

**PROCEEDINGS**

—OF THE—

**FIFTY-FIRST ANNUAL SESSION**

—OF THE—

**FLORIDA BAPTIST ASSOCIATION.**

—HELD WITH—

**ELIZABETH CHURCH, JEFFERSON CO., FLA.,**

**SEPTEMBER 26, 27 AND 28, A. D. 1893.**

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**OFFICERS:**

ELDER H. M. FRIAR, MODERATOR, West Farm, Fla.  
H. B. GIBSON, CLERK, Madison, Fla.  
W. W. CAMPBELL, TREASURER, Harmony, Fla.

**Executive Committee.**

H. M. FRIAR, F. M. WELLS  
H. B. GIBSON, J. H. ROWE,  
W. W. CAMPBELL.

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MADISON, FLA.,  
MADISON RECORDER.  
1893.

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### MINISTERS AND THEIR POST-OFFICES.

✓ H. M. Friar, West Farm, Madison County, Florida.  
 ✓ F. M. Wells, Aucilla, Jefferson County, Florida.  
 ✓ J. G. Connell, Waukeenah, Jefferson County, Florida.  
 ✓ J. M. Hampton, Aucilla, Jefferson County, Florida.  
 ✓ A. M. Manning, Iamonia, Leon County, Florida.  
 ✓ W. T. Newberry, Tallahassee, Leon County, Florida.  
 ✓ S. M. Provence, Tallahassee, Leon County, Florida.  
 ✓ J. T. Farnell, Day, Lafayette County, Florida.  
 ✓ C. B. Barbee, Moseley Hall, Madison County, Florida.  
 ✓ S. J. Bevel, Bristol, Liberty County, Florida.  
 ✓ J. E. Vann, Sunny Side, Taylor County, Florida.  
 ✓ J. E. Campbell, Alamo, Gadsden County, Florida.  
 ✓ R. P. Green, Alamo, Gadsden County, Florida.  
 ✓ J. B. Roberts, Bristol, Liberty County, Florida.  
 ✓ J. B. Langston, Smith's Creek, Waukulla County, Florida.  
 ✓ R. T. Hacker, Stephensville, Taylor County, Florida.  
 ✓ L. A. Roberts, Tallahassee, Leon County, Florida.  
 ✓ Thos. L. Peacock, Register, Taylor County, Florida.

### LICENTIATES.

H. B. Gibson, Madison, Madison County, Florida.  
 A. B. Bunting, Moseley Hall, Madison County, Florida.  
 Alfred Cornet, West Farm, Madison County, Florida.  
 W. F. Hartsfield, Woodville, Leon County, Florida.

## ORDER OF BUSINESS.

Introductory Sermon.  
 Names of Delegates enroiled.  
 Election of Moderator and Clerk.  
 Invite visiting Brethren to seats with us.  
 Call for Corresponuents.  
 Call for Petitionary Letters.  
 Appointment of Committees.  
 Election of Delegates to State Convention.  
 Election of Delegates to Southern Baptist Convention.  
 Unfinished Business.  
 Reports of Committees.  
 Election of Executive Committee.  
 Election of Treasurer.  
 Address of Agents.  
 Appointment of Correspondents.  
 Miscellaneous Business.  
 Adjournment.

## PROCEEDINGS

—OF THE—

## FLORIDA BAPTIST ASSOCIATION

## FIRST DAY.

ELIZABETH BAPTIST CHURCH,  
JEFFERSON COUNTY, FLA.,  
SEPT. 26TH, 1893.

The Florida Baptist Association this day convened in the Elizabeth Baptist Church, 4 miles north of Aucilla, in Jefferson county, Florida.

The Introductory Sermon was preached at 11 A. M. by Elder J. P. Roberts from John 1st Chapter and 46th verse.

## AFTERNOON SESSION—2 O'CLOCK, P. M.

After an intermission of two hours for refreshments the body re-assembled. The former Moderator and Clerk being present.

Elder R. F. Hacker led in prayer.

The letters from the churches were handed in and the Moderator appointed Elders A. M. Manning and F. M. Wells a committee to read the letters. The names of the Delegates were enrolled.

On motion, that the letter from Mt. Aeon be laid on the table until the Association be permanently organized.

On motion, that Elder A. M. Manning be received as a delegate from the Centreville Baptist church.

Permanently organized by electing the former Moderator and Clerk by acclamation.

Invited visiting Brethren to seats with us. Accepted by Elder E. Trice, from Tallahassee; Elder J. P. McCann and Brother W. H. Wright from the Mercer Association, Ga.

Called for Correspondents.

On motion Elder J. P. McCann and Bro. W. H. Wright be recognized as Correspondents from the Mercer Association.

Called for Petitionary Letters.

