PROCEEDINGS

OF THE

THIRTIETH ANNUAL SESSION

OF THE

Florida Baptist Association,

HELD WITH

New Ocklocknee Church, Thomas County, Georgia,

OCTOBER 18TH AND 19TH, 1872.

OFFICERS:

A. M. MANNING, MODERATOR, Thomasville, Ga. F. M. BUNKER, CLERK, Bailey's Mills, Fla.

J. W. BURKE & CO., PRINTERS AND BINDERS.

MINUTES.

THOMAS COUNTY, GEORGIA, October 18th, 1872.

The Florida Baptist Association this day convened with the New Ocklocknee Church, Thomas county, Georgia.

Introductory Sermon was preached by Elder J. C. Gibson, from the first clause of the 21st verse 14th chapter of John.

After an intermission of an hour, the Association met and was called to order by Elder A. M. Manning, former Moderator.

The former Clerk being absent, F. M. Bunker was, on mo-

tion, requested to act as Clerk.

Letters from Churches were handed in and read, and names of Messengers enrolled.

Re-elected Elder A. M. Manning, Moderator, and elected F. M.

Bunker, Clerk:

Correspondents being called for, Elders C. S. Gaulden, of the Mercer Association, Robert Fleming, of the Bowen Association, and H. B. McCallum, of the Santa Fee Association, presented themselves and were cordially invited to seats with us.

Visiting brethren were invited to seats with us, when Elder J. R. Graves, of Memphis, Tennessee, President of the Southern Baptist Publication Society, presented himself, and was cordially invited to a seat with us.

The Moderator appointed the following committees:

On Preaching.—Brethren P. B. Massey, E. E. Barclay, S. B. Alexander, and the Deacons of this Church.

On Sabbath Schools.—Elders George S. Anderson, A. C. Stephenson and W. W. Bostick.

On Deceased Ministers and Deacons.—Elders W. J. Carroll, S. C. Revell, and brother W. Knapp.

On Finance.—Brethren Redden Smith, S. B. Thomas and R. B. Mardre.

Petitionary Letters were then called for, when the following Churches responded by Letters and Messengers: Macedonia, Midway, Cool Spring and Spring Hill, and were received as constituents of this body, and the right hand of fellowship ex-

tended to their Messengers by the Moderator.

The Committee on Preaching report Elder H. B. McCallum to preach at 11 o'clock A. M. to-morrow, followed by Elder

Robert Fleming.
On motion, a Temperance Committee was made one of the standing Committees.

Appointed the following Committee on Temperance: Elder G. W. Hall, brethren J. C. Boykin and S. B. Alexander.

On motion, adjourned to meet to morrow morning at 91 o'clock.

Prayer by Elder Robert Fleming.

SATURDAY, October 19th, 1872.

Met pursuant to adjournment. Prayer by Elder G. W. Hall. Minutes of yesterday read and approved.

On motion, the reception of Cool Spring and Spring Hill Churches were reconsidered, and those Churches were put back as applicants to become constituents of this body.

After a lengthy discussion, it was resolved that Cool Spring and Spring Hill Churches be not received as constituents of this Association.

The following resolution was received and adopted:

Resolved, That in our action refusing to receive as constituent members of this body the Churches which have applied for such membership, without having adopted Articles of Faith, we do not do so as being in the least in antagonism with them, or as exercising in any degree ill will, but cordially commend them in the good work commenced, and suggest that consideration and action be taken upon our Articles of Faith that they may be properly received at our next annual meeting.

Oak Grove, Mt. Zion and Providence messengers presented themselves and were received.

A petionary letter was presented by messengers from Corinth Church, Liberty county, Florida, asking to become constituent to this body, they having adopted our Articles of Faith.

On motion Corinth Church was received and the right hand of fellowship extended to her delegates by the Moderator.

