

1907

SIXTY-FIFTH ANNUAL SESSION

Florida Baptist Association

FLAT CREEK CHURCH

1907

REV. F. M. WELLS, Moderator	-	-	Alamo, Florida
REV. STEPHEN CROCKETT, Secretary	-	-	Lloyd, Florida
MR. GEO. W. TEDDER, Treasurer	-	-	Madison, Florida

ANNUAL
OF THE
FLORIDA BAPTIST
ASSOCIATION

CONTAINING THE PROCEEDINGS OF THE
SIXTY-FIFTH ANNUAL MEETING HELD
WITH THE FLAT CREEK CHURCH
GADSDEN COUNTY, FLORIDA
OCTOBER 15 & 16, 1907

EXECUTIVE COMMITTEE
REV. F. M. WELLS, REV. STEPHEN CROCKETT
REV. J. B. PRUITT, REV. P. QUINTIUS CASON
MR. G. W. TEDDER

Next Annual Meeting to be held with the Crawfordville
Church three miles from Aaron Station on G. F.
& A. R. R. on Tuesday after the Second
Sunday in October 1908

INMAN PRINTING CO. JOB PRINTERS
PERRY, FLORIDA

Det. 13

Order of Business

1. Introductory Sermon.
2. Names of Delegates Enrolled.
3. Election of Moderator and Clerk.
4. Invite Visiting Brethren to Seats with us.
5. Call for Correspondents.
6. Call for Petitionary Letters.
7. Appointment of Committees.
8. Election of Delegates to State Convention.
9. Election of Delegates to So'thr'n Baptist Convention
10. Unfinished Business.
11. Reports of Committees.
12. Election of Executive Committee.
13. Election of Treasurer.
14. Address of Agents.
15. Appointment of Correspondents.
16. Miscellaneous Business.
17. Adjournment.

List of Standing Committees

Associational Vice Presidents

Committee on Program: Bro. S. Pasco, Rev. R. T. Marsh
Rev. J. B. Pruitt.

- " " State Missions: M. F. Anderson.
- " " Home Missions: J. E. Clements.
- " " Foreign Missions: Stephen Crockett.
- " " Sunday Schools: A. A. Murphee.
- " " B. Y. P. U.: P. Q. Cason.
- " " Temperance: J. B. Pruitt.
- " " Orphanage: L. A. Roberts.
- " " Woman's Work: A. V. Reese.
- " " Ministerial Education: R. T. Marsh.
- " " Periodicals: S. J. Revels.
- " " Aged Ministers: S. Pasco.
- " " Obituaries: J. T. Lee.
- " " Duty of Church to Pastor: G. W. Tedder.

J. B. Pruitt, Ass'l Vice Pres. Home Mission Board.
Stephen Crockett, Ass'l Vice Pres. B. M. A. A.

ARTICLES OF FAITH OF THE FLORIDA BAPTIST ASSO- CIATION.

ARTICLE 1. We believe in one only true and living God and that there are three in the Godhead—the Father, the Son and the Holy Ghost.

Article 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of particular and eternal election.

Article 4. We believe in the doctrine of original sin.

Article 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.

Article 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

Article 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

Article 8. We believe that the saints shall persevere in grace and never finally fall away.

Article 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that nothing is baptism except immersion; that believers are the only subjects of this ordinance, and that none but baptized believers are entitled to partake of the Lord's Supper.

Article 10. We believe in a general resurrection of the dead and a general judgment.

Article 11. We believe that the punishment of the wicked shall be everlasting, and the joys of the righteous will be eternal.

Article 12. We believe that no minister has a right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

RULES OF DECORUM OF THE FLORIDA BAPTIST ASSOCIATION.

1. At every meeting of the Association the Moderator shall call the members to order and cause the Clerk to read the minutes of the previous Association.

2. The Moderator shall preserve order, and shall speak on any point of order with reference to the other members, and shall decide questions of order, subject to the appeal to the Association, when requested by any two members.

3. The Moderator shall put all questions distinctly in this form: "As many as are in favor, (as the question may be) say 'Aye.'" And after the affirmative vote is taken, "As many as are of a contrary opinion say 'No.'" If doubtful which voice is in the majority, it shall be decided by rising and counting.

4. The Moderator shall appoint the committees, except in cases of appointment by ballot.

5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association shall be equally divided, or unless his vote given to the minority will make the division equal. In that case the question shall be lost.

6. When any member is about to speak in debate he shall rise and address the Moderator.

7. If any member, while speaking or otherwise employed, transgresses the rules of decorum, the Moderator shall, or any member may, call him to order.

8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.

9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without leave from the Association, nor more than once until every one choosing to speak shall have done so.

10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourses that may be entertained between the members, and require strict attention on the part of the members.

11. When a motion is made and seconded it shall be stated by the Moderator before debate.

12. Every motion shall be reduced to writing if desired by any member of the Association.

13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

14. When a question is under debate no motion shall be entertained unless to amend it or refer it to a committee, or for the previous question, or for adjournment.

15. A motion for adjournment shall always be in order, and decided without debate.

16. Any member may call for a division of a question when two or more distinct propositions are set forth, and when the substance will admit of division.

17. Motions and amendments may be referred to a committee at the pleasure of the Association.

18. Every motion shall receive two statements or readings in the Association previous to its passage. The first shall be for information; and the second when the decision of the Association is to be made.

19. These rules may be changed or amended at any full meeting of the Association.

20. The Association shall be opened and closed with prayer each day by the Moderator or some other member.

21. All queries shall be fairly stated in writing and approved by two-thirds of the members before they shall be acted on. "Brethren, pray for us that the Word of the Lord may have free course and be glorified."

LIST OF PASTORS.

Anderson, Morgan F.	Smith's Creek, Florida
Bohannon, J. W.	Lloyd, Florida
Blount, S. F.	Alamo, Florida
Cason, P. Quintius.	Carrabelle, Florida
Chason, J. F.	Coe Mills, Florida
Clements, J. E.	Arran, Florida
Cox, Alexander.	Smith's Creek, Florida
Crockett, Stephen.	Lloyd, Florida
Holland, James.	Sopchoppy, Florida
Lee, J. T.	Perry, Florida
Marsh, R. T.	Madison, Florida
Montgomery, J. T.	Ancilla, Florida
Peddie, C. M.	Bristol, Florida
Pruitt, J. B.	Tallahassee, Florida
Revells, S. J.	Bristol, Florida
Roberts, L. A.	Spring Hill, Florida
Wells, E. L.	Quincy, Florida
Wells, F. M.	Alamo, Florida
Wright, C. B.	Quincy, Florida

LICENSED.