Bristol Baptist Church of Liberty County, Mt. Pleasant Baptist Church, Quincy Baptist Church of Gadsden county, presented their letters by delegates, and was received and the right hand of fellowship was extended to the delegates by the Moderator.

On motion Mt. Elham Baptist church was re-instated and a letter of dismissal granted.

On motion Mt. Aeon Baptist church was restored.

The Moderator appointed the following committees:

On Deceased Ministers and Deacons—Elder F. M. Wells, Bros. G. B. Brackin, J. B. Fletcher, T. J. Faulkner and W. W. Corbett.

On Preaching—Pastor and Deacons of Elizabeth Baptist Church and Bro. S. Warren.

On Missions—Elders A. M. Manning, F. M. Wells, R. F. Hacker and Bro. D. J. Holland.

On Woman's Work—Elders W. H. Strickland, R. F. Hacker and Bro. W. D. Lee.

On Finance—Elder J. M. Hampton, Bros. W. W. Campbell and James E. Hardy.

On Periodicals—Elders R. F. Hacker, J. E. G. Campbell, Bros. J. H. Rowe and A. S. White.

On Temperance—Bros. T. J. Faulkner, J. H. Rowe, W. W. Edwards and C. A. Alvis.

On Ministerial Education—Elders F. M. Wells, J. E. G. Campbell, A. M. Manning and Bro. Levi Webb.

On Sabbath Schools—Elder J. P. Roberts, Bros. W. W. Campbell, C. A. Carter and I. N. Barrs.

On Nominations—Elders J. E. G. Campbell, J. E.



Vann, Bro.s T. J. Faulkner and Wm. Cornett.

The following named Brethren volunteered and were appointed as delegates to the State Baptist Convention to meet with the Baptist Church at Plant City on January 10th 1894: Elders W. H. Strickland, R. F. Hacker, A. M. Manning, S. M. Province, J. P. Roberts, E. Trice, Bro.s G. B. Brackin, J. H. Rowe.

The Committee on Preaching reported Elder W. H. Strickland to preach at 7 o'clock, p. m.

On motion the Association adjourned till to-morrow 9 o'clock, a. m. Elder F. M. Wells led in prayer.

#### NIGHT SERVICE.

Divine service at 7 o'clock, p. m. by Elder W. H. Strickland from the 23d Psalm.

#### SECOND DAY—MORNING SESSION.

9 o'clock, A. M.

The Association met pursuant to adjournment.

The Moderator read the second chapter of Titus.

Elder W. H. Strickland led in prayer.

The Minutes of yesterday were read and approved.

Renewed the call for and enrolled names of delegates.

Renewed the call for Correspondents.

On motion Elder W. H. Strickland was appointed a delegate and S. M. Province alternate, to The Southern Baptist Convention which convenes with the Baptist church in Dallas, Tex., on A. D. 1894.

#### REPORTS OF COMMITTEES.

The report of the Committee on Nominations was read and adopted.

##### REPORT OF COMMITTEE ON NOMINATIONS.

Your Committee on Nominations would recommend the election of Elders H. M. Friar, F. M. Wells, Bro.s H. B. Gibson, W. W. Campbell and J. H. Rowe as Executive Committee; W. W. Campbell, Treasurer; and Elder A. M. Manning to preach Introductory Sermon and Elder R. F. Hacker, alternate.

Respectfully submitted.

ELDER J. E. G. CAMPBELL, Chairman,

" J. E. VANN,

T. J. FAULKNER,

WM. CORNETT.

The report of Elder J. E. G. Campbell, Missionary, was read and adopted.

##### MISSIONARY REPORT OF ELDER J. E. G. CAMPBELL FOR SIX MONTHS:

Miles traveled, 312; Sermons preached, 52; visits and prayer in families, 25; amount of money collected, \$13.60. One church organized with eight members.

Respectfully submitted.

J. E. G. CAMPBELL.

The report of Elder J. P. Roberts, Missionary was read and adopted.

REPORT OF ELDER J. P. ROBERTS, MISSIONARY, FOR NINE MONTHS COMMENCING JAN. 1ST., 1893:

Your Missionary was employed for one-fourth of his time in the western portion of The Florida Baptist Association and beg leave to submit the following report, to-wit: Miles traveled, 1890: sermons delivered, 29; visits and prayer in families, 29; amount of money collected for the Missionary cause, \$31.50; days, 60. Received by baptism, one; by letter, one. Amount received from W. W. Campbell, Treasurer of The Florida Baptist Association, for first quarter \$30.00, including \$5.00 collected. Received of W. W. Campbell, Treasurer, \$30.00 per order of the Executive Committee, including \$8.25 collected for the second quarter. For third quarter collected \$15.25. Balance due, \$14.75.

Respectfully submitted.

J. P. ROBERTS, Missionary.

The report of the Committee on Missions was read, discussed by Elder W. H. Strickland and other Brethren, and adopted.