Elected as delegates to the Florida Baptist State Convention: Elders W. B. Cooper, W. J. Carroll, A. M. Manning, George S. Anderson, W. W. Bostick, G. W. Bostick, J. M. Rushin, R. P. Green, J. E. G. Campbell and brethren S. M. Scruggs, F. M. Bunker, E. E. Barelay, B. F. Wardlaw and S. B. Thomas.

The Committee on decorum, appointed at the Association held with Oak Grove Church, having failed to report, on motion, was discharged.

The report on Temperance was read and adopted-See Appendix.

The report on Sabbath Schools was read and adopted—See Appendix.

On motion the Association took a recess of one hour. Benediction by Elder J. R. Graves.

AFTERNOON SESSION.

The Association met pursuant to adjournment. Prayer by Elder George S. Anderson.

The report of Committee on Deceased Ministers and Deacons was read and adopted—See Appendix.

The following committee was appointed to make arrangements for a Sabbath School Convention, as recommended by the Committee on Sabbath Schools: Elders G. S. Anderson, G. W. Hall, J. M. Rushin and Bros. W. F. Hubert and S. B. Thomas.

The report on Missions was read and adopted—See Appendix. The following were elected Executive Committee: Elder A. M. Manning and Brethren E. R. Young, P. B. Massey, Allen Groover and C. N. Powell.

Elder H. B. McCallum urged the necessity of establishing a Baptist paper at Lake City, after which the following resolution was adopted:

Resolved, That we, as an Association, heartily recommend the Florida Baptist, a weekly paper represented by Elder H. B. Mc-Callum, to be published at Lake City, East Florida, to the patronage and support of all the Baptists within the limits of this Association.

On motion, Elder A. M. Manning was unanimously re-elected Treasurer.

Appointed the following correspondents:

To the Mercer Association-Elder W. J. Carroll and brother S. Warren.

To the Bowen Association-Elder G. W. Hall.

To the Santa Fee Association—E. E. Barclay and S. M. Scruggs. Elder G. W. Hall presented the claims of several papers and periodicals to the patronage of Baptists.

Elder A. C. Stephenson presented the claims of a book to be bublished by Elder I. S. Baker—The Autobiography of an Old Pilgrim.

The Executive Committee's report was read and adopted—See Appendix.

The Finance Committee submitted their report, which was read and adopted—See Appendix.

On motion it was resolved that the Clerk be paid thirty dollars for his services.

Appointed the next session of the Association to be held with Liberty Church, at Grooverville, Brooks county, Ga., to convene Friday before the third Sabbath in October, A. D., 1873.

The following resolution was adopted:

Resolved, That the thanks of this body be tendered to the brethren and friends of this community for the hospitable and Christian entertainment extended to it.

The Treasurer submitted his report, which was read and

adopted-See Appendix.

The Committee on Preaching report Elder J. R. Graves to preach at 101 o'clock to-morrow morning, Elder A. C. Stephenson to close.

On motion, adjourned until the next Annual Meeting. Prayer by Elder J. C. Gibson.

A. M. MANNING, Moderator.

F. M. BUNKER, Clerk.

SUNDAY, October 20th, 1872.

The word was preached at 101 o'clock, by Elder J. R. Graves, to a large and attentive congregation, with power and effect, that will redound to the glory of our God and to the advancement of the Redeemer's kingdom in our midst.

After the sermon, Elder J. R. Graves, in a few pertinent remarks, explained the designs of the Southern Baptist Publication Society. Forty-two shares of stock were taken in a short space of time.

CORRESPONDING LETTER.

To the Associations with whom we Correspond:

This session of our Association has been cheered and enlivened by the presence and participation of corresponding and visiting brethren, whom we love in the Lord. We had the pleasure of meeting at our session brothers C. S. Gaulden, of the Mercer, Robert Fleming, of the Bowen, H. B. McCallum, of the Santa Fee, and visiting brother J. R. Graves, President of the Southern Baptist Publication Society, with all of whom we held sweet counsel. These visits bring us under obligations we know how to appreciate, but not how to repay. Our session has been harmonious. The past Associational year has been one of blessing; but few have been removed by death. Our hearts beat high with hope of the future. Praise the Lord with us.

