

PROCEEDINGS

OF THE

THIRTY SIXTH ANNUAL SESSION

OF THE

Alachua Baptist Association

HELD WITH

OCALA BAPTIST CHURCH,

OCTOBER 21, 22 AND 23, 1882.

ATLANTA, GEORGIA:

JAS. P. HARRISON & Co., PRINTERS AND PUBLISHERS,
1882.

STETSON LIBRARY

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Read letters from the churches.
3. Elect officers.
4. Petitionary letters.
5. Invite visiting brethren to seats.
6. Letters of correspondence.
7. Appointment of Special Committees.
8. Reports of Standing Committees.
9. Treasurer's report.
10. Appointment of Standing Committees.
11. Reports of Special Committees.
12. Fix time and place for next meeting.
13. Miscellaneous business.
14. Read and correct minutes.
15. Adjournment.

MINUTES.

FIRST DAY.

Ocala, Fla., October 21st, 1892.

To-day the thirty-sixth annual session of the Alachua Baptist Association met with the Ocala Baptist Church.

According to previous appointment, Elder W. J. Hughes preached the Introductory Sermon from Col. 1:16, last clause—"All things were created by Him, and for Him," making one of his happiest efforts.

After an intermission of some two hours for refreshments, the delegates reassembled in the house at 2:30 P. M., for business, the former officers being in their seats, to-wit: John Cordero, Moderator, and Paul Willis, Clerk.

Sang hymn 78, and prayer was offered by Elder Wm. Johnson.

Brethren B. M. Pack and H. C. Martin, by the request of the chair, read the letters from the various churches, and the names of delegates were enrolled as follows:

From Ocala church—John Cordero, T. Smith, W. C. Jeffords, E. B. Richardson and J. M. Gates.

Palatka—A. H. Helvenston and S. D. Futch.

Harmony—W. E. Martin.

Level Union—J. J. Brown.

Hickory Springs—W. J. Folks and I. G. Markham.

Oak Grove—H. R. Shaw and Daniel Munroe.

Wacahoota—A. J. Edwards and L. W. Jackson.

Unity—T. D. Morton.

Ockwilla—Elder Wm. Johnston.

New Hope—E. H. Johnson and W. M. Lucius.

Fort McCoy—D. C. Galbraith, J. S. Martin and H. C. Martin.

Citra—James Hobbirk, W. H. McConn.

Leesburgh—R. Smith and S. P. Stephens.

Stafford's Pond—J. N. Rawles, S. T. Sistrunk and Lee Willis.

Eden—J. M. Hedick and J. B. Jackson.

Pine Level—J. T. Perry, W. W. Caurethers and S. Smith.

Ebenezer—By letter only.

Orange Creek—J. N. Hayman.

Fellowship—H. H. Hudgens and C. C. Stephens.

Ocklawaha Bridge—E. M. Henderson and W. B. Holly.

Mt. Arnon—J. L. Mathews.

Simmon's—J. H. Caile.

Union (Brooksville)—By letter only.

Crystal River—H. D. Edwards and J. B. Haralson.

Pleasant Plains—John Ellis.

Lake Kerr—W. P. Williamson and T. R. Howard.

On calling for petitionary letters, two were read, one from Four Mile Pond Baptist Church, Sol. Osteen, messenger, and the other from Equity

Baptist Church, W. R. Coggin, messenger, both of which, on motion, were received, and the hand of fellowship was extended to the delegates.

Elders W. N. Chaudoin, Cor. Sec. and Treas. State Board of Missions, and editor *Florida Index*, and B. M. Pack, Sunday-school Missionary of A. B. P. Society, accepted seats in the body as visitors.

Correspondents from other bodies were received as follows:

From Santa Fe River Association—Elders G. W. Hall, J. W. Deveneau, W. N. Chaudoin and B. M. Pack.

St. Johns River Association—Rev. P. Willis, by request.

Committees were appointed as follows:

✓ On Preaching—W. J. Hughes, T. Smith and T. D. Morton.

✓ On Finance—James Hobbirk, E. H. Johnston and H. H. Hudgens.

✓ On Deceased Ministers and Deacons—J. B. Haralson, J. T. Perry and W. E. Martin.

✓ On Sunday-schools—A. H. Helvenston, D. C. Galbraith and H. D. Edwards.

✓ On Missions—G. W. Hall, J. M. Hedick and I. N. Rawles.

✓ On Letters and Queries—H. C. Martin, R. Smith and W. H. McConn.

✓ On Periodicals—W. J. Hughes, W. W. Caurethers and S. Smith.