REPORT OF COMMITTEE ON MISSIONS.

Submit the following report: That this Association through its Executive Committee has directed mission work chiefly in the western boundary of our territory.—The destitution is general, but work has been done mainly in the middle and eastern portion heretofore. Our contributions are small; being inadequate for our needs, want of funds limit the action of the Executive Committee. Can we do more? The power of littles is in combination. Give by littles, give regular, give often. It is a Christian grace and should be cultivated. It is a part of worship and should be maintained. Every Christian should take part in it.

Respectfully submitted.

A. M. MANNING, Chairman,  
F. M. WELLS,

R. F. HACKER,  
D. J. HOLLAND.

After which a collection was taken up for associational missions amounting to \$7.96.

The Committee on Preaching reported Elder E. Trice to preach at 11 o'clock, a. m., Elder J. P. McCann at 7 o'clock, p. m., and Elder A. M. Manning on to-morrow at 11 o'clock, a. m.

Divine service at 11 o'clock, a. m. by Elder E. Trice from Job 7th, and 20th verse.

AFTERNOON SESSION.

1:30 o'clock, p. m.

After an intermission of one and one-half hours for refreshments the Association re-assembled.

Renewed the call for and enrolled the names of delegates.

On motion that the unfinished business of the History of the churches of the Association be continued till the next session of this body, with Elder F. M. Wells as chairman.

On motion that a special collection be taken by the churches for publishing the histories of the churches of the Association and be sent to the next session of this body.

The committee on preaching reported Elder R. F. Hacker to preach at the stand at 3 o'clock p. m.

REPORT OF COMMITTEE ON WOMAN'S WORK.

The report of committee on woman's work was read, discussed and adopted.

WOMAN'S WORK IN THE CHURCH.

The work of holy women in the church of Christ is co-eval with the church itself. The first church of the New Testament had its Woman's Mission Society, as we learn from Luke the 8th Chapter and 2nd and 3rd verses. These of their substance ministered to the wants of Jesus and his disciples. This scripture attests two things: that woman's mission societies are approved



of the Master and that they are no new thing under the sun. We learn from observation and carefully scanning the Baptist newspapers that those churches that have active organizations of female workers are most active and liberal in other scripture work. We regard it as a good omen to find a band of Christian women working in the church and stimulating the energies of the brethren. Pastors are acting wisely when they encourage these societies in their churches.

We do not favor the independent organization of these societies outside of the church control.

The multiplication of societies of women, young people and children outside of church influence is to be deplored.

It is gratifying to note the large amount of mission funds raised by the women's societies it having now reached one third of all the funds reported to our convention. Of the women in many churches, the words of our Savior may be applied: "She hath done what she could." We recommend that our churches all organize women's mission societies and give to them due encouragement, for in so doing they will be stimulating not only this factor, but indirectly helping on all other departments of church activity.

Respectfully Submitted,

WM. HENRY STRICKLAND, Chairman.

Divine service at 3 o'clock, p. m. at the stand by Elder R. F. Hacker from 2nd Corinthians, 5th chapter and 1st verse.

The report of the Committee on Temperance was read, and on motion the discussion was deferred till tomorrow 10 o'clock a. m.

#### REPORT OF COMMITTEE ON TEMPERANCE:

Your Committee on Temperance beg leave to report that we find that the evils caused by intemperance are very great, and we believe in Temperance Reform and that the same ought to be taught by those professing Christianity and that example teaching is of much

more importance than any other method, and that there is no way of teaching Temperance than by total abstinence from all intoxicating drinks as a beverage, as the great army of drunkards is made up daily from the moderate drinkers, and that every indulgence in intoxicating drinks by any one professing Christianity, who can take a drink and stay sober gives a license to a great many more weaker ones to drink who will drink and become drunken. So we believe it to be wrong and sinful for professed christians to indulge in any intoxicating drinks as a beverage at all, and we request and desire that all the delegates representing the different churches comprising this association recommend and teach the doctrine of Total Abstinence to their churches when they return home.

Respectfully Submitted,

T. J. FAULKNER, Chairman

The report of the Committee on Ministerial Education was read and adopted.

#### REPORT OF COMMITTEE ON MINISTERIAL EDUCATION.

This theme is one of vast importance, for it is on this that the success of the gospel depends. Who of us would select as teacher for our children an ignorant and unlearned man? We want those who are well qualified to train the youths of our land, in the arts and sciences of the Nineteenth century. If, then, we are so careful in the things that "shall banish away," how much more care should be taken in the things for eternity? And indeed the demands of the present time is for an educated ministry, and none know this better than the true preacher of Christ, for Paul says, "study to show thyself approved unto God, a workman that need not be ashamed," which is sound advice for the ministry of today. With this thought then before us, we would suggest that there be co-operation on the part of all the "Israel of God" to this end, so that an early day we may have in our Association a ministry that will compare favorably with the general progress in other call-

ings. Then we would say to our brethren in the ministry improve your opportunity by studying the word of God. Give time to this, for a classical education is but a poor substitute to a knowledge of God's word. Without this we are not prepared to enunciate the great truths of the gospel that gives life to the soul. Specific knowledge of the Bible is the first great need of the preacher. There is also an increasing necessity for the preacher of the gospel to be educated in the various branches of learning, which is demonstrated by the establishment and fostering the John B. Stetson University at DeLand, Fla., which stands as a warning to ignorance in the pupil, and every preacher, no matter how well cultured or refined, should remember that there are yet some things to be learned, and make an honest effort to attain an education.