A. M. MANNING, Moderator.

F. M. BUNKER, Clerk.

ARTICLES OF FAITH

THE FLORIDA BAPTIST ASSOCIATION.

I. We believe in one only true and living God, and that there are three persons in the Godhead—the Father, Son and Holy Ghost.

II. We believe that the Scriptures of the Old and New Testaments are the word of God, and the only rule of faith and practice.

III. We believe in the doctrine of particular and eternal election.

IV. We believe in the doctrine of original sin.

V. We believe in man's impotency to recover himself from the fallen state in which he is in by nature, by his own free will and ability.

VI. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

VII. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

VIII. We believe that the saints shall persevere in grace, and never finally fall away.

IX. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ-that nothing is Baptism except immersion-that believers are the only subjects of this ordinance, and that none but baptized believers are entitled to partake of the Lord's Supper.

X. We believe in the resurrection of the dead and a general judgment.

XI. We believe that the punishment of the wicked will be everlasting, and the joys of the righteous will be eternal.

XII. We believe that no minister has a right to administer the ordinances, only such as are regularly called, and have come under the imposition of

F. M. BUNKER, Clerk.

A. M. MANNING, Moderator.

APPENDIX.

REPORT OF THE COMMITTEE ON TEMPERANCE.

We, your committee, to whom was submitted the subject of Temperance, believing that the use of intoxicating drink, as a beverage, is one of the greatest obstructions to the success of the gospel, would earnestly recommend the necessity of all the members of every Church being strictly temperate, and thus "abstain from all appearance of evil by neither manufacturing, selling or drinking intoxicating liquors as a beverage," remembering that God declares that "no drunkard shall inherit the kingdom of God," and pronounces "woe on him who giveth strong drink to his neighbor," while he commands his people "to come out from among them, and touch not the unclean thing." And we should never indulge in the use of anything, nor engage in any occupation upon which we cannot conscientiously ask God's blessing, and that the desires of our hearts may ever be, "We will remember thy love more than wine:" Songs of Solomon: 1, 4.

G. W. HALL, Chairman.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your Committee on Sabbath Schools beg leve to submit the following: Year after year reports have been made a subject, deprecating the lukewarmness and general indifference may be defined throughout the Association in this department of religious duty. Again we are forced to report a deplorable lack of interest in this cause, five schools, with nine teachers and fifty six scholars out of thirty-six Churches and one thousand eight hundred and eighteen members, constituting the entire Association, are reported; others are said to exist not reported; many of them struggle continually for existence and accomplish but little results. This apathy in the Sunday School work, which is second only in importance to the preached word, is the result of indifference and neglect on the part of both ministers and members. In view of this despondent state of affairs, we recommend the following plan for future operations:

1st. That the Missionaries appointed by this Association be instructed to make this subject a special object, and organize Sunday Schools in every Church and community possible in their fields of labor.

2d. That each minister and delegate be requested to act as special agent in his community for the advancement of its interest.

3d. That we hold a Sunday School Convention at some central and convenient point, in which shall be represented, by delegation, the various Churches and Sunday Schools of the Association.

4th. That a committee be appointed to select time and place and arrange the order of business for said Convention.

Respectfully submitted,

GEORGE S. ANDERSON, Chairman.

REPORT OF COMMITTEE ON DECEASED MINISTERS AND DEACONS.

We, your committee, to whom was referred the duty of reporting upon deceased Ministers and Deacons, are prepared to say that we have not been advised of the death of any of our deacon brethren during the past year, for which we are thankful to Almighty God, in whose hands is our breath.