✓ The Committee on Preaching submitted the following: Elder Paul Willis to preach to-night at 7:30; Elder W. N. Chaudoin to-morrow at 10:30 A. M., in Baptist church, and Elder B. M. Pack in Methodist church at same hour; a Missionary mass meeting at 2:30 P. M., conducted by Rev. W. N. Chaudoin, to be followed by a special L. M. meeting, presided over by Mrs. N. A. Bailey; Elder G. W. Hall to preach Sunday night at 7:30.

Just here, at the instance of Rev. W. N. Chaudoin, a copy of the Biographical Compendium of Georgia and Florida Baptist Ministers was purchased and nicely presented to Elder Wm. Johnson, for which he warmly returned his thanks.

On motion, adjourned to meet Monday morning at 9 o'clock.

✓ Preaching at night by Elder P. Willis, followed by a collection, in cash and pledges, by Elder W. N. Chaudoin, for the Board of Ministerial Education, as per the following:

LIST OF CONTRIBUTORS AND CONTRIBUTIONS.

Rev. J. W. Deveneau, (paid).....	\$ 1.00
Rev. W. R. Coggin, (paid)....	1.00
James Hobbirk.....	1.00
A. J. Edwards, (paid).....	1.00
J. T. Perry, (paid).....	1.00
H. C. Martin.....	1.00
S. P. Stephens ..	1.00
Miss Sue Baldwin.....	1.00
M. E. Weeks, (paid).....	1.00
Rev. Paul Willis.....	1.00
John Cordero.....	1.00
Mrs. Seth Brown.....	1.00
Mrs. Marion Williams.....	1.00
Mrs. E. F. Brown.....	1.00
E. J. Geiger, (paid).....	1.00
Mrs. C. P. Marium, (paid).....	1.00
T. Smith ..	1.00
A. B. Crutchfield, (paid).....	1.00
T. D. Morton, (paid).....	1.00

Lee Willis, (paid).....	\$ 1.00
J. M. Hedick, (paid).....	1.00
J. S. Martin.....	1.00
G. D. Caile.....	1.00
W. P. Trantham.....	1.00
A. J. Helvenston, (paid).....	1.00
Robert Bullock.....	2.00
S. H. Jeffords.....	1.50
W. J. Walton ..	1.00
Miss W. W. Walton.....	1.00
Mrs. Osteen, (paid).....	.50
G. V. Hatcher.....	1.00
Hat collection.....	2.33

Total..... \$34.38

SUNDAY'S SERVICES.

✓ At 10:30 A. M. Rev. W. N. Chaudoin preached in the Baptist church an interesting and highly instructive sermon to a closely packed house, from Mark 16:16—"He that believeth and is baptized," etc. Collection for missions, \$27.35. At the same hour Rev. B. M. Pack preached in the Methodist church, from John 3:16—"For God so loved the world," etc. Collection, \$5.10; total collection from both houses, \$32.45.

✓ At 2:30 P. M., a mass meeting, in the interest of the Ladies' Missionary work, was conducted by Rev. W. N. Chaudoin, in which the following ministers, in the order in which their names occur, delivered short addresses: P. Willis, G. W. Hall, J. W. Deveneau and W. J. Hughes.

Immediately following this the ladies held a special meeting, presided over by Mrs. N. A. Bailey, State Secretary Woman's Missionary Work, in which two interesting essays on missions were read, one by Mrs. J. W. Deveneau the other by Mrs. S. W. Jackson, at the close of which a Ladies' Associational Missionary Union was organized by the election of Miss M. W. Walton as President, Mrs. N. A. Blitch as Vice-President, and Mrs. S. M. G. Gary as Recording and Corresponding Secretary. Mrs. L. W. Edwards was appointed to read an essay on missions at the next annual meeting.

✓ At 7:30 P. M., Elder G. W. Hall preached an interesting sermon from 2nd Cor., 5:14, first clause—"For the love of Christ constraineth us."

MONDAY'S PROCEEDINGS.

OCTOBER 22, 1882.

✓ Met pursuant to adjournment. Sang 707th hymn. Prayer by Elder W. J. Hughes. Minutes of Saturday and yesterday read and adopted.

✓ On renewal for call for correspondents Rev. N. A. Bailey was received from Santa Fe River Association.

✓ By request, the chair made the following change in the Committee on Finance: T. Smith in place of E. H. Johnston, who had left.

A call was made for the reports of Special Committees.

On Deceased Ministers and Deacons.

Report on Deceased Ministers and Deacons was read by brother Haralson and adopted as follows:

Your Committee respectfully submit the following: From the letters we find no names of any deceased ministers or deacons. God has greatly blessed His laborers, and we are grateful.