Then if churches would have an efficient ministry, they, too, must take some interest in this matter of educating the ministry. If you can give them a finished education in our noble university erected for this purpose, do so, but by all means, release them from the cares of life, by coming to their support, that they may have time to prepare for the blessed work of preaching the word, for if we hold them down to daily manual labor during all the week their Sunday ministrations must be very deficient in nourishing our souls. The great remedy is to give—give to the great center of learning and give to the preacher a support for his work.

All of which is respectfully submitted.

F. M. WELLS, Chairman.

The report of the committee on Sabbath Schools was received and adopted.

#### REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your committee on Sabbath Schools beg leave to submit the following report:

Brethren, it seems from the reports sent up by the churches that this part of christian work is greatly neglected within the bounds of our Association. We reat-

ize the fact that it is very difficult to keep up Sabbath schools in our country churches; but it is much to be regretted that so little attention is paid to this important christian duty, as it involves interest and responsibility so great.

The Sabbath school is a great means of imparting to the minds of the youth the true knowledge of the Lord and Master, which is necessary in laying the foundation for a correct faith. We believe that God will hold us responsible for the neglect of this duty, in teaching the children the way they should go. We recommend that our brethren use nothing but Baptist literature in connection with the Bible in all of our Sabbath schools.

Respectfully Submitted,

J. P. ROBERTS, Chairman.

The report of the committee on Periodicals was received and adopted.

#### REPORT OF COMMITTEE ON PERIODICALS.

Your committee on Periodicals beg leave to submit the following report:

Our land is flooded with pernicious and baneful periodicals that are placed in the hands of the young people almost without cost. The tendency of this class of literature is to draw their minds away from the higher and nobler aims of life, and drown the aspirations of the soul after God and Heaven. To counteract this influence and also to educate our children (and ourselves) to a higher and nobler character, we should try to bring around us a class of pure literature. We are glad that our denomination is furnishing a class of periodicals of a high standard of merit. Our state has its Florida Baptist Witness, while the Southern Baptist Convention publishes the "Foreign Mission Journal," "Our Home Field" and Baptist Basket.

Also for the use of Sunday Schools we have the publications of the Southern Baptist Convention and those of the American Baptist Publication Society, all of



which are worthy of our support.

Respectfully Submitted,

R. F. HACKER, Chairman,

The report of the committee on Deceased Ministers and Deacons was received and adopted.

REPORT OF COMMITTEE ON DECEASED MINISTERS AND DEACONS.

Your committee feel gratified to find that our Heavenly Father has spared to us all of our Ministering Brethren, but grieved to announce the death of our Brother Deacon I. N. Shepard, of Flat Creek Church and Brother Wesley Dean, of Providence Church, and recommend that a blank leaf be left in our minutes to their memory.

Respectfully submitted,

F. M. WELLS, Chairman.

Elder Wm. Henry Strickland addressed the Association in the interest of the Christian Index, published in Atlanta, Ga.

On motion, that any member of this Association, attending any other Association, be recognized as a correspondent.

On motion, that the next session of this Association convene with the Hopewell Baptist Church, six miles of Madison, Madison county, Florida, on the old St. Augustine road.

On motion, that the statistics show the work of the current year.

On motion, that the clerk be instructed to have the minutes printed as cheap as possible; also that he be paid the usual fee of \$15.00 for his services.

On motion, that the clerk be instructed to have the Articles of Faith published in the minutes.

On motion the Association adjourned till tomorrow. 9 o'clock a. m. Brother T. J. Faulkner led in prayer.

NIGHT SERVICE.

Divine service at 7 o'clock p. m. by Elder J. P. Mc-

Cann from John 3rd chapter and 16th verse.

THIRD DAY—MORNING SESSION.

9 o'clock a. m.

The Association met pursuant to adjournment.

The Moderator lead the 4th Psalm; Elder J. E. Vann led in prayer.

The minutes of yesterday was read and approved. Renewed for and enrolled names of delegates.

Renewed the call for correspondents.

On motion, that the clerk be reimbursed for stationery.

REPORTS OF COMMITTEES.

The report of the Executive committee was received and adopted.