We must, however, with regret, call your attention to that Providence of God which has removed by death one of our ministering brethren, brother Joseph McCants. Brother McCants was a member of Monticello Church, and was beloved by all his brethren. He departed this life Tuesday before the third Sanday in May, aged sixty-five years. But we sorrow not as those that have no hope, for we feel that he had gained to himself a good degree of great boldness in the faith, and that he is now gone to rest.

All of which is respectfully submitted,

W. J. CARROLL, Chairman.

REPORT OF COMMITTEE ON MISSIONS.

Our hearts are made to rejoice with exceeding great joy at the success of our missionaries within the bounds of our Association. Five new Churches have been constituted and one hundred and twenty-four baptized during the last Associational year through the instrumentality of one of our missionaries, aided by other brethren in the First District of our Association, while our missionaries in other parts of our bounds have done great good in the destitution in which they have labored.

Therefore, we recommend the different Churches composing this body to consider the great importance of making quarterly contributions, and to organize some system, or adopt some prim, by which every member in the Churches, and every person, may have an opportunity to give as the Lord prospers them—not only quarterly, but once a week, if they desire to do so—not only to sustain missionaries within our own bounds, but to give aid in sending the gospel into all the destitution of our State, and thus make Florida a State that will be strong in the Lord, and in the power of his might. While we will not forget our missionaries at Rome, the headquarters of popery, nor the efforts being made by Southern Baptists at Rome to build a Chapel, means are greatly needed, immediately, to accomplish this glorious purpose, in which every dollar invested may be the means of saving hundreds of precious souls from soul destroying error and superstition, after we have passed on to eternity, to give an account of our stewardship.

The mission work in China and Burmah, and other foreign mission fields,

The mission work in China and Burmah, and other foreign mission fields, is working great progress, and our hearts are made glad while we hear the glorious news from abroad that the ten de dedicated to the worship of Bramah and Confucius are falling before the dedicated to the worship of Bramah and Confucius are falling before the dedicated to the worship of Bramah and Confucius are falling before the dedicated to the worship of the Cross. But they are only making a beginning in bringing the three hundred millions of China's vast empire into the fold of Christ, still the Macedonian cryscomes, "Come over and help us," from this mighty number; and, dear brethren, shall we let them cry in vain? Go into all the world and preach the gospel to every creature, is our Redeemer's great command, and let us obey it with all our might, and continue to pray the Lord of the harvest to send more laborers into his harvest.

All of which is respectfully submitted,

G. W. BOSTICK, Chairman.

REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee would submit the following report for this Associational year:

J. C. Gibson—miles traveled, 3596; sermons preached, 182; baptized, 124; received by letter, 25; deacons ordained, 4; ministers ordained, 4; money received, \$29 95.

money received, \$29 95.

W. W. Bostick—miles traveled, 110-; sermons preached, 68; baptized, 1; cash received, \$46 35.

W. J. Carroll-miles traveled, 1174; sermons preached, 68; cash received, \$6 10.

All of which is respectfully & bmitted,

J. J. BEVERLY, Chairman.

REPORT OF FINANCE COMMITTEE.

The Committee on Finance respectfully report the following amounts received from the different Churches, and by contributions, amounting in the aggregate to \$282 30, paid into the treasury, with instructions to credit the same to the different funds named:

Associational Missions	\$190	75
Minute Fund	48	00
roreign Missions	12	55
From Lake Ellen Church, on old account	8	00
Sabbath School.	12	00
Domestic Missions,	10	00
		-

All of which is respectfully submitted,

REDDEN SMITH, Chairman.

REPORT OF COMMITTEE ON SABBATH SCHOOL CONVENTION.

The special committee to arrange for holding a Sabbath School Convention beg leave to make the following report:

That the said convention be held with the New Hope Church, commencing Friday before the fifth Sabbath in March.
 That each Church and Sabbath School be represented by two delegates

3. That the Ministers and members interested, who are not appointed to write essays, study and be prepared to deliver addresses on the various subjects embodied in the exercises of the convention.

ORDER OF EXERCISES.