J. B. HARALSON, *Chairman.*

Report on Letters and Queries was read by brother H. C. Martin. Brother Bailey made some remarks, stating that Citra church has a flourishing Sunday-school and a weekly prayer meeting, a statement of which was omitted in the letter. He was followed by Elders Wm. Johnson, J. W. Deveneau and brother Martin himself. The report was adopted as follows:

On Letters and Queries.

Your Committee on Letters and Queries submit the following: We notice a want of care in the preparation of the letters. Many are incomplete, and some have numerous erasures and interlinings that render them almost unintelligible. We do not expect them all to be elegantly written, for we know some churches may have no such pensmen; neither do we recommend lengthy epistles, for brevity is often a virtue; but we do suggest the importance of attentively preparing the letters with neatness, fullness and precision.

Five churches, viz: Fellowship, Citra, Equity, Palatlahaka and Wacahoota, have not mentioned the number of Minutes desired. Now this omission must be supplied before the close of the session, for the guidance of the Clerk. (Here the delegates furnished the information.)

We are pained to notice that only two churches—Pine Level and Stafford's Pond—report prayer meetings. If other churches have them they should have been reported.

Of the twenty-six churches represented only eight report Sunday-schools, which are Fellowship, Level Union, Pine Level, Four Miles, Ocala, Lake Kerr, Fort McCoy and Palatlahaka. We notice with pleasure that several report Women's Missionary Societies.

We are glad to note two petitionary letters. In 1876 there were but sixteen churches represented, with a total membership of 536, and now we have twenty-six churches, with a membership of 1,056. The number is more than doubled within eight years. Truly, brethren, we have cause to rejoice.

We notice that two churches, Ocklawaha Bridge and Ockwilla, have petitioned for the next session of this body, and we recommend the next meeting to be held with the Ocklawaha Bridge church.

We rejoice to observe that most of the churches are reported in good condition, but many ask the prayers of this body, and two, Hickory Spring and Crystal River, are reported as in a cold condition. We therefore recommend that special prayer be offered during this session in their behalf.

H. C. MARTIN, *Chairman.*

Report on Missions was read by brother G. W. Hall, and, after remarks by Elders Wm. Johnson, G. W. Hall and W. N. Chaudoin, adopted as follows:

On Missions.

Your Committee on Missions would report: As far as Associational missionary work is concerned, we have nothing worthy of note, as

there has been no missionary employed by this Association during the past year. Although there is much need of missionary work in the territory that we embrace as an Association, the churches have failed to contribute the necessary funds to employ a single laborer in this important field.

We are glad to report that several churches have Women's Missionary Societies in successful operation, and we would urge upon every church the great importance of engaging in this department of mission work, and we hope that at the next annual meeting of this body every church within our bounds will report a Women's Missionary Society in good working order. We hail with pleasure the increasing interest manifested throughout the State in our State Convention, and that the State Mission Board has been able to employ a number of missionaries in different parts of the State, who are making the "wilderness and the solitary place" glad with the sweet sounds of gospel melody. We also hear good news from the Home Mission Work of the Southern Baptist Convention, in destitute parts of our dear Sunny South, in the Indian Territory, among the red men, the former owners and occupants of the fair domain, where our own happy homes are now located. From the Chinese of California, and those west of our United States, comes the cheering, glorious news that precious souls are being brought to Christ.

In the Foreign Mission field it can be said that "the kingdoms of this world are becoming the kingdom of the Lord and of His Christ." Never before since the days of the apostles has the gospel made such rapid progress in the great heathen world. And while others are engaged in reaping this rich harvest of precious souls, the missionaries of the Southern Baptist Convention are thrusting in their sickles and engaging in this glorious work. In China we have 7 brethren and 9 sisters, with 18 native assistants; in Rome, 2 brethren and 2 sisters, with 10 native assistants; in Africa, 5 brethren and 1 sister; in South America, 2 brethren and 1 sister; in Mexico, 1 brother and 1 sister; total, 58 Foreign Missionaries looking to us under Jesus, our Divine Head, for support. Oh! will not every brother and sister in our Association be aroused to the great responsibility we are under for the great privilege we have of engaging in this glorious work?

We would urge upon the pastors of all the churches the importance of teaching the churches their duty in this blessed work, and, as a means of doing this, get every family to take the Foreign Mission journals. Preach on the subject of missions statedly. Have such a system in operation in each church as will obtain a contribution from every member for Associational, State, Home and Foreign Missions. And then, and not until then, should any Christian conclude that he has obeyed the divine command, "Go ye into all the world and preach the gospel to every creature."

All of which is respectfully submitted.

G. W. HALL, *Chairman.*

On Periodicals.