Bauldree, John B.	Gretna, Florida
Dugger, Frank	Bristol, Florida
Gray, Asa P.	Mars Hill, North Carolina
Murphree, A. A.	Tallahassee, Florida
Turner, James D.	Coe Mills, Florida
Wells, C. F.	Alamo, Florida
Whetston, J. A.	Medart, Florida

"Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest."

PROCEEDINGS.

Flat Creek Baptist Church, Gadsden County, Florida.,

October 15th, 1907.

The Florida Baptist Association in the sixty-fifth annual session met this day a. m. was called to order at 10:15 a. m. by Rev. F. M. Well, Moderator of the last Association.

Congregation sang heartily the hymn "Blest Be the Tie That Binds."

Prayer was offered by Rev. J. B. Pruitt. The names of Messengers present were enrolled as follows:

Arran—By Letter.

Arran—J. E. Clements, J. M. Anderson.

Carrabelle—P. Quintius Cason.

Corinth (L)—J. F. Chason.

Crawfordville—A. V. Reese.

Ebenezer (J)—A. L. Rainey, R. T. Freeman.

Ebenezer (L)—L. A. Roberts.

Elizabeth—By Letter.

Flat Creek—J. C. J. Shepard, Matthew Clark

Harmony—Albert Reams, N. W. Campbell.

Indian Springs—F. M. Bunker, F. H. Billingsley.

Lake Mystic—C. M. Peddie, W. J. Bateman.

Madison—R. T. Marsh.

Monticello—S. Pasco, Stephen Crockett.

Moseley Hall—By Letter.

Mt. Elon—R. B. Langston, R. R. Langston, J. B. Langston, Morgan F. Anderson.

Mt. Besor—By Letter.

New Prospect—By Letter.

Providence—F. M. Wells, H. H. Dean, D. M. Clark.

Sundown—By Letter.

Sunny Dell—W. M. McKeown, W. S. Timmons.

Tallahassee—J. B. Pruitt.

On motion it was ordered that the Clerk cast the ballot for the election of Rev. F. M. Wells as Moderator. The Moderator

made a few remarks thanking the brethren for their appreciation. It was by motion ordered that the ballot of the Association be cast by Rev. J. B. Pruitt for Rev. Stephen Crockett as Clerk.

Bro. S. Pasco, as Chairman of Committee on Program, made the following report:

PROGRAM OF FLORIDA ASSOCIATION.

Tuesday, October 15, 1907—Morning Session—Introductory sermon, Rev. R. T. Marsh.

Afternoon Session—Missionary sermon. Rev. S. J. Revels.

Evening session—Devotional services. Preacher to be appointed by committee on preaching.

Wednesday Morning—Doctrinal sermon by Rev. J. B. Pruitt.

Wednesday Evening—Devotional services. Preacher to be appointed by committee on preaching.

In other matters the regular order of business will be observed. The chairmen of standing committees will make brief addresses on the objects of their reports. The reports will then be discussed by others who may wish.

The chairman on evangelism has arranged for an Evangelistic Institute the day following the Association.

Signed by the Committee,

Which was adopted with some slight changes, i. e. that the missionary sermon be preached at night and by Rev. P. Quintius Cason in place of Rev. S. J. Revels.

Visiting brethren were invited to seats with us, and Brother W. W. Campbell, formerly of this Association, now of Indian River Association, responded.

The right hand of welcome was extended by the Moderator to Revs. J. B. Pruitt and P. Quintius Cason as new pastors in the Association. Rev. L. A. Roberts presented a petitionary letter from Franklin Baptist church for membership in the Association. The Orange church also petitioned for membership in the Association, the letter being read by the Clerk.

By motion it was so ordered that a committee on petitionary

letters be appointed consisting of Rev. R. T. Marsh, Rev. L. A. Roberts and Rev. S. J. Revels.

After an enjoyable devotional and song service the following brethren were appointed to serve on the following committees:

State Missions—Stephen Crockett, J. F. Chason, Albert Reams, F. M. Bunker.

Home Missions—J. B. Pruitt, F. H. Billingsley, N. W. Campbell, J. C. J. Shepard.

Foreign Missions—R. T. Marsh, A. V. Reese, L. A. Roberts, M. E. Clark.

Sunday Schools—S. Pasco, C. M. Peddie, A. L. Rainey.

B. Y. P. U.—J. B. Pruitt, R. T. Freeman, P. Quintius Cason.

Temperance—P. Quintius Cason, W. S. Timmons, R. B. Langston.

Orphanage—W. F. Cowan, R. T. Marsh, W. M. McKeown.

Woman's Work—J. B. Pruitt, Stephen Crockett, P. Quintius Cason.

Ministerial Education—P. Quintius Cason, R. B. Langston, H. H. Dean.

Periodicals—A. V. Reese, R. R. Langston, M. F. Anderson.

Aged Ministers—S. J. Revels, J. B. Pruitt, Stephen Crockett.

Obituaries—L. A. Roberts, S. J. Revels, D. N. Clark.

Duty of the Church to Its Pastor—S. Pasco, M. F. Anderson.

It was on motion adopted that the Association listen to the introductory sermon and then adjourn for dinner; to meet again at 2 o'clock p. m.

Rev. R. T. Marsh preached the introductory sermon: "God's Call to His People." Text, Matt. 28: 16-20, 1 Cor. 15: 6.

Adjournment with benediction by Stephen Crockett.

TUESDAY AFTERNOON.

The Association reassembled at 2 p. m. and was led in prayer by Bro. M. J. Anderson. The names of other delegates were called for and enrolled.

Lake Mystic—J. E. Clements.

Concordia—J. H. Darsey, Jordan Walsh.

The committee on Investigating Petitionary Letters reported

in favor of the two new churches being received into the Association, and it was on motion adopted and the Moderator extended the right hand of welcome to the Messengers representing the two new churches.

Visiting brethren were invited to seats with us, and the Moderator welcomed Rev. Herman S. Howard, of the Ocoee Association, of Chattanooga, Tenn.

The Moderator appointed as Committee on Finance: N. W. Campbell, R. B. Langston, J. C. J. Shepard.

Rev. R. T. Marsh read the report of the Treasurer, Bro. Geo. W. Tedder, who could not be present.