REPORT OF THE EXECUTIVE COMMITTEE.

In the month of February 1893 we held a second meeting and after looking over the vast field of destitution, and as all the work heretofore had been done in the eastern and southern portion of our Association, we employed Elder J. P. Roberts as a missionary in the extreme western bounds of the Association at ten dollars for one-fourth of his time. In March we employed Elder J. E. G. Campbell as a missionary in Gadsden county at Thirteen dollars for one-third of his time, to commence work on the 1st of April 1893. Also Elder F. M. Wells as a missionary to labor in Jefferson county the remainder of the year at a salary of twenty-five dollars.

We recommend that the churches continue to send up to the union meetings regular contributions for associational missions. We recommend also that we increase our contribution as far as we can in proportion to the demand upon us. For results see the reports of the missionaries, and we, your committee, have done the best we could, with the means at command, but not all we desired.

Respectfully Submitted,

H. M. PRIAR, Chairman.

The hour having arrived, the report of committee on Temperance was taken, and after being ably discussed by the brethren was adopted.

On motion that missionaries employed in the future by the Executive committee, be required to report to Treasurer of the association quarterly all moneys collected by them.

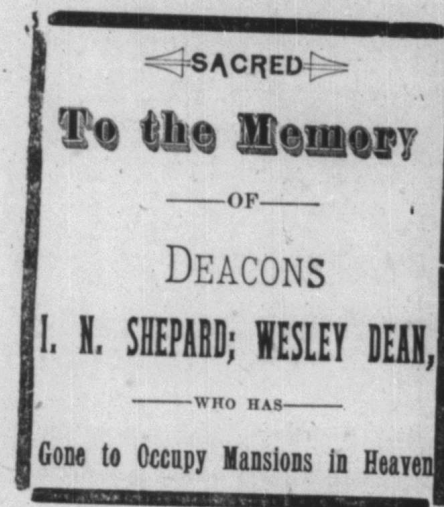
The report of the Treasurer was received and adopted.

#### TREASURER'S REPORT.

W. W. Campbell in account with the Florida Baptist Association.		Dr.
1892.		
October 12th—To balance from last year		\$ 176 53
Received from Finance Committee—Minute Fund		23 55
Associational Fund		22 60
"    Missions		42 36
State Missions		3 00
Home " "		5 75
Foreign " "		6 50
Public collection at Association		14 25
December 17—Received from Union at Hopeful church		2 25
"    "    Brewer Lake		2 50
1893.		
June 17th—Received from Wakulla Union		2 30
"    "    Union at Pine Grove Church		8 48
"    "    Oak		9 75
August 19th—    "    "    New Macedonia		6 30
Total Received		\$ 326 12
1892.		Cr.
October 12th—Paid H. B. Gibson Salary and Stationery		\$ 15 50
December 16th—Paid W. N. Chaudoin, State, Home and Foreign Missions		15 25
December 27th—Paid J. C. Porter for printing minute		30 00
H. B. Gibson, Express and Postage on Minutes of the Association		5 95
1893.		
June 6th—Elder J. P. Roberts, Missionary		25 00
July 11th—Elder F. M. Wells		15 00
"    J. E. G. Campbell, Missionary		30 05
September 1st—Elder J. P. Roberts		21 75
Total		\$ 159 10
September 27th—Balance on hand		167 02
		\$ 326 12

Respectfully submitted,  
W. W. CAMPBELL, Treasurer.

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DeLAND ❖ FLORIDA





## REPORT OF FINANCE COMMITTEE.

The report of Finance Committee was received and adopted.

NO	NAMES OF CHURCHES.	Minute Fund.	Associational Fund.	Missions.	State Missions.	Home Missions.	Foreign Missions.	Total
1	Aucilla.....	\$1 00		\$3 00	2 00	2 00	2 00	\$10 00
2	Enon.....	1 00						1 00
3	Antioch.....							
4	Brewer Lake.....	75	95					1 70
5	Bristol.....							
6	Concordia.....	1 00	5 00					6 00
7	Corinth.....	50	2 00					2 50
8	Centerville.....	25	5 00					5 25
9	Centerville.....							
10	Ebenezer, Jefferson county.....	45	2 40	1 40		1 00		5 25
11	Ebenezer, Liberty county.....	50						50
12	Elizabeth.....	1 20	4 00	1 50		3 55		7 05
13	Flat Creek.....	30		2 50	1 00	1 00		5 00
14	Greenville.....	1 00	2 00					3 00
15	Harmony.....	1 00	5 50	2 50	50		40	4 90
16	Hopeful.....	25	75	1 75				2 75
17	Hopewell.....	1 00						2 00
18	Indian Spring.....	30	6 50					6 80
19	Lake Ellen.....	50	1 00					1 50
20	Lake Mystic.....	50						50
21	Macedonia.....	1 25		1 00				3 15
22	Madison.....	1 25	1 35					3 10
23	Midway.....	1 00						1 00
24	Monticello.....							
25	Mt. Bezer.....	50		2 00				2 50
26	Mt. Gilead.....	50		3 10				3 60
27	Mt. Enon.....							
28	Mt. Pleasant.....	2 10						2 10
29	Mt. Elam.....							
30	New Macedonia.....	50	65					1 15
31	New Prospect.....	75				1 00		1 75
32	Oak Land.....							
33	Oak Grove, Madison County.....	1 50		1 75		75		3 95
34	Oak Grove, Liberty county.....							
35	Olive Branch.....							
36	Perry.....	1 50		3 50				5 00
37	Pine Grove.....	50		2 00				2 50
38	Pleasant Grove, Taylor County.....							
39	Pleasant Grove, Lafayette Co.....	1 00		2 50				3 50
40	Pleasant Hill.....	1 00		1 00				
41	Philadelphia.....							
42	Providence.....	1 00						
43	Quincy.....	50	3 00					4 00
44	Salem.....	40						2 50
45	San Pedro.....	50	50			61	50	2 11
46	Tallahassee.....							
		226 20	55 20	33 45	2 50	5 96	8 95	109 76