Report of Committee on Periodicals was read by brother W. J. Hughes, who made some remarks, and was followed by Elders Chaudoin, Bailey and Johnson, after which the report was adopted as follows:

Your Committee on Periodicals submit the following report: We regret to know that it is a fact that there are so many of our brethren and sisters who seem to place such little stress upon the reading of good and wholesome religious literature. The mind must have something

to feed upon, and if we do not furnish good food for ourselves and our families, Satan will supply that which is evil. Which will we take? Christian parents, this should be a question of no little interest to you, as it may, and in many instances will, effect the eternal welfare of your children. Your Committee would not only recommend, but earnestly solicit, each Baptist family within the bounds of this Association to become *permanent* subscribers to THE CHRISTIAN INDEX. This unanimous support of THE INDEX is a debt we owe to ourselves, to our families, to our brethren, and especially to brother Chaudoin. Yes, we owe it also to missions and to Jesus. Our State Convention has twice adopted THE INDEX as its organ, and now let us, as the Alachua Association, resolve that it shall be our paper. Let us resolve secondly, that we will show, both to THE INDEX Company and to brother Chaudoin, that we do appreciate their efforts to give us such a good paper, as well as their liberality towards our State Board. This appreciation we can show only by taking the paper ourselves, and assisting brother Chaudoin to send it to those who are unable to take and pay for it.

Respecting Sunday-school literature, we would impress upon the minds of the members composing the churches within our bounds the great importance of using such literature, and such only, as is purely baptistic. We should feel it our duty to support *Kind Words* and its accompanying Quarterlies, and the literature furnished us by the A. B. P. Society, the former being published in behalf of the Southern Baptist Convention, while the A. B. P. Society are doing a good work through brethren Pack and Sparkman.

Respectfully submitted.

W. J. HUGHES, *Chairman.*

On Sunday Schools.

Brother A. H. Helvenston read the report of the Committee on Sunday Schools, which, after remarks by Elders Pack, Hughes and Willis, and brother H. C. Martin, and after the adoption of a motion to so amend the report as to include some reference to the publications of the Am. Bapt. Pub. Society, was adopted as follows:

Your Committee on Sunday-schools beg leave to submit the following report: It is with the greatest pleasure and satisfaction that your Committee are able to report some improvement in the cause of Sabbath-schools within the bounds of this Association. In some churches we are able to report prosperous schools where they were destitute at the last Association. While we have much to be thankful for, yet there is much to be accomplished. Many churches report no Sunday-schools. This we fear is for the want of proper exertion, to some extent, on the part of those churches. We are convinced that where there is a sufficient number of members to organize a church, there is a sufficient number of children to organize a Sunday-school, and your Committee would admonish the brethren to renewed efforts, and never to relax those efforts until there is a prosperous school in operation in their midst. Your Committee would pray that the brethren all over the Association may take courage and go forward in this great work, the importance of which it is unnecessary to mention in this report, as it is well known to every member.

Your Committee would suggest that while we would not underestimate other publications, such for example, as those of the A. B. P. Society, represented in the State by brethren Pack and Sparkman, yet we would advise the general adoption of *Kind Words* and the accompanying Quarterlies, for the following reasons: 1st. They are complete

in every particular, and all that could be desired for the advancement of the children of our churches in a knowledge of the Lord. In the second place, it is our institution, and while at this time, under the able management of the present editor, there is over \$1,000.00 added to the treasury of the S. B. Convention, were it adopted by all the schools of the South this amount would be doubled, and thereby the Master's cause greatly advanced.

Your Committee would ask the special prayers of this Association for the advancement of this great cause within its bounds.

Respectfully submitted.

A. H. HELVENSTON, *Chairman.*

On motion, the minutes of the Alachua Baptist Sunday-school Convention are ordered printed in this Associational Minutes as follows:

The Alachua Baptist Sunday School Convention.

The above Convention met Saturday, September 16th, 1882, with the Ft. McCoy church. The opening sermon was preached by Elder W. T. Carlton from Proverbs, 22nd chapter, 16th verse—"Train up a child in the way he should go."

There being none of the officers elect present, the Convention called Elder G. W. Hall to the chair. Brother J. J. Brown was elected temporary Secretary. Letters from the different Sunday-schools were called for, and three responded, and Ft. McCoy by delegates. The Convention then elected permanent officers, which resulted in the choice of Elder G. W. Hall, President, brother P. L. Durisoe, Vice-President, and brother J. J. Brown, Secretary.

The former Executive Committee was appointed except brother Spicer; brother H. C. Martin was appointed in his place. The Convention then adjourned, to meet Sunday, nine o'clock A. M.