10 The Florida Baptist Association:

Your Treasurer begs leave to submit the following report for the associational year:

RECEIPTS FOR THE YEAR.

Oct. 15, 1906, by balance	\$174.71
Oct. 16, 1906, from Association, all purposes.....	197.12
Nov. 13, 1906, Rev. Stephen Crockett, minutes.....	2.75
Apr. 13, 1907, Western Union, by W. E. Gray, foreign missions	23.00
Aug. 8, 1907, Western Union, by W. E. Gray, foreign mission	21.55
Total receipts	\$419.13

DISBURSEMENTS.

Oct. 17, 1906, to Rev. Stephen Crockett, Clerk.....	\$ 15.00
Oct. 20, 1906, to Rev. L. D. Geiger, Missions, Orphanage, Aged Ministers and Education.....	113.17
Jan. 23, 1907, to Rev. Stephen Crockett, postage.....	6.11
Jan. 24, 1907, to Perry Publishing Co., minutes.....	37.80
Apr. 13, 1907, to Rev. L. D. Geiger, Foreign Missions	23.00
Aug. 8, 1907, to Rev. L. D. Geiger, Foreign Missions.....	21.55
Oct. 3, 1907, to Rev. Stephen Crockett, postage.....	.60
Oct. 15, 1907, to balance.....	201.90
Total	\$419.13

Respectfully submitted,
G. W. TEDDER, Treasurer.

The report was then adopted.

The following named brethren were nominated and elected to represent the Association at the State Convention: F. M. Wells, J. B. Pruitt, Stephen Crockett, S. Pasco, L. A. Roberts, R. T. Marsh, S. J. Revels, A. V. Reese, P. Q. Cason, M. F. Anderson.

Rev. J. B. Pruitt was elected to represent the Association at the Southern Baptist Convention, with Rev. R. T. Marsh as Alternate.

Rev. P. Q. Cason presented the following report on Ministerial Education:

Your Committee on Ministerial Education would respectfully report:

That inasmuch as in practically every department of human activity noteworthy developments and conspicuous epochs of progress are constantly materializing, at no time in Christian history has the need of ministerial education been so pre-eminently imperative as at present. The world is full of "isms" and deleterious pretensions to the doctrine as the "Only of substantial foundations are manifest everywhere.

In order to successfully cope with and satisfactorily eliminate these the man of the pulpit must "study to show himself approved unto God," must be "a workman that needeth not to be ashamed." Education is power and the ready ability to effectually and appropriately employ it. No man so greatly needs an education as the preacher. A new era of culture and refinement is being ushered into existence; throughout Christendom great intellectual awakenings are being effected; greater conquests and nobler victories against ignorance are being achieved. The man of the sacred rostrum must be "thoroughly furnished unto all good works" in order to with any degree of success further God's purpose among the sons of men. We would suggest that every pastor be alert to the needs of the hour and strive to send all promising young men to Columbia College, afterward to the

Southern Baptist Theological Seminary. We do not mean to exclude other institutions of learning, but these are, in our opinion, entirely adequate, not only so, but admirably adapted to equip the preacher for the momentous battles of his high calling. Let each pastor take at least one collection per year for this worthy purpose. May the Lord bless us in doing our duty in this most laudable part of our Christian duty.

P. QUINTIUS CASON, Chm.

H. H. DEAN,

J. B. LANGSTON.

After discussion on same by Rev. P. Q. Cason, J. B. Pruitt, R. T. Marsh, A. V. Reese, an amendment was made to the report and adopted that a collection be taken to aid Bro. Asa P. Gray, a member of this Association who is in college at Mars Hill, N. C., preparing himself to preach the gospel. The collection amounted to \$10.66. The report was then adopted.

The report on Home Missions was read by Rev. J. B. Truitt as follows:

REPORT OF HOME MISSIONS.

There is no more gratifying development in the denomination than the growing interest of Southern Baptists in their Home Mission work. Leading men among us have of late freely of great strategic importance that this department of our work is of great strategic importance and should be enlarged without delay. The Southern Baptist Convention at its last session put itself on record to the same effect and unanimously and warmly recommended to the denomination that contributions be doubled for this object this year, the total amount recommended being \$500,000. The following facts will confirm the sound judgment of the Convention:

First, Home Missions has already done great things for Southern Baptists, Missionaries of the Home Mission Board have made hundreds of thousands of converts, constituted thousands of churches, organized thousands of Sunday Schools, and assisted in

establishing the Baptist cause in every State capital of the South, save one, and in thousands of country places. Every State and almost every community has felt the direct or indirect influence of the work and received benefit from it. The record for last year, in independent and co-operative work, was in part, 15,526 baptisms, 13,008 additions to churches by letter, 237 churches constituted, 309 houses of worship built or improved, 648 Sunday Schools organized. These figures do not include some other statistics and the untabulated influence of 112,604 gospel sermons and addresses and of the exemplary lives of 865 Godly missionaries.

Second, the South presents great home mission need today. Southern cities are multiplying and growing in size and wickedness; floods of foreigners are coming in who must be saved or they will lower our standards of civilization; baneful heresies are being propagated in our midst; vast regions of destitution exist, especially in the Southwest; three thousand homeless churches call to us for shelters under which to worship our God; Cuba, the Isle of Pines and Panama hold out appealing hands for the bread of life; the success of our mountain school work, as well as appalling need, encourage enlargement.

What answer will this Association make to these appeals; what will it do with this opportunity and this sacred duty? Your committee recommends, (1) that we as an Association endeavor this year to increase our contributions to Home Missions in proportion to the advance recommended by the Southern Baptist Convention, which will be 50 per cent over what we did last year; (2) that, in order to inform our people concerning this work and make possible the raising of this amount, pastors and others be requested to secure and circulate among our people the free literature of the Home Board; (3) that the messengers of each church in the Association be requested to secure at once a club of at least ten new subscribers to Our Home Field, the beautiful 36-page magazine published by the Home Board at 25 cents a year; and (4) that we encourage our women to co-operate with the Woman's

Missionary Union of the South in raising the \$75,000, which the Union proposes to secure for home missions this year.

Respectfully submitted,

J. B. PRUITT,

F. H. BILLINGSLEY,

N. W. CAMPBELL,

J. C. J. SHEPARD.

And after being spoken to by J. B. Pruitt and R. T. Marsh, was adopted.

On motion, the Association adjourned till 7:30 p. m.

Benediction by Rev. R. T. Marsh.