Respectfully Submitted,

J. M. HAMPTON, Chairman.

## CHURCH STATISTICS

NO	NAMES OF CHURCHES.	PASTORS WHO SERVED IN 1893.	Increase Decrease					
			Rec'd by Baptism	Restored by Letter	Disin. by Letter	Expelled	Dead	Total
1	Aucilla.....	F M Wells	4	2	1	1		90
2	Enon.....	J P Roberts						47
3	Antioch.....							
4	Brewer Lake.....	H M Friar	1	4	1		1	35
5	Bristol.....	J P Roberts	4	18				22
6	Concordia.....	A M Manning	1	2	3			189
7	Corinth.....	S J Revel	2	3	4			33
8	Centerville.....							
9	Centerville.....							
10	Ebenezer, Jefferson County.....							
11	Ebenezer, Leon County.....	W T Newberry					2	23
12	Elizabeth.....	J P McCann	11		2			14
13	Flat Creek.....	P M Wells	1	1	2		1	58
14	Greenville.....	Wm H Strickland	5		1			26
15	Harmony.....	J E Vann	4	1	4	2		27
16	Hopeful.....						1	66
17	Hopewell.....	J T Farnell	11	2	4			50
18	Indian Spring.....							9
19	Lake Ellen.....	R R Pigot	1		1	2		37
20	Lake Mystic.....	S J Bevel	5		1	6		1
21	Macedonia.....	H M Friar	3	3	2		2	68
22	Madison.....	Wm H Strickland	3	2	7	11		60
23	Midway.....	J L Rutherford	3	2				45
24	Monticello.....							
25	Mt. Bezer.....	J P Roberts	1	1	3			80
26	Mt. Gilead.....	J M Hampton	1		8		1	36
27	* o Mt. Enon.....							
28	† Mt. Pleasant.....	F M Wells		2				10
29	* o Mt. Elam.....							
30	New Macedonia.....	J G Connell		2	1		1	27
31	New Prospect.....							
32	Oak Land.....							
33	Oak Grove, Madison County.....	H M Friar	2	3	5	4		79
34	Oak Grove, Liberty County.....							
35	Olive Branch.....							
36	Perry.....	R F Hacker	11	1	7		2	79
37	Pine Grove.....	J N Reid	3				2	49
38	Pleasant Grove, Taylor County.....							
39	Pleasant Grove, Lafayette Co.....	J T Farnell	8	3	2			68
40	Pleasant Hill.....	R T Hacker	2		1		1	72
41	Philadelphia.....							
42	Providence.....	F M Wells	6	1	15	7	3	143
43	† Quincy.....							11
44	Salem.....	M M Wambolt	8	9		11		59
45	San Pedro.....	J E Vann	5	3	1	2		76
46	Tallahassee.....							
		Total	94	71	14	66	43	19 1863

Churches marked thus † received by petitionary letter.

Churches marked \* restored,

Churches marked thus o dismissed by letter.

