Lloyd, Fla.	3	0	0	3	0	0	3	63	1
Lake Mystic.	C. Frank Wells.	Woodville, Fla.	R. W. Langston.	Arran, Fla.	10	12	0	22	0	0	1	48	4
Mt. Elton.	O. N. Revels.	Bristol, Fla.	W. D. Bateman.	Bristol, Fla.	10	14	0	24	0	2	6	10	138
Mt. Besor.					4	0	0	4	0	0	0	0	0
Monticello.	E. Z. F. Golden.	Monticello, Fla.	M. O. Strickland.	Seachory, Fla.	10	16	0	26	0	0	6	63	0
New River.	S. J. Revels.	Bristol, Fla.	J. H. Shuman.	Monticello, Fla.	2	0	0	2	0	0	22	150	0
Olive.	P. N. Shepard.	Thomasville, Ga.	B. B. Sumner.	Vilas, Fla.	11	2	0	13	0	0	0	8	0
Pleasant Grove.	C. F. Wells.	Woodville, Fla.	W. S. Hatchett.	Monticello, Fla.	0	1	0	1	0	0	7	105	0
Providence.	J. B. Webb.	Greensboro, Fla.	G. D. Fletcher.	River Junc., Fla.	37	5	2	44	2	0	0	145	0
Quincy.	W. A. Burns.	Quincy, Fla.	J. J. Love.	Juniper, Fla.	36	27	1	64	2	2	6	12	199
River Junction.	J. P. B. Feldman.	River Junc., Fla.	O. E. McKewen.	Quincy, Fla.	0	7	1	8	3	0	0	20	237
Salem.					0	0	0	0	0	0	0	3	54
Shady Grove.					0	0	0	0	0	0	0	0	0
St. Marks.					0	0	0	0	0	0	0	0	0
Sundown.					0	0	0	0	0	0	0	0	0
Suntra.					0	0	0	0	0	0	0	0	0
Synchron.			J. J. Hagerman.	Ebb, Fla.	0	0	0	0	0	0	0	10	0
Tallahassee.	B. Stephens.	Tallahassee, Fla.	M. C. Stringer.	Greensboro, Fla.	0	0	0	0	0	0	0	1	0
Wagon.			J. N. Rodgers.	Tallahassee, Fla.	4	31	1	36	0	0	0	37	42
Woodville.					0	0	0	0	0	0	0	0	0
Woodville.			R. P. Tomberlin.	Lloyd, Fla.	0	0	0	0	0	0	1	4	5
Port St. Joe.	C. Frank Wells.	Woodville, Fla.	Mrs. M. E. Merritt.	Woodville, Fla.	4	0	0	4	0	0	9	0	0

FINANCIAL.