Essays by the following named brethren:

- 1. History of the Sabbath School, by Elder A. M. Manning.
- 2. What are the best means to be imployed to organize and permanently establish a Sabbath School in every Church and neighborhood? by brother W. F. Hubert.
- 3. The duty of parents to support the Sabbath School, by Elder R. P. Green.
- 4. The obligations resting on Ministers to labor in this department of duty, by Elder A. C. Stephenson.
- 5. The officers and teachers of a Sabbath School, their qualifications and duties, by B. F. Wardlaw.
- 6. The sphere of the Sabbath School and its relation to the Church, by Elder J. M. Rushin.
- 7. The benefits arising from co-operation of Churche's and Sabbath Schools in the Sabbath School work, by Elder W. B. Cooper.

All of which is respectfully submitted,

GEO. S. ANDERSON, Chairman,

TREASURER'S REPORT.

A. M. Manning, Treasurer, in account with the

			Florida Baptist As	enciation
1871-2.			Dr.	sociation.
October 14.	To bala	nce cash o		
	To cash	received	for Associational Mission	\$ 120 29
	66	16	Associational Mission	103 15
	44	- 66	Associational Fund	70 00
	11	.66	Minute Fund	55 15
	44	- 66	Foreign Missions	11 90
	44	- 66	Domestic Missions	17 85
	44	- 66	J. B. Lacy	7 00
	"	11	J. H. Campbell	5 00
	66	- 11	by Sabbath contribution	33 60
	44		Mrs. S. C. Bunker	1 00
	**	"	J. G. Dekle	25 00
	"		William Culpepper	5 00
Nomember		"	S. J. Kevell	5 00
November 6.	44	44	R. G. Mitchell	10 00
" 14.	**	- 11	New Hope Church, by J. G. D.	6 00
D		16	John M. Clark, on sub	5 00
Decem'r 10.	"	4.6	Mrs. W. R. Bell	
1872.				1 00
January 1.	To cash	received	of New Ocklocknee Church	0.00
February 4.			New Hope	9 00
" 11.	44	- 44	Robert Raines	14 60
	"	16	Miss H. Lester	5 00
February 24.	66	44	Oak Greve Church	1 00
	"	46	Friendship Church L. E. D. X	6 00
	44	44	Friendship Church, by E. R. Y.	17 70
	"	44	E. R. Young, on sub	10 00
	44	64	I. Sappington, sub. by W. W. B. W. Whedden, ""	5 00
April 8.	44	44	W. Whedden, "	5 00
	66	44	o oshua Carron	10 00
April 14.	44	44	J. W. Hines	2 00
74 20.	44	44	New Ocklocknee Church	11 50
May 5.	44	66	Friendship	10 15
	**	66	S. Forrest, on subs	10 00
	44	11	Friendship Church, by S. F	3 00
		16	J. M. Rushin, on subs	10 00
	44	14	A. W. Groover, on subs	10 00
	**		C. D. Campbell	3 00
	"	Ü	C. D. Groover	1 00
			J. L. Finn, on subs	25 00
	**	16	W. J. Parnell	15 00
May 20.	44	44	J. C. Gibson, by collection	7 20
May 20.		44	E. F. Davis, on subs	25 00
	**	6.6	Bethpage Church, by W. W. B.	3 85
T 0	44	11	Friendship, by S. F	4 00
June 8.	44	- 66	Mrs. S. Hart	1 00
41.	"	**	Oak Grove Church	
44.	44	- 44	Miss H. L. Averett	6 00
" 30.	**	66	E. C. Carroll, on subs	5 00
	44	64	C. A. Davis	5 00
	66	4.4	James Groover C-	5 00
	44	44	A. B. McKennon	5 00
	"	66	S Formet	2 00
	66	944	S. Forrest	5 00
	"	14	W. J. Boldy	1 00
			J. B. Thomas	1 00