The Convention was called to order Sunday at nine o'clock A. M. Prayer by brother H. C. Martin. We were then told by brother H. C. Martin and Elders W. T. Carlton and G. W. Hall how to interest parents in Sunday-school work. Brother A. Carlton told us how to keep up an interest with parents in Sunday-school work. The Convention then adjourned until three o'clock. Brother Hall then preached to a large and attentive audience. The congregation was invited to partake of one of those good dinners that the good sisters of Ft. McCoy know how to prepare. The Convention was then called to order; prayer by brother P. L. Durisoe. Brothers H. C. Martin and J. A. Carlton then told us very eloquently what we may look for if the Sunday-school work is successful. The Executive Committee elected brother P. L. Durisoe as chairman of said committee. Brother J. A. Carlton moved that the thanks of this Convention be tendered to Ft. McCoy church. Brother C. L. Durisoe then moved to adjourn, to meet Saturday before the third Lord's day in September, A. D. 1883, the place to be arranged by the Executive Committee at the next session of the Alachua Association, which will convene Saturday before the fourth Lord's day in October next, at Ocala.*

J. J. BROWN, *Secretary.*

*Time of the meeting of the next Sunday-school Convention, Saturday before third Sunday in September, 1

REPORTS OF STANDING COMMITTEES.

The Treasurer's report was read by brother Jno. Cordero, and adopted as follows.

OCALA, October 21, 1882.

John Cordero, Treasurer, in account with the Alachua Baptist Association, Dr.

To amount on hand at the meeting of last Association.....\$ 46
To amount received from the Finance Committee..... 179.73

Total..... \$180.19

Cr.

By amount paid W. N. Chaudoin.....\$ 50.50
By amount paid B. M. Pack..... 8.50
By amount paid Paul Willis, Clerk..... 15.00
By amount paid printing Minutes.. 25.00
By amount paid W. J. Hughes..... 82.13

Total.....\$180.19

There is still due brother Hughes \$12.00.

All of which is respectfully submitted.

JOHN CORDERO, *Treasurer.*

Report of Executive Committee.

The Report of the Executive Committee was read by brother Cordero, and adopted as follows:

OCALA, October 21, 1882.

To the Members and Delegates of the Alachua Baptist Association:

Your Executive Committee appointed at the last meeting of this body, would respectfully submit this their report for the past year. Your committee was not able to employ a missionary on account of not having any funds on hand, and not a dollar has been received during the year just past. Your committee deem it unnecessary to suggest any plan for the raising of money to carry on the missionary work within the bounds of this Association. It was expected by the committee that the preachers in charge of the churches would carry out their suggestions as to making quarterly collections for the work within the bounds of the Association; but all have failed so far, not one has sent any money to the Treasurer.

Respectfully submitted

JOHN CORDERO,
H. H. HUDGENS,
H. C. MARTIN,
P. L. DURISOE,
M. J. CHITTY,

Committee.

On motion, the same Executive Committee, whose names have just been mentioned, were re-elected for another year.

Report of Finance Committee.

Brother T. submitted the report on Finance, as follows:

NAMES OF CHURCHES.	For Minutes and Associational purposes.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Total.
Ocala.....	\$ 10 00	\$.....	\$.....	\$.....	\$.....	\$ 10 00
Citra.....	3 00	.....	.....	.....	.....	3 00
Palatlahaha.....	2 50	1 00	1 00	1 00	.....	5 00
Brooksville.....	3 00	1 00	1 00	1 00	.....	6 00
Pine Level.....	5 00	2 00	2 00	2 00	1 50	12 50
Harmony.....	1 00	.....	.....	.....	.....	1 00
Oak Grove.....	4 05	.....	.....	.....	.....	4 05
Ocklawaha Bridge.....	5 35	.....	.....	.....	.....	5 35
Hickory Spring.....	2 00	.....	.....	.....	.....	2 00
Ockwilla.....	6 50	.....	.....	1 00	.....	7 50
Pleasant Plains.....	2 00	.....	.....	.....	.....	2 00
Ebenezer.....	5 00	.....	.....	.....	.....	5 00
Level Union.....	1 60	.....	.....	.....	.....	1 60
Simmons.....	1 00	.....	.....	.....	.....	1 00
Lake Kerr.....	3 00	.....	.....	.....	.....	3 00
Four Mile.....	75	.....	.....	.....	.....	75
New Hope.....	6 00	.....	.....	.....	.....	6 00
Fellowship.....	8 85	.....	.....	.....	.....	8 85
Stafford's Pond.....	9 03	.....	.....	.....	.....	9 03
Eden.....	2 00	.....	2 00	2 00	.....	6 00
Wacahoota.....	6 25	.....	.....	.....	.....	6 25
Unity.....	5 00	.....	.....	.....	.....	5 00
Crystal River.....	2 00	.....	.....	.....	.....	2 00
Orange Creek.....	3 00	1 00	1 00	1 00	.....	6 00
Fort McCoy.....	5 00	.....	.....	.....	.....	5 00
Equity.....	2 00	.....	.....	.....	.....	2 00
Leesburg.....	7 60	.....	.....	.....	.....	7 60
Col. Saturday night.....	.....	.....	.....	.....	14 00	14 00
Collected on Sunday.....	.....	10 81 $\frac{1}{2}$	10 81 $\frac{1}{2}$	10 81 $\frac{1}{2}$	.....	32 45
Totals.....	\$112 48	\$15 81 $\frac{1}{2}$	\$17 81 $\frac{1}{2}$	\$18 81 $\frac{1}{2}$	\$15 50	\$180 43