H. B. GIBSON, Clerk

# STATISTICS OF VALUE OF CHURCH PROPERTY AND EXPENDITURES.

NAMES OF CHURCHES.	Current Expenses	Value of Church property	For poor and Home charities	Total.
1 Aucilla.....	\$ 52 50	\$ 210 00		\$ 262 50
2 Zion.....	45 00	300 00		345 00
3 Antioch.....				
4 Brewer Lake.....				
5 Bristol.....				
6 Concordia.....	150 00	500 00		650 00
7 Corinth.....				
8 Centerville.....				
9 Crawfordville.....				
10 Ebenezer, Jefferson County.....				
11 Ebenezer, Leon County.....				
12 Elksboro.....				
13 Flat Rock.....	73 50	200 00		273 50
14 Greenville.....	75 00	1000 00		1075 00
15 Harpoot.....		300 00		300 00
16 Hopewell.....		150 00		150 00
17 Indian Spring.....	50 00	400 00		450 00
18 Lake Eden.....	25 00	200 00		225 00
19 Lake Mystic.....	450 00	2000 00	5 00	3455 00
20 Macedonia.....				
21 Madison.....				
22 Midway.....				
23 Monticello.....				
24 Mt Bezer.....				
25 Mt Gilhead.....	22 00			
26 Mt Zion.....				
27 Mt Pleasant.....				
28 Mt Klaim.....				
29 New Macedonia.....				
30 New Prospect.....				
31 Oak Land.....				
32 Oak Grove, Madison county.....		300 00		
33 Oak Grove, Liberty county.....				
34 Olive Branch.....				
35 Perry.....	300 00	600 00	6 00	1500 00
36 Pine Grove.....				
37 Pleasant Grove, Taylor county.....				
38 Pleasant Grove, Lafayette county.....				
39 Pleasant Hill.....				
40 Philadelphia.....				
41 Providence.....	150 00	600 00		750 00
42 Quincy.....				
43 Salem.....	350 00			350 00
44 San Pedro.....		200 00		200 00
45 Tallahassee.....				
Total.....	\$1743 00	\$7990 00	\$11 00	\$10015 00

NOTE—Clerks of churches are requested to send up statistics of the above table

# SUNDAY SCHOOL STATISTICS

NAMES OF CHURCHES.	Sunday School	Teachers	Pupils	Average Attendance	Volumes in Library	Expenses
1 Aucilla.....	1	2	3	25		22 00
2 Zion.....	1	2	3	24		
3 Antioch.....						
4 Brewer Lake.....					65	
5 Bristol.....	1	1	2	30		
6 Concordia.....	1	1	3	25		5 00
7 Corinth.....						
8 Centerville.....						
9 Crawfordville.....						
10 Ebenezer, Jefferson County.....						
11 Ebenezer, Leon County.....						
12 Elksboro.....	1	3	7	58		2 11
13 Flat Rock.....						
14 Greenville.....	1	4	4	25		6 25
15 Harpoot.....						
16 Hopewell.....						
17 Indian Spring.....						
18 Lake Eden.....						
19 Lake Mystic.....	1	2	3	28		5 00
20 Macedonia.....						
21 Madison.....	1	3	8	58	250	20 76
22 Midway.....						
23 Monticello.....						
24 Mt Bezer.....						
25 Mt Gilhead.....						
26 Mt Zion.....						
27 Mt Pleasant.....						
28 Mt Klaim.....						
29 New Macedonia.....						
30 New Prospect.....						
31 Oak Land.....						
32 Oak Grove, Madison County.....	1	1	2	25		
33 Oak Grove, Liberty County.....						
34 Olive Branch.....						
35 Perry.....						
36 Pine Grove.....						
37 Pleasant Grove, Taylor County.....						
38 Pleasant Grove, Lafayette County.....						
39 Pleasant Hill.....	1	3	7	45	40	
40 Philadelphia.....						
41 Providence.....	2	3	4	69	100	8 00
42 Quincy.....	1	2	3	37		
43 Salem.....	1	3	7	55		27 00
44 San Pedro.....	1	2	4	30	25	
45 Tallahassee.....						
Total.....	15	39	60	584	25	479 186 12

NOTE—Churches are requested to send up Sabbath school statistics.



Resolved, 1st, That the thanks of this entire body be tendered to the members of the Elizabeth church and the good people of the community for their kind treatment and hospitable entertainment during the meeting of this association, and also to the F. C. & P. R. R. for reduced fare to the delegates attending the association.

Resolved, 2nd. That the thanks of the association be tendered to our beloved Moderator, H. M. Friar, for his able executive ability as Moderator during this association, and also to Bro. H. B. Gibson, our esteemed clerk, for his kindness and ability in his official capacity.

Divine service at 11 o'clock a. m. by Elder A. M. Manning to a large and attentive congregation, from Acts 4th Chapter and latter clause of the 12th verse. After which a collection was taken up for associational missions amounting to \$6.02.

During the singing the hymn "Children of the Heavenly King, etc. The parting hand was extended and an earnest prayer by the Moderator, the Association adjourned to meet with the Hopewell Baptist Church, six miles south of Madison, in Madison county, Florida, on the old Augustine road.

H. B. GIBSON,  
Clerk.

ELDER H. M. FRIAR,  
Moderator.

Statistical Table.