Tuesday, 7:30 p. m.—The Association assembled for devotion. Rev. A. V. Reese lead in prayer. The Missionary sermon was preached by Rev. P. Quintus Cason. Text, Song of Solomon, 2:2. "As the lily among thorns, so is my love among the daughters."

On motion, the Association adjourned till 9 a. m.

Rev. A. V. Reese offered the closing prayer.

Wednesday Morning—The Association reassembled at 9 o'clock.

The Moderator read Psalm 24. Rev. P. Q. Cason offered prayer. The Minutes of yesterday were read and approved. Delegates were called for, and the name of Brother W. E. Inman was enrolled from the Perry Church. Visiting brethren were invited to seats with us and Rev. L. D. Geiger, D.D., corresponding secretary of the State Board, responded. The report of the Committee on State Missions was read by Rev. Stephen Crockett, and pending its adoption was spoken to by Rev. L. D. Geiger and other brethren. A collection amounting to \$23 was taken to aid the State Board of Missions in buying a tent to be used by the State Evangelist.

Rev. J. B. Pruitt introduced the following resolution:

"Resolved (1), That we, the Florida Association, now in session with the Flat Creek Church, heartily indorse any and all

efforts looking to the organization of a *Builders' Band* in Florida.
(2) That we call upon all pastors in our Association to secure in their churches members for this Band. J. B. PRUITT."

The report was then adopted.

REPORT OF THE COMMITTEE ON STATE MISSIONS.

Your Committee, in reporting this, the work of State Missions, suggest that in this great feature of the work we have the key to the world-wide missions, "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria, and unto the uttermost part of the earth."

The various branches of our glorious work, i. e., Foreign Missions and Home Missions, are but the superstructures reared upon the foundation. "State Missions," which in the truest sense of the term comprise the basal work of our beloved denomination, within the borders of our fair State. We are pleased to report that in the past decade, as a people, we have gone forward with leaps and bounds so that any intelligent Baptist who has been keenly watching and prayerfully trying to keep up with our rapid strides could not but "rejoice exceedingly." However, we consider it a matter of good taste to suggest by way of "pure remembrance," that in every instance progress has come about from the very fact that through this important work we have been able to grasp greater opportunities for the salvation of souls throughout the Home and Foreign Fields of labor. For in every instance where the needy points in our State have been aided the result has been an added interest in the larger work as we may be pleased to call it. New towns are coming into being; at these points workers must be sent, churches will be organized which in return will generously contribute to State and Home and Foreign Missions; to our aged ministers our orphanage and to our institutions of education, our strong churches are largely the result of what has

been invested by those of our denomination who have in the past contributed liberally to the work of State Missions.

Respectfully submitted.

STEPHEN CROCKETT, Chairman.
F. M. BUNKER,
ALBERT REAMS,
J. F. CHASON.

The report of the Committee on Aged Ministers was read by Rev. J. B. Pruitt.

AGED INDIGENT MINISTERS.

Secretary Geiger informs your committee that there are eight of these ministers on the State Board's list and that they receive about \$5 a quarter each. For the quarter just ended they received \$4 each.

Your committee urges the larger and more frequent contributions be sent by the churches to the Board for these old men. At best we owe them more than we can ever pay. Years ago they laid the foundations of the cause of Christ throughout Florida, supporting themselves by their own labors and preaching the gospel, "without money and without price." Now that they are old they deserve the thoughtful consideration of their brethren. Some of them are not only in the sunset of life, but are in destitution, having no means and no relatives on whom they can depend. These are they whom the State Board desires to place on its beneficiary list and for whom it urges the churches throughout the State to take collections. At the end of each quarter the funds sent the Board for this purpose are divided equally among the beneficiaries. The amount ought to be largely increased, and to this end the committee recommends that every pastor in our Association bring the matter to the attention of his people and take one or more collections a year.

S. J. REVELL,
REV. J. B. PRUITT,
REV. STEPHEN CROCKETT.

After the report was spoken to by S. Pasco, J. B. Pruitt and R. T. Marsh, it was adopted. Devotional exercises were held and the doctrinal sermon was preached by Rev. J. B. Pruitt, Text, Gen. 6:14, "Make thee an ark of Gopher wood."

An adjournment was made till 2 p. m. Rev. R. T. Marsh pronounced the benediction.

Wednesday 2 p. m.—The Association convened by singing, "My Faith Looks Up to Thee." Rev. S. J. Revels led in prayer. The Committee on Finance made their report as follows:

We, your Committee on Finance beg leave to report the following contribution for this Associational year:

Minutes and Clerk.....	\$ 35 60
Associational Missions	48 55
State Missions	23 25
Home Missions	22 00
Foreign Missions	30 00
Endowment	9 00
Orphanage	21 10
Ministerial Education	5 00
Aged Ministers	18 46

Total\$212 96

N. W. CAMPBELL,
R. B. LANGSTON,
J. C. J. SHEPARD.

The report was adopted.

The report of the Executive Committee was read.

REPORT OF EXECUTIVE COMMITTEE.

Dear Brethren: The retiring Executive Committee at our last meeting, in their report, reported no work done for the year and asked for information as to destitute points in our Association.

As there was no destitution reported and no application for aid having reached your committee through the year, we suppose that our territory is being supplied by the pastors of the different churches, for which we are devoutly thankful. We would, therefore, recommend that our efforts be directed to other fields of destitution. All of which is respectfully submitted.

F. M. WELLS,
STEPHEN CROCKETT,

and same adopted after discussion by a number of the brethren. It was ordered that one-half of all funds in hand be sent to the State Mission Board for State Mission Work, the other part to be divided equally and sent to the Home and Foreign Mission Boards, provided we can secure free of charge a lot on the new railroad between Lloyd and Chaires, and if not a sufficient amount be paid for a lot in the place named by Rev. J. B. Pruitt and Rev. Stephen Crockett, who are to act for the Association in this work.

The report of Committee on B. Y. P. U. was received and on motion adopted.

B. Y. P. U. REPORT.

The Baptist Young People of Florida are interested in our cause and church. They are developing all along the line, and many of our most useful church workers today are young men and young women. They love Christ and desire His kingdom's advancement. And that they may be better equipped for service they have in many communities organized themselves into a Union, with regular courses of study and examinations for advancement to higher grade work. Believing that the B. Y. P. U. has a place and a mission, we urge the importance of due consideration of this department of training, and recommend that as far as possible and practicable each church try to organize her young people into a B. Y. P. U. Society. Let us look after the boys and girls and as far as we shall be able prepare them for the places we older ones must at some time vacate and call them to occupy.