Respectfully submitted,

JAMES HOBKIRK,
H. H. HUDGENS,
THOMAS SMITH,

Committee.

On motion, the Clerk is requested to collate from the churches the amounts raised by Ladies' Missionary Societies and the churches themselves, and have the same printed in the Minutes. Through the kindness of Rev. W. N. Chaudoin, the Clerk is enabled to present the following table:

FOR MISSIONS.

	State Missions.	Home Missions.	Foreign Board.	Total.
Stafford's Pond.....	8 75	3 50	3 50	15 75
Citra.....	6 79	7 47	12 93	27 19
Palatka.....	17 75	7 00	8 19	35 94
Ocklawaha Bridge.....	20 35	5 75	5 75	31 85
Fellowship.....	7 50	5 25	2 45	15 20
Wacahoota.....	55	1 55	50	2 60
Pine Level.....	9 05	2 30	2 55	13 90
Ockwilla.....		50		50
Leesburg.....	7 06	3 50		10 06
Fort McCoy.....	4 40			4 40
Orange Creek.....	1 20			1 20
Brookville.....	1 00			1 00
Oak Grove.....	1 50			1 50
Ebenezer.....	5 00			5 00
Sumterville.....	3 80			3 80
Orange Creek Union.....	5 00	5 00	5 00	15 00
				\$ 184 89

The above amounts were received by the Treasurer of the State Board during the year in addition to the cash reported by the Finance Committee.

Miscellaneous business called for.

On motion, brother H. C. Martin is added to the Committee on Preaching.

Correspondents were appointed to other sister bodies as follows:

To Santa Fe Association, which meets at Hawthorn, with Pleasant Grove church, on Friday before the third Sunday in November, 1882—Elders Wm. Johnston and Paul Willis, and brethren John Cordero, Thos. Smith, H. C. Martin, J. S. Martin, Jas. Hobkirk and J. C. Barrington.

To Harmony Association, which meets at Concord church, Levy county, on Friday before 1st Sunday in November, 1882—Brethren Paul Willis and J. S. Turner.

To St John's River Association, which meets at Osceola church, St. John's county, on Saturday before third Sunday in October, 1883—Moderator and Clerk.

Delegates were appointed to the Florida Baptist State Convention, which meets at Lake City on 7th December, 1882—Brethren Thos. Smith, John Cordero, W. M. Lucius, A. H. Helvenston, Sol. Smith, J. T. Perry, and Elders W. B. Hare, W. J. Hughes and Paul Willis.

On motion, the following resolution of thanks, which was read by brother H. C. Martin, was adopted, to-wit:

Resolved, That the thanks of this body are due, and are hereby tendered, to the brethren of Ocala church, and citizens of the town and vicinity, for their kind hospitality during our session. Also to railroads for courtesies and favors shown, and to the Methodist brethren for the use of their house of worship.

On Preaching.

The Committee on Preaching made the following report: Rev. Paul Willis to preach the Introductory Sermon next year, and Rev. W. J. Hughes the Missionary.

H. C. MARTIN, *Chairman*.

At this point the claims of brother Young, a destitute minister, were presented by brother Helvenston, and a collection of \$7.55 was raised for brother Young. Brother Chaudoin raised for sister Tomkies \$8.50.

On motion, the \$12.00 still due brother Hughes for missionary labor, be paid forthwith.

On motion of brother H. C. Martin, the Clerk be paid \$15.00 for his services.

On motion of brother Hughes, the collection on yesterday be equally divided between State, Home and Foreign Mission Boards.

Minutes read and adopted.

On motion, adjourned to meet with Ocklawaha Bridge church on Saturday before 4th Sunday in October, 1883.

Sang hymn "Sweet By-and-By," gave the parting hand, and Rev. W. N. Chaudoin led in the closing prayer.