NO.	NAMES OF CHURCHES	CLERKS.	PSYCHOPE	MESSENGERS.
1	Ucella	J. H. Stancher	Aucilla	F. M. Wells, J. M. Hampton, J. B. Stancher
2	Ench	W. E. Gray	Tallahassee	Not Represented
3	Antioch	D. Pittman	Wetumpka	Not Represented
4	Brewer Lake	B. W. Roberts	Day	Not Represented
5	Bristol	J. E. Roberts	Bristol	J. P. Roberts
6	Concordia	D. L. Maxwell	Concord	By Letter
7	Orlando	A. W. Turner	Bots Mill	By Letter
8	Centerville	Unknown	Amelia	A. M. Manning
9	Crawfordville	J. J. Hartel	Crawfordville	Not Represented
10	Phenexer Jefferson County	H. M. Hawk	Ucella	A. G. Colson, M. D. Golsen
11	Phenexer Leon County	J. W. Simms	Tallahassee	By Letter
12	Elizabeth	W. E. Stancher	Ucella	T. M. Hampton, John Walker
13	Flat Creek	J. B. Fletcher	River Junction	By Letter
14	Greenville	J. W. Haverty	Greenville	By Letter
15	Hartony	J. W. Campbell	Harmony	By Letter
16	Hopewell	J. W. Danby	Madison	W. H. Gibson, C. A. Alvis
17	Hopewell	J. H. Plunkard	Madison	H. B. Barker, W. D. Lee
18	Indian	J. J. Knowl	St. Joseph	J. B. Hines
19	Lake Elton	J. J. Knowl	St. Joseph	By Letter
20	Lake Elton	J. J. Knowl	St. Joseph	By Letter
21	Lake Elton	J. J. Knowl	St. Joseph	By Letter
22	Lake Elton	J. J. Knowl	St. Joseph	By Letter
23	Lake Elton	J. J. Knowl	St. Joseph	By Letter
24	Lake Elton	J. J. Knowl	St. Joseph	By Letter
25	Lake Elton	J. J. Knowl	St. Joseph	By Letter
26	Lake Elton	J. J. Knowl	St. Joseph	By Letter
27	Lake Elton	J. J. Knowl	St. Joseph	By Letter
28	Lake Elton	J. J. Knowl	St. Joseph	By Letter
29	Lake Elton	J. J. Knowl	St. Joseph	By Letter
30	Lake Elton	J. J. Knowl	St. Joseph	By Letter
31	Lake Elton	J. J. Knowl	St. Joseph	By Letter
32	Lake Elton	J. J. Knowl	St. Joseph	By Letter
33	Lake Elton	J. J. Knowl	St. Joseph	By Letter
34	Lake Elton	J. J. Knowl	St. Joseph	By Letter
35	Lake Elton	J. J. Knowl	St. Joseph	By Letter
36	Lake Elton	J. J. Knowl	St. Joseph	By Letter
37	Lake Elton	J. J. Knowl	St. Joseph	By Letter
38	Lake Elton	J. J. Knowl	St. Joseph	By Letter
39	Lake Elton	J. J. Knowl	St. Joseph	By Letter
40	Lake Elton	J. J. Knowl	St. Joseph	By Letter
41	Lake Elton	J. J. Knowl	St. Joseph	By Letter
42	Lake Elton	J. J. Knowl	St. Joseph	By Letter
43	Lake Elton	J. J. Knowl	St. Joseph	By Letter
44	Lake Elton	J. J. Knowl	St. Joseph	By Letter
45	Lake Elton	J. J. Knowl	St. Joseph	By Letter
46	Lake Elton	J. J. Knowl	St. Joseph	By Letter

## ARTICLES OF FAITH.

ARTICLE 1. We believe in one only true and living God, and that there are three in the God-Head—the Father, the Son and the Holy Ghost.

ARTICLE 2. We believe the Scriptures of the Old and

ARTICLE 3. We believe the doctrine of particular and eternal election.

ARTICLE 4. We believe in the doctrine of original sin.

ARTICLE 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.

ARTICLE 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

ARTICLE 7. We believe that God's elect shall be called, regenerated, and sanctified by the Holy Ghost.

ARTICLE 8. We believe that the saints shall persevere in grace, and never finally fall away.

ARTICLE 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that nothing is baptism except immersion; that believers are the only subjects of this ordinance, and that none but baptised believers are entitled to partake of the Lord's Supper.

ARTICLE 10. We believe in a general resurrection of the dead and a general judgement.

ARTICLE 11. We believe the punishment of the wicked shall be everlasting and the joys of the righteous will be eternal.

ARTICLE 12. We believe that no minister has a right to administer the ordinances, only such as are regularly called, and have come under the imposition of the hands of the presbytery.



## ERRATA.

While the 24th page was being printed it was discovered that the proof corrector had neglected to correct an error of omission in the second Article of Faith. It should read: "Article 2—We believe the Scriptures of the Old and New Testament are the word of God, and the only rule of faith and practice."

PUBLISHER.