J. B. PRUITT,
R. T. FREEMAN,
P. Q. CASON.

The report of the Committee on Woman's Work was read and adopted, after being addressed by R. T. Marsh and J. B. Pruitt.

WOMAN'S WORK.

In our Southland there are none more loyal to Christ and the churches than the women. In every good word and work they stand first. In gifts, service, and sacrifice they are easily our leaders. Is an appeal made either for money or service, woman is first to respond. Is there a call for a helping hand in any cause that is righteous, woman is first to answer. Throughout her life her pathway is one of self-forgetting devotion to service and to God. And in no department of church work is woman more interested than in missions. This is evidenced in their missionary organizations and the moneys they have sent to our Mission Boards. That the women of the Florida Association may stand among the leaders in missionary enterprise and missionary spirit, we would recommend the organization of a Woman's Missionary Society in every church, and that each society remember our State, Home and Foreign Boards with an annual offering.

J. B. PRUITT.

The report of Committee on Sunday Schools was presented by Brother S. Pasco.

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

The Sunday School question is here presented to us under different conditions from those which exist in large towns and cities, and in the thickly settled rural communities. In such localities it is easy to carry out a plan of organization which provides for all the congregation that attend the preaching and their families, from the grandparents to the newly-born infants. With a

large school membership, including many who have enjoyed good educational advantages, the material exists for a system of grading with competent teachers to take charge of the different classes. In such cases the theories taught by those who preach and lecture upon this subject are practicable, and a Sunday School with its Bible and Baraca classes for adults, its special classes for foreigners who understand our language imperfectly and who require individual instruction, with its different grades according to age, intelligence and acquirements down to the infant class with its kindergarten methods, all in separate rooms wherever practicable, and including sometimes a cradle class where the little ones are enrolled soon after their advent into this world, so that the Sunday School may be impressed upon their earliest recollections, is a mighty influence for good and is often glorious in its results.

In maintaining such a school with faithful and intelligent teachers, who not only search the Scriptures but are also "doers of the word," the church carries out its part of the Scriptural injunction, "Train up a child in the way he should go," and can in faith claim the promise which accompanies it, "When he is old he will not depart from it," and in later years the seed thus sown will yield an abundant harvest.

The membership and situation of the churches and Sunday Schools in this Association do not furnish the material for such an organization except perhaps in a few instances, and then only upon a limited scale. In the tables of statistics published with the Minutes of the Association held last year, it appears that the twenty-six churches which reported by letter had an average of seventy-seven members and, if the latest returns from the six churches which failed to report are included, the average is less than seventy-two. It further appears that the largest Sunday School had a membership of 120 and that only one other had over 100.

A few of these are at the small cities and towns at the county sites where other religious denominations are represented, others are in sparsely settled localities. The statistics do not furnish much direct information upon the subject, but it may be

safely stated that a majority of these churches, outside of the towns, have no resident pastors—some have none at all; few of them have regular preaching more than once or twice a month; in some of them religious services are held only occasionally.

But the smaller and weak churches are under the same obligations to teach the Word as the larger ones. Sunday School is one of the instrumentalities for imparting Bible instruction which has been adopted by Christians of all denominations, and we must not yield to discouragement because there are difficulties in the way and we cannot accomplish all we desire. Our churches should carry on this work as well as they can in the conditions that surround them, and it is proper and appropriate for this Association to ascertain what Sunday School work is now being done by each church in its membership, how it can be increased and extended and what methods should be employed in order to accomplish the best results in every part of our territory.

The statistics of 1906 include reports from only sixteen Sunday Schools. If this is correct there are sixteen of our churches that leave the work of Bible instruction to the parents at home and the preacher in the pulpit.

If a child has irreligious parents in a community where there is preaching only once or twice a month, how small is his opportunity to learn the requirements of the decalogue or the plan of salvation.

The importance of this subject would justify the employment of an organizing agent with good executive ability to visit all the churches in the Association, particularly those which report no Sunday Schools under their charge, for the purpose of promoting this work, but as this is not practicable at present, it is hoped that the messengers present will make special efforts when they return to their homes to increase the usefulness of the schools now in existence and to organize and maintain others in every church where none exists.

The Scriptures can always be studied profitably, even by the oldest members of a church and congregation, and an adult class should be established in every school. The lessons can always be made interesting and the example of regular attendance set by

the older persons will have a beneficial influence upon the younger members of the community.

The grading of the younger members of the school should be as complete as practicable, but it will necessarily be governed by the number of scholars and competent teachers; but a separate class for young men and young ladies is most desirable, and there should always be an infant department separate from the main school. This can be arranged by a screen or a movable partition.

In sparsely settled sections where there are services at our churches only once or twice a month and many of the members live remote from the place of worship, it is recommended that the Superintendent make arrangements for the classes to meet on the Sundays when there is no preaching at different places where it may be most convenient. On the Sundays appointed for the preaching all these classes can come together and meet as a Sabbath School under the direction of the Superintendent before or after the preaching.

The committee recommend that the churches in the Association make special efforts during the coming year to establish schools where none exist and to enlarge and extend the membership and usefulness of those already existing, and that full reports on this subject be included in the letters sent to the next Association.

S. PASCO.
C. M. PEDDIE.
A. L. RAINEY.

After the report had been spoken to by several of the brethren, it was adopted.

The report of the Committee on Orphanage was received and adopted.

REPORT OF THE COMMITTEE ON ORPHANAGE.

We, your Committee on Orphanage, beg leave to report as follows:

That we have an Orphanage located at Arcadia, containing fifty-two inmates (more have been approved), who are to be fed, clothed and educated for the different walks of life.

They are now in great need of a school building. We urge that the brethren of the different churches, while making out their report, not to forget the needs of the Orphans who are dependent on the brotherhood for their support. We feel that we would be honoring our Heavenly Father by freely giving to the orphans.

W. F. COWEN,
WILLIAM McKEOWN,
R. T. MARSH,

Committee.

A motion prevailed that the rules be suspended in order to take up miscellaneous business.

Rev. R. T. Marsh made a motion that the clerk be paid the sum of twenty dollars for his services, instead of fifteen, as formerly. The motion was unanimously adopted.

The Report of the Committee on Temperance was read and addressed by P. Q. Cason, R. T. Marsh and S. Pasco. The report sent in by Rev. J. T. Lee was read as part of the remarks. The report was adopted with some slight modifications.