JOHN CORDERO, *Moderator*.

PAUL WILLIS, *Clerk*.

Names of Ministers and their Post-offices.

NAMES.	POST-OFFICES.
Lemar Bryan.....	Bronson, Fla.
W. T. Carlton.....	Orange Springs, Fla.
Z. A. Crumpton.....	Archer, Fla.
W. J. Hughes.....	Webster, Fla.
B. J. Hull.....	Grahamville, Fla.
William Johnson.....	Banana, Fla.
R. F. Marlow.....	Ocala, Fla.
J. P. Parker.....	Grahamville, Fla.
Joshua Perry.....	Wildwood, Fla.
Wm. S. Perry.....	Gainesville, Fla.
J. P. Smith.....	Webster, Fla.
S. T. Stanaland.....	Grahamville, Fla.
Wm. M. Williams.....	Citra, Fla.
Paul Willis.....	Palatka, Fla.
W. B. Hare.....	Sumterville, Fla.
B. A. Geiger, (licentiate).....	Ocala, Fla.

STATISTICAL TABLE.

NAMES OF CHURCHES.	POST-OFFICE	CLERKS.	PASTORS.	NAMES OF DELEGATES.	Baptized.	Rec'd by Letter.	Restored.	Dismissed.	Expelled.	Dead.	Present.	Membership.	No. copies.	Minutes.	DAYS OF MEETING
Ocala.....	Ocala.....	Thos. Smith.....		John Cordero, T. Smith, W. C. Jeffords, E. B. Richardson and J. M. Gates.....	6	7	2	2	1	1	35	30			
Citra.....	Citra.....	J. D. Hobkirk.....	N. A. Bailey.....	Jas. Hobkirk and W. H. McCown.....	6	7	2	2	1	1	35	30			2d and 4th Sundays.
Palatlahaha.....	Webster.....	W. W. Kellam.....	W. B. Hare.....	A. H. Helvenston and S. D. Futch.....	6	7	2	2	1	1	35	30			
Brooksville.....	Brooksville.....	J. B. Law.....	W. J. Hughes.....	By verbal statement.....	6	7	2	2	1	1	35	30			
Pine Level.....	Whitesville.....	R. H. Smith.....	W. J. Hughes.....	J. T. Perry and W. W. Caurethers.....	6	7	2	2	1	1	35	30			4th Sat. and Sunday.
Harmony.....	Moss Bluff.....	W. E. Martin.....	J. P. Parker.....	W. E. Martin.....	6	7	2	2	1	1	35	30			
Oak Grove.....	Wildwood.....	S. M. Wall.....	W. R. Coggin.....	H. R. Shaw and Daniel Monroe.....	6	7	2	2	1	1	35	30			3d Sat. and Sunday.
Ocklawaha Bridge.....	Grahamville.....	P. L. Durisoe.....	J. P. Parker.....	E. M. Henderson and W. B. Holly.....	6	7	2	2	1	1	35	30			
Hickory Spring.....	Pleasant Grove.....	J. J. Folks.....	W. S. Perry.....	W. J. Folks and J. G. Markham.....	6	7	2	2	1	1	35	30			12 Sat. and Sunday.
Ockwilla.....	McMeekin.....	B. F. Doolittle.....	B. W. Becks.....	Wm. Johnston.....	6	7	2	2	1	1	35	30			2d Sat. and Sunday.
Pleasant Plains.....	Grahamville.....	J. H. Parramore.....	J. W. Devereau.....	John Ellis.....	6	7	2	2	1	1	35	30			2d Sat. and Sunday.
Ebenezer.....	Levyville.....	E. T. Geiger.....	J. P. Abbott.....	By letter only.....	6	7	2	2	1	1	35	30			1st Sat. and Sunday.
Level Union.....	Camp Izard.....	D. T. Brown.....	J. B. Haralson.....	J. J. Brown.....	6	7	2	2	1	1	35	30			
Simmons.....	Orange Spring.....	A. L. Davis.....	W. T. Carlton.....	G. H. Cail.....	6	7	2	2	1	1	35	30			2d Sat. and Sunday.
Lake Kerr.....	Lake Kerr.....	W. P. Williamson.....	J. W. Devereau.....	W. P. Williamson and T. R. Howard.....	6	7	2	2	1	1	35	30			
Four Mile.....	Fantville.....	Thos. Pedrick.....	W. S. Perry.....	Sol. Osteen.....	6	7	2	2	1	1	35	30			1st Sat. and Sunday.
New Hope.....	Whitesville.....	Wm. Lucius.....	No Pastor.....	E. H. Johnson and W. M. Lucius.....	6	7	2	2	1	1	35	30			
Fellowship.....	Fellowship.....	Wm. B. Rawls.....	Z. A. Crumpton.....	H. H. Hudgens and C. C. Stephens.....	6	7	2	2	1	1	35	30			1st Sat. and Sunday.
Stafford's Pond.....	Williston.....	J. P. Reddick.....	Z. A. Crumpton.....	I. N. Rawls, S. T. Sistrunk and Lee Willis.....	6	7	2	2	1	1	35	30			2d Sat. and Sunday.
Eden.....	Lake Lindsey.....	J. M. Hedick.....	W. W. Bostick.....	J. M. Hedick and J. B. Jackson.....	6	7	2	2	1	1	35	30			3d Sat. and Sunday.
Wacahoota.....	Archer.....	M. A. Clancy.....	Z. A. Crumpton.....	A. J. Edwards and L. W. Jackson.....	6	7	2	2	1	1	35	30			2d Sat. and Sunday.
Unity.....	Leesburg.....	V. L. Hopson.....	No Pastor.....	T. D. Morton.....	6	7	2	2	1	1	35	30			Hold monthly meetings.
Crystal River.....	Crystal River.....	Wm. Priest.....	J. B. Haralson.....	H. D. Edwards and J. B. Haralson.....	6	7	2	2	1	1	35	30			
Orange Creek.....	Citra.....	Jas. A. Carlton.....	G. W. Hall.....	J. N. Hayman.....	6	7	2	2	1	1	35	30			2d Sat. and Sunday.
Fort McCoy.....	Fort McCoy.....	H. C. Martin.....	G. W. Pastor.....	D. C. Galbraith, J. S. Martin, H. C. Martin.....	6	7	2	2	1	1	35	30			
Equity.....	Leesburg.....	Wm. Ebbs.....	J. P. Smith.....	W. B. Coggin and Wm. Ebbs.....	6	7	2	2	1	1	35	30			
Leesburg.....	Leesburg.....	J. E. Borders.....	W. J. Hughes.....	R. Smith and S. P. Stephens.....	6	7	2	2	1	1	35	30			1st Sat. and Sunday.
					58	10	53	29	18	1034	624				