			n en	
June 30.	To cash	receiv	ed of D. T. Forrest	\$ 1 00
	44	44	G. W. Turner	1 00
	**		W. P. Clower	1 00
	11	- 66	S. J. Horn	1 00
	**	"	J. S. Montgomery	2 00
	**	44	W. Knapp	1 00
	11	. 44	T White T-	1 00
	**	44	J. White, Jr	
	**	11	J. D. Turner	1 00
4	**	- 11	Ebenezer Church, by W. B. C	. 9 35
	**	**	J. W. Wilson	1 00
			James White	1 00
July 22.	18 B 18 B 19 90	"	Levi Carter	1 00
	44 .		George W. Turner	1 00
	14	- 44	Asa May	50 00
July 23.	11	- 11	J. C. Gibson, by collection	14 75
September 17	. 44	**	A. Brazely	1 00
" 21		44	Oak Grove Church	8 50
	***	**	New Ocklocknee Church	6 2
October 6.	- 11	44		
October 0.	66	**	Friendship Church, by S. F	16 00
	"	"	R. Roddinberry, on sub	10 00
Ostober 15		44	W. F. Beverly	3 00
October 17.		**	S. C. Revell, on sub	5 00
	- 11		A. M. Manning, on sub	25 00
			J. Applewhite, on sub	10 00
		4.6	S. B. Thomas, on sub	10 00
			F. M. Bunker, on sub	5 00
	"	44	Mt. Gilliard. by W. W. B	7 50
	44	- "	Bethpage, by W. W. B	25 00
	44	"	W. W. Groover	10 00
	11	66	J. A. Groover	1 00
	- 64	6.6	F. M. Groover	2 00
	44		Clinton Groover	1 00
	44	44	J. W. McMullen	2 0
	11	**		
	44	66	Sidney Williams	1 0
	44	46	E. E. Barclay	5 0
	**	"	J. C. Gibson, collection.	8 0
	11	**	Harmony Church, by W. J. C	6 1
	44		mt. Blain Church, by G. W. H.	3 0
	"	- 44	Mrs. Jane White	1 0
		"	A friend	95 5
	4.6	44	R. T. Hurst	3 0
				\$1,099 8
3' 1871.			Cr.	
October 14.	By Co	sh naid	J. M. Rushin, Clerk	A 00 0
October 11.	ii oa	sii paid	ii Minute Fund	\$ 30.0
	. "	16	athute rund	55 1
Nonember		**	J. B. Lacy	7 0
November	**	"	M. T. Sumner, agent D. Missions	17 8
" 1	4		J. H. Campbell	5 0
1879	"	11	J. B. Taylor, Foreign Missions	11 9
1872.	"	"	T C C'' W .	
January 3.			J. C. Gibson, Missionary	200 0
February 15		44	W. W. Bostick, first quarter	75 0
	44	66	W. J. Carroll, first quarter	75 0
	66	"	Postage on Minutes	4 4
	66	11	Express on Minutes	2 5
May 15.	66	44	W. W. Bostick, second quarter	75 0
			danidi ili	

July 22.		By	cash paid	W. J. Carroll, second quarter \$	75	00	
May 5.		"	44	W. W. Bostick, third quarter	75	00 20	
		**	04.		14	75	
October	18.	"	46	"	305	00	
	10,	"		W. W. Bostick J. W. Carroll	50		

A. M. MANNING, Treasurer.

MINISTERS

OF.

THE FLORIDA BAPTIST ASSOCIATION.