REPORT OF THE COMMITTEE ON TEMPERANCE.

Your Committee on Temperance would report:

That it is our conviction that nothing so vehemently and with as much self-confidence threatens the church of the Eternal God today as does the "Demon" Drink. We note that a number of church members are grossly ignorant of or criminally careless with reference to the attitude they should bear to this enemy of God and home. How very sad to see men who should be the "Salt of the Earth," the "Light of the World," not only inclined to tolerate this debauching vice on the part of the world, but actually giving consent to its continuity as a means of commercial gain! How deplorable that men will not awaken to the real situation and drive this worst enemy of God and Satan's best friend

from our land!

Numbers appalling are rendered wretched daily by this most deadly vice. We cite a few passages from the Holy Writ to bear us out in our contention: "The drunkard and the glutton shall come to poverty;" "Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise;" "Who hath woe, who hath sorrow, who hath babbling, who hath contentions, who hath wounds without cause, who hath redness of eyes?" The answer comes, surely, conspicuously, pertinently, "They that tarry long at the wine; "They that go to seek mixed wine."

So awful are the consequences, so inexpressible the anguish, so fearful the apprehensions incident to intemperance, that we are all abjured not even to "look upon" it, being assured that "at last it biteth like a serpent and stingeth like an adder."

Brethren, referring to the evils of this vice does not obilate it. These are obvious to us all. What shall be done? As faith without works is dead, so our constant recital of the condition does not mend matters. It is a condition and not a theory by which we are confronted. While we rejoice that prohibition is making marked progress, we should never be content to accept other than complete and absolute victory. We recommend that before again indulging or tolerating an indulgence on the part of those around us, we study God's word with reference to this vice and pray earnestly over it.

We recommend that the Anti-Saloon League shall have the hearty support of every church member of Florida; that with them we petition the next Legislature to enact such laws as will enable the people of the State to banish strong drink from its borders forever; that every Christian pray for the cause of temperance and prohibition men to fill all offices; that we shall require those who seek our vote for official honors to make plain their position as to prohibition, and then vote as we pray. That we strive by every available means to exterminate this dire evil and use strictest measures with church members violating this most sacred law of "Look not, taste not, handle not the unclean thing."

May our Father help us to this, to His glory, is our prayer.

Respectfully submitted.

P. QUINTIUS CASON,
R. B. LANGSTON,
W. S. TIMMONS.

On motion, the Association adjourned till 7:30 p. m. Rev. J. B. Pruitt led in closing prayer.

WEDNESDAY, 7:30 P. M.

The Association reassembled with singing, Rev. P. Q. Cason led in prayer. The report of the Committee on Obituaries was presented, and having been spoken to by several of the brethren the report was adopted with the following addition to the report: "That we as an Association extend our heartfelt sympathy to the relatives and friends of these deceased brethren and sisters."

REPORT OF COMMITTEE ON OBITUARIES.

The Committee on Obituaries have examined the letters from the different churches in the Association and respectfully submit the following report:

We find that God has taken from our midst Dr. A. M. Manning, one of our pioneer preachers. Bro. Manning was much loved by all who knew him, was for a number of years Moderator of this Association. He preached to Centreville church twenty-five years. But what is our loss is his eternal gain.

Another one of our ministers has been taken from us—Bro. E. D. Russell, of Fort Braidon Church, Leon County, Rev. Amon Delaughter, New Prospect Church. Deacon John Cason, of Carrabelle, has gone to his rest.

Harmony Church, Selron Sloan and Ella Morris; Providence, Epsie McDougall and Elbert Crawford and John Bauldree; Concordia Church, A. Hall and Susan Lacy; Sunny Dell Church, Sister Irene Ritter and Sister Bertha McPherson; Flat Creek Church, M. A. Ramsey and J. R. Slay.

We extend our heartfelt sympathy to the relatives and friends of these deceased brethren and sisters.

L. A. ROBERTS, Chm.
S. G. REVELS,
D. N. CLARK.

The committee on The Duty of the Church to Its Pastor was presented by Bro. S. Pasco.

REPORT OF COMMITTEE ON DUTY OF THE CHURCH TO ITS PASTOR.

The pastor of a church or of a group of churches fills an office of great responsibility. His pulpit work and the preparation for it, his pastoral visits, his ministrations to the sick and afflicted make large demands upon his time; his prominence in the community in which he lives often requires him to take a leading part in educational and other public matters in which he can appropriately engage and, as he has generally had better opportunities than many of his neighbors, he is frequently called upon for advice and assistance in matters not directly connected with his pastoral work. There are large demands upon his purse in addition to the support of his family; the needy never pass him by without giving him an opportunity to contribute to their wants; his door is always open to unexpected guests; he has to pay his traveling expenses to Conventions, Association and other religious gatherings; in order to keep up with church and missionary work and the current thought of the day, he must subscribe to various papers, periodicals and magazines, and from time to time made additions to his library. He cannot perform all the work of his sacred office and the accompanying duties connected indirectly with it without devoting all his time and energies to them.

When he recognized his call to the ministry he made it his profession and the work of his life and he should be treated as other professional men are by receiving a support commensurate with his work and ability. This support should be furnished in a liberal spirit by the church or churches which he serves and it should be on a scale that will enable him to lay up something for the time when he will no longer be able to fill the pulpit and perform the pastoral work, for he ought not to be wholly dependent when that time comes upon the charity of the churches. The statement made by Brother Geiger in his address this morning shows how scanty an allowance is sometimes made for our aged and needy preachers when their days of usefulness have passed.

But the Church has a higher duty to perform than merely to

provide for the temporal wants of the pastor and his family. In order to succeed in his holy calling and win souls to Christ he must have the support and assistance and the prayers of the members of the Church. He is the leader and director of the work but they must be ever ready to unite in carrying out his plans for the advancement of God's kingdom. They must keep up the Sunday school, take part in the prayer meeting, make personal appeals to win souls to Christ, and show by their manner of living that religion makes those who profess and possess it better in every relation of life than unbelievers.

The members of the Church should carefully protect the good name of their pastor, defend him when unjustly attacked or unfairly criticized and extend to him and his family the same kindness and social courtesy that is due the most favored and prosperous in the community.

A church that supports its pastor in temporal affairs in the liberal spirit herein indicated and aids him in every department of Church work, giving him the moral support and encouragement to which he is entitled in all the walks of life, may reasonably expect the blessings of Heaven, and it is safe to predict that such a church will grow and prosper and reap an abundant harvest of saved souls.