CHURCH	Pastor's Salary	Incidentals and Improvements	Visiting Ministers	Ministers and Clerks	For the Poor	Seventy-five Million Campaign	Total	Value of Home	Value of Church Property	Total Value of Church Property
Arran	\$ 66.25	\$ 6.00	9.18	1.50	\$	\$ 16.00	\$ 99.73	\$	\$ 300.00	\$ 300.00
Calvary	53.60	100.00	40.00	1.00	1.00				650.00	650.00
Concordia	600.00	400.00	133.00	5.00	17.00	265.45	65.50	7,200.00	7,000.00	12,200.00
Fruit Creek	64.40		40.00	1.50					800.00	800.00
Greensboro	378.00		25.00	1.00		150.00		1,500.00	1,500.00	3,500.00
Concordia	250.00		6.00	1.00				400.00	1,200.00	1,200.00
Crawfordville	75.00			3.50		16.45		800.00	800.00	800.00
Ebenezer (J)	5.00	6.00		1.50	8.00	20.50		1,000.00	1,000.00	1,000.00
Ebenezer (L)	250.00	24.70		5.00		440.00		3,250.00	3,250.00	4,450.00
Flat Creek	600.00	450.00		2.00		500.00		1,325.00	1,325.00	1,550.00
Greensboro	1,200.00			2.00		503.00		2,000.00	2,000.00	4,000.00
Gretna	1,300.00		205.00	5.20	25.00	257.00		1,000.00	1,000.00	1,000.00
Havanna	1,134.00	580.70	10.00	2.50		328.00		1,000.00	1,000.00	1,000.00
Hopeful	250.00		45.00	1.50		28.40		8,500.00	8,500.00	8,500.00
Indian Springs	120.00		34.60			242.00		1,000.00	1,000.00	1,000.00
Lake Ellen	250.00					98.57		1,000.00	1,000.00	1,000.00
Lake Mystic						200.00		7,000.00	7,000.00	7,000.00
Mt. Elton	150.00	200.00	418.00	5.00	200.00	10.00		3,000.00	3,000.00	10,500.00
Mt. Besor	1,300.00	358.00		2.00		84.20		7,000.00	7,000.00	7,000.00
Monticello	48.00		20.00	6.50				600.00	600.00	600.00
New River			10.00					1,800.00	1,800.00	1,800.00
Olive	60.00	150.00		5.00	57.45	405.00		4,000.00	36,700.00	40,700.00
Pleasant Grove	450.00	8,700.00		2.50		4,240.00			750.00	2,250.00
Providence	2,175.00									
Quincy	1,200.00									
River Junction										
Salem										
Shady Grove										
St. Marks										
Sumatra	40.00			3.50		6.00		800.00	800.00	800.00
Sundown				1.50	139.00	98.50		70,000.00	70,000.00	75,000.00
Sycamore	3,293.00	8,850.00	36.42			9,444.57				
Tallahassee	105.00	4.00	250.00	3.00				1,000.00	1,000.00	1,500.00
Telogia	150.00			3.50	64.00	33.00				
Waukegan										
Woodville										

SUNDAY SCHOOLS.

NAME OF CHURCH	NAME OF SUNDAY SCHOOL SUPERINTENDENT	SUPT. P. O. ADDRESS	Number of Schools	Number of Officers and Teachers	Number of Pupils	Average Attendance	Number of Classes	Number in Teachers' Training Classes	Number Baptized From S. Schools	Is Your School Graded?	Amounts Raised By Sunday Schools
Arran	John Laws	Arran, Fla.	1	17	88	52	12			Yes	\$117.50
Calvary	R. S. Howell	Apalachicola, Fla.	1	16	50	35	3			Yes	36.00
Concordia	E. M. Walsh	Havana, Fla.	1	4	51	45	4		8	Yes	58.20
Fruit Creek	E. J. Cowan	River Junction, Fla.	1	10	60	40	6		1	No	58.20
Greensboro	J. C. Brewer	Greensboro, Fla.	1	10	60	40	6		1	Yes	106.75
Gretna	T. M. Johnson	Havana, Fla.	1	10	134	95	8		9	No	7.20
Havanna	D. H. Campbell	Metz, Ga.	1	5	88	24	3			No	
Hopeful	W. M. Roddenberry	Arran, Fla.	1	5	20	15	2			No	
Lake Ellen	J. Langston	Bristol, Fla.	1	11	87	50	8			Yes	30.00
Lake Mystic	R. O. Strickland	Sopchoppy, Fla.	1	16	127	95	12		10	Yes	25.00
Mt. Besor	J. M. Roberts	Monticello, Fla.	1	5	25	20	3			Yes	162.00
Monticello	W. L. Marge	Vilas, Fla.	1	5	25	20	3			No	10.00
New River	B. B. Sumner	Monticello, Fla.	1	4	59					No	
Olive	C. S. Hatchett	Juniper, Fla.	1	11	11					Yes	15.00
Providence	W. H. Dean	Quincy, Fla.	1	21	250	131	8		26	Yes	15.00
River Junction	W. E. Shaffer	River Junction, Fla.	1	8	75	50	15		33	No	
Sycamore	M. M. S. Knight	Greensboro, Fla.	1	6	31	17	6			No	
Tallahassee	M. C. Stringer	Tallahassee, Fla.	1	40	416	250	31		4	Yes	709.95
Woodville	W. E. Rushin	Woodville, Fla.	1	6	25	20	4			No	

Mr. Revell - Baptist, S. S. Superintendent

BAPTIST YOUNG PEOPLE'S UNION.