P. O. Drawer 8.

JAS. F. HARRISON & CO., Printers,
Atlanta, Ga.

We are now located permanently in our new and commodious building at the corner of Forsyth and Alabama streets, where we will be pleased to meet our friends and patrons. Our facilities are unequalled for the execution of every variety of the printing, and we are also prepared to fill all orders for stereotyping, or lithographing, on short notice and reasonable terms. We make Catalogues, Minutes, etc., a specialty. Orders by mail attended to with promptness, and at our cheap rates as if the person ordering were here.

REPRODUCTION.

COL. ALABAMA & FOREST STATE.

CERTIFICATES, BIBLES, LETTER HEADS, ETC.

LITHOGRAPHING OF CHURCHES.

THE BAPTIST PUBLISHING HOUSE.

ANYTHING IN THE PRINTING LINE
ARTISTICALLY EXECUTED IN THE BEST STYLE AND
AT MODERATE PRICES.

JAS. F. HARRISON & CO.
COMMERCIAL PRINTING.

Drawn by Atlanta, Ga.
This elegant volume should be in the home of every Baptist in this State. It is illustrated with the like-
ness of the four hundred ministers. This book and the INDEX for one year, can be had for \$6.00.

HISTORY OF THE BAPTIST DENOMINATION IN GEORGIA
JUST ISSUED
With photographic contributions and portrait gallery of Baptist Ministers
and other illustrations. 1 Vol. 60 pp. Handsomely bound in cloth and gold.
Price, five dollars.
THE CHRISTIAN INDEX PUBLISHING CO.
PREPARED FOR EXCUTING
BALDWIN, BANKING, MANUFACTURE
COMMERCIAL PRINTING.

"I will give you the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding."

EVERY MINISTER IS AN AUTHORISED AGENT OF THE INDEX. - JEREMIAH 3:15

Specimen copies sent on application to any address.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

It is a pleasure to every Baptist in the State, to have the history of the Baptist denomination in Georgia, which shall feed you with knowledge and understanding.

STETSON LIBRARY

OFFICERS:

JOHN CORDERO, MODERATOR.
PAUL WILLIS, CLERK.

EXECUTIVE COMMITTEE.

JOHN CORDERO, TREASURER, Ocala, Fla.
M. J. CHITTY, Flemington, Fla.
H. H. HUDGENS, Cotton Plant, Fla.
P. L. DURISOE, Grahamville, Fla.
H. C. MARTIN, Fort McCoy, Fla.