S. PASCO,

M. F. ANDERSON.

Who also read a report on same subject sent by Bro. Culpepper. The report was adopted.

The Committee on Foreign Missions made their report through Rev. R. T. Marsh and after the report had been addressed by R. T. Marsh and J. B. Pruitt it was adopted.

REPORT ON FOREIGN MISSIONS.

In some respects it is unfortunate that this branch of our work is called "Foreign." Even God's people are prone to think of it as beyond the reach of their obligations. This is not a work foreign to our interests and obligations.

In giving the commission (Matt. 28: 19-20) our Lord did not divide our obligations into three distinct missions. In His eye "the field is the world." God the Father loved his only begotten Son and loved to talk about Him; angels came and talked about Him, but the Father gave His Son to die for the "world."

In order to emphasize every part of our world-field he said we were to be His witnesses "in Jerusalem," "in Judea," "in Samaria," "and unto the uttermost parts of the world." Strictly speaking it is a misnomer to speak of "Foreign," "Home" and "State" Missions, for they are but the one united force of the blood-bought hosts to establish the Redeemer's kingdom on earth. To say we believe in one but not in the others is to fail to comprehend our own speech or not to believe in either. The work is a unit. We speak of three Boards for convenience and emphasis in our work.

The Foreign Mission movement was not begun of man, but of God. To find the origin of Foreign Missions we do not go to the organization of the Southern Baptist Convention in A. D. 1845, nor even the epoch-making sermon of William Carey. Philip was the first missionary to carry the Gospel beyond the limits of Judea. That was a beautiful scene, the beginning of Christianity in Europe, when one Sabbath day at Philippi, under the preaching of Paul Lydia and her household heard the story of the crucified and risen Lord and opened their hearts to the Gospel. But far more sublime was the event when our Lord on the Mount of Ascension said: "Ye shall be My witnesses in Jerusalem, and in Judea, and in Samaria, and unto the uttermost parts of the earth." Clothed with all authority, from a mountain in Galilee He said: "Go make disciples of all nations." But these majestic commissions were not the beginning of the Foreign Mission movement. Before this the Master had said: "The field is of the world;" "ye are the salt of the earth;" "ye are the light of the world." But we must look further back yet if we would see the beginning of "Foreign Missions." In the councils of eternity the inspired Psalmist represents the Father by divine decree giving His Son the heathen for His inheritance and the uttermost parts of the earth for his possession." (Ps. 2: 8). The Foreign Mission movement began in the purpose of the Father to give this world to His Son. In the consummation of the plan his people are to share in the sacrifices, achievements, and glories of the conquest and triumph. The God of the Bible is a God of missions. To be born of God is to "think God's thoughts after Him" and feel as God feels toward a lost world. To be saved is to become, in heart,

a savior, since we are brought into moral fellowship with God and receive something of his character.

God has wrought wonders on the foreign field. We give briefly some figures taken from report of last year's work:

There are under Foreign Mission Board of S. B. C. 500 workers at work in Africa, Brazil, Argentina, China, Italy, Japan and Mexico.

There are 233 churches, and 412 out-stations, with 13,437 members (134 houses of worship); 204 Sunday schools, with 6,140 scholars; 100 day schools, with 2,609 scholars. These churches and missionaries contributed \$29,201; twenty-one new missionaries were sent out. We have seven theological training schools, with 100 pupils. We have eleven medical missionaries. We have a publishing house. We gave last year \$403,811—an increase of nearly \$80,000 over the previous year. Of this the W. M. U. raised \$74,728. The Sunday School Board gave \$2,000. All expenses of our machinery cost less than nine cents on the dollar. We are asked for \$750,000 this year.

Thirty churches of our Association report as contributed to Foreign Missions \$221.63. We recommend that all our people shall inform themselves on missions by studying the Bible, The Foreign Mission Journal, missionary tracts and the Southern Witness, and liberally support the work by their prayers and gifts. The prospects were never so bright both at home and abroad for a great advance. God help us to do our part,

R. T. MARSH, Chm.

A. V. REESE.

M. E. CLARK.

L. A. ROBERTS.

The report of the Committee on Periodicals was received

PERIODICALS.

We, your committee, respectfully submit the following report:

That we try to inspire a greater interest in Bible study. Each pastor should see that every home in his field is provided with the Word of God, and assist them in making it a power for good.

Second—That pastors should, together with all Christian workers, scatter good literature, books and tracts setting forth

Baptist doctrine, can be used at times to good advantage.

Third, That each home should have several good papers. The Southern Witness, The Home Field and Foreign Mission Journal ought to be in every home. Then as many other papers and magazines as they are able to afford. Respectfully submitted.

A. V. REESE, Chairman,
R. R. LANGSTON,
M. F. ANDERSON.

The report was adopted after discussion by Rev. A. V. Reese and Rev. R. T. Marsh. The election of the Executive Committee being next in order a motion prevailed that the present incumbents, with Rev. J. B. Pruitt and P. Q. Cason, comprise the committee. Brother G. W. Tedder was re-elected Treasurer of the Association. Rev. J. B. Pruitt and Rev. R. T. Marsh, Brothers Albert Reams and F. M. Bunker were appointed as correspondents to the Middle-Florida Association. It was ordered that the Moderator be given time to prepare the list of chairmen of standing committees for insertion in the Minutes. Motion was adopted without objection that the next meeting of the Association be held with the Crawfordville Church, three miles from Arran Station, on the G., F. & A. Ry. It was moved and adopted by a rising vote, that the thanks of this Association be extended to the Flat Creek Church and community for their generous hospitality.

Moved and adopted by a rising vote that the thanks of this Association be tendered to our beloved Moderator for the beautiful spirit in which he has presided over this session. It was moved and adopted that the thanks of the Association be extended to the organist and singers for their assistance during the Association.

The Moderator appointed as Committee on Program the same brethren as served last year, Brother S. Pasco, Rev. R. T. Marsh, Rev. J. B. Pruitt. It was moved and adopted that the Association adjourn with singing and giving the parting hand, to meet on Tuesday after the second Sunday in October, 1908, with the Crawfordville Church.

The closing prayer was offered by Rev. J. B. Pruitt.
"God be with you till we meet again."