NAME OF CHURCH	NAME OF PRESIDENT	PRESIDENT'S ADDRESS	Number of B. Y. P. U.'s	Number Members Enrolled	Number of Juniors Enrolled	Number Taking Study Courses	Number of Regular Church Givers	Amounts Raised
Corinth	Wade Lynch	Hosford, Fla.	1	40	0	0	0	0
Greensboro	Frank Dezell	Greensboro, Fla.	1	24	0	0	14	0
Gretna	H. L. McKeown	Quincy, Fla.	1	22	12	20	21	10.00
Havana	Miss Grace Grant	Havana, Fla.	1	0	0	0	0	0
Lake Ellen	R. W. Langston	Arran, Fla.	1	12	0	0	10	0
Lake Mystic	Ellis Singletary	Bristol, Fla.	1	28	8	0	0	0
Monticello	Gertrude Pope	Sopchoppy, Fla.	1	0	0	0	0	0
Providence	J. S. Kirtton	Monticello, Fla.	1	0	24	0	0	0
Quincy	Mrs. W. S. Bailon	Quincy, Fla.	1	53	25	18	25	15.00
River Junction	J. M. Rowan	River Junction, Fla.	1	70	0	18	10	23.50
Tallahassee	S. F. Henry	Tallahassee, Fla.	2	76	30	15	28	\$25.70

NAME OF CHURCH ADDRESS	NAME OF SUNDAY SCHOOL SUPT.	POSTOFFICE	GIFTS
Apalachicola	Mrs. C. L. Shepherd	Apalachicola, Fla.	\$ 601.83
Hosford	Mrs. C. S. Rhoden	Hosford, Fla.	73.21
Havana	Mrs. Lonnie Worthy	Havana, Fla.	488.90
Monticello	Mrs. S. Henderson	Monticello, Fla.	23.00
Providence	W. C. E. Blount	Juniper, Fla.	5,453.88
Quincy	W. A. Burns	Quincy, Fla.	407.80
River Junction	W. A. John McDonald	River Junction, Fla.	25.00
Sopchoppy	M. O. Strickland	Sopchoppy, Fla.	1,534.00
Tallahassee	W. S. Senley	Tallahassee, Fla.	25.00
	R. Ruskin	Woodville, Fla.	25.00

EXECUTIVE COMMITTEE

W. E. Shelfer, Chairman

Hugh McKeown

E. M. Walsh

J. A. Scruggs

W. A. Burns

LIST OF ORDAINED MINISTERS.

Rev. W. D. Anderson	Tallahassee, Fla.
Rev. S. F. Blount	Juniper, Fla.
Rev. J. G. Connell	Waukeelah, Fla.
Rev. J. A. Davis	Monticello, Fla.
Rev. W. J. Filyaw	Juniper, Fla.
Rev. J. P. B. Feldman	Apalachicola, Fla.
Rev. E. Z. F. Golden	Monticello, Fla.
Rev. J. Frank Grant	River Junction, Fla.
Rev. Jas. Holland	Tallahassee, Fla.
Rev. J. S. Judah	Havana, Fla.
Rev. Robt. Pigott	Arran, Fla.
Rev. C. M. Peddie	Bristol, Fla.
Rev. S. J. Revels	Bristol, Fla.
Rev. O. N. Revels	Bristol, Fla.
Rev. L. A. Roberts	Spring Hill, Fla.
Rev. B. Stephens	Tallahassee, Fla.
Rev. Rufus Tucker	Arran, Fla.
Rev. J. B. Webb	Greensboro, Fla.
Rev. F. M. Wells	Juniper, Fla.
Rev. C. Frank Wells	Woodville, Fla.

LIST OF LICENSED MINISTERS.

Rev. J. W. Coggins	Arran, Fla.
Rev. J. Frank Duggan	Bristol, Fla.
Rev. W. L. Maige	Monticello, Fla.
Rev. B. F. Russell	Hosford, Fla.
Rev. J. R. Shuman	Monticello, Fla.
Rev. J. D. Turner	Hosford, Fla.