W. W. BOSTICK	
W. W. Bostick	Componderillo Fla
G. W. BOSTICK	e ar a r D s ar D D
W. B. COOPERSta	tion No. 3, J., P. & M. R. R.
J. E. G. CAMPBELL	Quiney, Fla.
W. J. CARROLL	Williamsburg, Fla.
TI TI CI	Boston, Ga.
D D Count	Quiney, Fla.
J. C. GIBSONG. W. HALL	Quincy, Fla.
G. W. HALL	Concord, Fla.
J. B. LACY	
A. M. MANNING	Thomasville, Ga.
D. R. MILTON	Quitman, Ga.
J. PIGOT	Crawfordsville, Fia.
J. M. Rushin	Boston, Ga.
	Onings Illa
S C REVELL	Quincy, Fla.
SAMUEL J. RICHARDS S. C. REVELL S. J. REVELL A. N. McDougall A. C. Stephenson	Quiney, Fla.
A N McDougast	Quiney, Fla.
A. C. Companyory	Thomasville Ga.
Samuel Jourdan, (colored)	Oninor Fla
SAMUEL JOURDAN, (colored)	Quiney, Fia.
LICENTIA	TES,
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JOHN A. McNAIRCoe's M	Iill,	Fla.
W. N. BentonSopeho		

TABLE OF STATISTICS.

CHURCHES, COUNTY A STATE.	ND POST OFFICES.	PASTORS.	DELEGATES.	Baptized	Restored	Excommunic'd Dismissed by	Colored	Minute Fund.	Associational Fund.	Associational Missions.	Foreign Missions.	Domestic Missions.	Seholars	Sabbath meet-
1 Ænon 2 Aucilla	Williamsburg Quincy Quincy Thomasville A. Waukeena Waukeena Quitman Concord G. Coe's Mill Monticello A. Monticello Concord Rose Head No.5, J. P.&M.R.R Bailey's Mills Grooverville C. Tallahassee A. Monticello A. Monticello A. Monticello Grooverville C. Tallahassee A. Monticello A. Monticello A. Monticello A. Monticello A. Monticello A. Monticello A. Thomasville J. Thomasville J. Thomasville A. Monticello A. Monticello A. Rose A. Monticello A. Rose A. A. Monticello A. A.	W. Hall C. Stephenson A. C. W. Bostick S. B. R. Milton Not W. Hall L. J. W. J. Carroll W. J. Carroll W. D. Campbell J. A. Not W. Bostick G. V. S. C. C. Revell Joh E. G. Campbell J. A. M. Not E. G. Campbell J. A. Not W. Hall J. I. M. Rushin W. W. Hall J. I. M. Stephenson W. M. Manning J. V. W. Bostick S. F. P. Green J. C. M. Friar S. V. Not	er Bishop, Thos, Crosby, atlen, S. Rudd Stephenson, J. W. Wilson. Alexander, Lewis Linn	9 5 5 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3	33 4 3	9 2 1 1 2 3 1 1 1 5 1 5 5 6 1 1 1 4 2 1 1 1 3 1 2 1 1 1 1 1 1 2 1 1 1 1 1 1	108 3 108 3 108 3 108 3 108 3 108 3 109	45 \$ 1 45 \$ 2 46 \$ 2 48 \$ 1 48 \$ 1	000 000 000 000 000 000 000 000 000 00	\$13 00 16 00 5 20 1 00 1 00 3 00 4 00 30 50 00	4 00	\$10 00	1 7 36	2 3 4 3 2 3 2 4 2 4 2 1 2 1 2 1

Note,—In addition to the sums specified, Madison Church sent \$500, and Thomasville Church sent \$700, for Sunday School Fund; Lake Ellen Church \$800 on old account. Received of F. M. Bunker, Clerk, \$4800, for 1,200 copies of Minutes.

ORDER OF BUSINESS.

1st. Introductory Sermon.

2d. Names of Delegates enrolled.

3d. Election of Moderator and Clerk.

4th. Call for Petitionary Letters.

5th. Call for Correspondents.

6th. Invite Visiting Brethren to seats with us.

7th. Appointment of Committees.

8th. Elect Delegates to State Convention.

9th. Unfinished business.

10th. Reports of Committees.

11th. Election of Executive Committee.

12th. Addresses by Agents.

13th. Election of Treasurer.

14th. Appoint Correspondents.

15th. Miscellaneous business.

16th. Adjournment.