FINANCIAL

The following amounts have been paid this year and include amounts from Sunday School, W. M. S. and other societies of the Church

Name of CHURCH	Pastor's Salary	For Building	Repairing and Improving	S. S. Expenses	For Ministers	For the Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Endowment	S. B. T. Seminary	Orphanage	Ministerial Education	Education General	Aged Ministers	For Minutes and Clerk	Miscellaneous	TOTAL	Value of Parsonage	Value of Church Property	Total Value of Property
Aaron	50 00	4 35			31 45	3 50											1 40		90 50		400	400
Aaron	25 00																2 40		27 40		250	250
Antioch					14 55	15 75			7	6	4		4 50	1		2	1 50	13 50	244 35		500	500
Chaires	165 00	150 00			21 40								18 50	55		7 50	3 40	3 45	574 75		1500	1800
Concordia	525 00					1 55		1	1 50								1 50		8 50		100	100
Corinth (L)									6 35												50	50
Carrabelle									8 27	15 52			5			2	1 50		181 27		1000	1000
Ebenezer (J)																						
Ebenezer (L)																						
Elizabeth	72 25				14 04																	
Flat Creek	75 00				8 13																	
Franklin					5 40	25			6 45	4 65			5 25	2		5 30	1 96		188 54		500	500
Harmony	120 00																		66 96		300	300
Indian Springs	50 00																		6		350	350
Lake Elie																						
Lake Myatie	35 00				15 50																	
Madison	1000 00	40 00	50 00	115 54	100	47																
Monticello	150 00			36 12																		
Moseley Hall	185 00																					
Mount Besor	95 00																					
Mount Elon	59 15																					
New Prospect	40 00																					
Orange																						
Perry	380 71	728 00		32																		
Providence	185 00																					
Quincy	700 00	500 00	100 00	275 23	100 50																	
Sundown	50 00																					
Sunny Dell	1200 00	1000 00	50 25	117 50	41																	
Tallahassee																						
TOTALS	5002 11	9356 77	728 59	951 91	475 66	47 05	213 15	315 52	222 15	154 00	100	100	152 11	30 60	25	47 50	37 25	68 50	5650 51	4000 00	34207 00	38207 52

Name of CHURCH	PASTOR	Clerk of Church	Clerk's P. O. Address	INCREASE			DECREASE			Membership This Year
				By Baptism	By Letter or Statement	By Restoration	By Letter	By Expulsion or Erasure	By Death	
Aeon	James Holland	W. E. Gray	Tallahassee, Fla.	8	7	1	2	11	2	102
Aron	J. E. Clements	E. N. Laws	Aron,	7	1	1	1	1	1	31
Antioch		E. G. Richards	Wetumka,							111
Chabree		D. L. Maxwell		4	3	3	6		2	102
Cothalia	J. F. Chason	J. D. Turner	Concord,	4	3	3	6		2	102
Carrabelle	P. Q. Cason	J. F. Robinson	Coe Mill,	4	3	3	6		2	102
Ebenezer (J)	L. A. Roberts	J. G. Roberts	Nash,	4	3	3	6		2	102
Elizabeth	J. T. Evans	J. B. Kinsey	Spring Hill	4	3	3	6		2	102
Flat Creek	J. F. M. Wells	J. B. Fletcher	Aucilla,	4	3	3	6		2	102
Franklin	L. A. Roberts	C. H. Betts	River Junction,	4	3	3	6		2	102
Harmony	Stephen Crockett	N. W. Campbell	Paaville, Ga.	4	3	3	6		2	102
Indian Spring	J. E. Clements	J. A. Whetston	Lamort, Fla.	4	3	3	6		2	102
Lake Ellen	S. J. Revels	A. W. Turner	Medart,	4	3	3	6		2	102
Lake Mystic	R. T. Marsh	J. J. Conner	Bristol,	4	3	3	6		2	102
Madison	Stephen Crockett	J. R. McEachern	Medison,	4	3	3	6		2	102
Monticello	R. F. Hecker	Samuel Shaw	Monticello, *	4	3	3	6		2	102
Maeley Hall	S. J. Revels	E. J. Laviston	Madison, R. F. D. No. 1	4	3	3	6		2	102
Mount Besor	S. J. Revels	E. J. Laviston	Scotchopy,	4	3	3	6		2	102
New Prospect	S. J. Revels	E. J. Laviston	Smith Creek,	4	3	3	6		2	102
Orange	S. J. Revels	E. J. Laviston	Moseley Hall,	4	3	3	6		2	102
Perry	S. J. Revels	E. J. Laviston	Orange,	4	3	3	6		2	102
Providence	S. J. Revels	E. J. Laviston	Perry,	4	3	3	6		2	102
Quincy	S. J. Revels	E. J. Laviston	Alamo,	4	3	3	6		2	102
Sunny Dell	S. J. Revels	E. J. Laviston	Quincy,	4	3	3	6		2	102
Tallahassee	S. J. Revels	E. J. Laviston	Tallahassee,	4	3	3	6		2	102
Veren	S. J. Revels	E. J. Laviston	Tallahassee,	4	3	3	6		2	102
TOTALS				125	82	8	94	34	161	1882

John A. Smith
Secretary

GENERAL STATISTICS

CHURCH	NAME AND P. O. ADDRESS OF SUPERINTENDENT			SUNDAY SCHOOL			Woman's Missionary Society			Other Societies		
	No. of Schools	No. of Pupils	Schools B. pld	Expenses	Missions and Benevolence	Raised Total Amount	NAME OF PRESIDENT AND HER P. O. ADDRESS	NAME OF SOCIETY	PRESIDENT'S NAME & P. O. ADDRESS	NAME OF SOCIETY	PRESIDENT'S NAME & P. O. ADDRESS	NAME OF SOCIETY
Aeon	2	50	8	2 05								
Carrabelle	1	19	1									
Elizabeth	1	19	1									
Flat Creek	3	30	3	29 73	52 27	82	Mrs. R. T. Marsh, Madison Fla.	Sunbeams	Mrs. L. F. Hineley, Mad- ison			
Lake Ellen	4	84	6	1 72	8 60	19 72						
Madison	4	50	4									
Monticello	1	11	1									
Mount Besor	1	11	1									
Perry	1	11	1									
Providence	1	11	1									
Quincy	1	11	1									
Tallahassee	1	11	1									
TOTALS	13	651	40	24 300	57 102	67 437 06						

N. B.—The above statistics does not make a fair showing, but manifests the apparent necessity for each clerk, and other officers of the church and societies to include their itemized reports in the Church letters. —Secretary.

